

Outdoor Recreation Matching Grant <h2 style="margin: 0;">Cover Sheet</h2> Outdoor Recreation Grants Program Arkansas Department of Parks, Heritage and Tourism	<b>DATE RECEIVED -- FOR INTERNAL USE ONLY</b>
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**1. APPLICANT INFORMATION**

a. Name of Municipality or County <input style="width: 95%;" type="text"/>	b. Applicant Type <input type="checkbox"/> Municipality <input type="checkbox"/> County
c. Mailing Address <input style="width: 95%;" type="text"/>	d. Do you have an active parks committee? <input type="checkbox"/> Yes <input type="checkbox"/> No

**2. APPLICATION PREPARER'S INFORMATION**

a. Name <input style="width: 95%;" type="text"/>	b. Mailing Address <input style="width: 95%;" type="text"/>	c. Phone Number <input style="width: 95%;" type="text"/>
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**3. PROJECT INFORMATION**

a. Title of Project

b. Park(s) to be Developed and/or Acquired

Park 1

Park Name

Physical Address

Park 2

Park Name

Physical Address

Park 3

Park Name

Physical Address

**4. TOTAL PROJECT COST**

*NOTE: The amount requested must be equal or less than the applicant's match*

Amount Requested	+	Applicant's Match	=	Total Project Cost
<input style="width: 95%;" type="text"/>		<input style="width: 95%;" type="text"/>		<input style="width: 95%; text-align: center;" type="text" value="\$ 0.00"/>

**5. CHIEF EXECUTIVE OFFICER**

a. Name <input style="width: 95%;" type="text"/>	b. Title <input style="width: 95%;" type="text"/>
c. Phone Number <input style="width: 95%;" type="text"/>	d. Email <input style="width: 95%;" type="text"/>

e. Signature of Chief Executive Officer

Signature \_\_\_\_\_ Date \_\_\_\_\_

Outdoor Recreation Matching Grant

Applicant Name

# Project Narrative

Outdoor Recreation Grants Program  
Arkansas Department of Parks, Heritage and Tourism

## 1. PROJECT DESCRIPTION

*What improvements are you applying for?*

## 2. BENEFITS EXPECTED

*How will this grant impact your park?*

## 3. CHIEF EXECUTIVE OFFICER

a. Name

b. Title

c. Phone Number

d. Email

e. Signature of Chief Executive Officer

Signature \_\_\_\_\_

Date \_\_\_\_\_

Outdoor Recreation Matching Grant  
**Estimated Project Cost**

Applicant Name

Outdoor Recreation Grants Program  
 Arkansas Department of Parks, Heritage and Tourism

**1. DEVELOPMENT COSTS**

Park Name	Line Item	Cost
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	\$ <input style="width: 80%;" type="text"/>
<b>TOTAL</b>		\$ <input style="width: 80%; text-align: center; value: 0.00;" type="text"/>

**2. ACQUISITION METHOD**

Purchase     Donation     N/A

**TOTAL**    \$

**3. ADMINISTRATIVE AND PLANNING COSTS (OPTIONAL)**

Administration (Up to 10% of Box #1)    \$

Architecture/Engineering (Up to 12% of Box #1)    \$

**TOTAL**    \$

**4. TOTAL COST**

Development	+	Acquisition	+	Admin/Planning	=	Grand Total
\$ <input style="width: 80%; text-align: center; value: 0.00;" type="text"/>		\$ <input style="width: 80%; text-align: center; value: 0.00;" type="text"/>		\$ <input style="width: 80%; text-align: center; value: 0.00;" type="text"/>		\$ <input style="width: 80%; text-align: center; value: 0.00;" type="text"/>

**5. LIST YOUR PROJECTS IN PRIORITY ORDER**

- Prioritized Line Items
1.
  2.
  3.
  4.
  5.
  6.
  7.
  8.

**6. CHIEF EXECUTIVE OFFICER**

a. Name <input style="width: 95%;" type="text"/>	b. Title <input style="width: 95%;" type="text"/>
c. Phone Number <input style="width: 95%;" type="text"/>	d. Email <input style="width: 95%;" type="text"/>

e. Signature of Chief Executive Officer

Signature \_\_\_\_\_ Date \_\_\_\_\_

Outdoor Recreation Matching Grant  
**SCORP Priority Assessment**

Outdoor Recreation Grants Program  
Arkansas Department of Parks, Heritage and Tourism

Applicant Name

**1. SCORP PRIORITIES**

*Review pages 15-26 of the Arkansas SCORP and address at least one of the following priorities:*

- a. Connectivity: Making connections to communities and facilities that are currently disconnected

- b. Community: Fostering community interaction through projects that fit into the rhythms of everyday life

- c. Innovation: Maximizing resources and creating new experiences by re-purposing neglected facilities

- d. Accommodation: Adapting to changing demographics and recognizing marginalized populations

- e. Stewardship: Preserving and re-purposing the built environment while conserving and protecting the natural one

**2. CHIEF EXECUTIVE OFFICER**

a. Name

b. Title

c. Phone Number

d. Email

- e. Signature of Chief Executive Officer

Signature \_\_\_\_\_

Date \_\_\_\_\_

Outdoor Recreation Matching Grant  
**Fund Source Assurance**

Applicant Name

Outdoor Recreation Grants Program  
 Arkansas Department of Parks, Heritage and Tourism

**1. TOTAL PROJECT COST**

Please use the same amounts shown on the Cover Sheet

Amount Requested  + Applicant's Match  = Total Project Cost

**2. PROJECT PAYMENT METHOD**

How will you pay for the Total Project Cost?

All Cash Value     Combination of Cash Value and Promised Donations     Mostly Promised Donations

**3. CASH VALUE**

What types of Cash Value will be used?

Available Funds	\$	<input style="width: 80%;" type="text"/>
In-Kind Labor	\$	<input style="width: 80%;" type="text"/>
In-Kind Equipment Use	\$	<input style="width: 80%;" type="text"/>
+ Land Acquisition Value	\$	<input style="width: 80%;" type="text"/>
SUM		\$ <input style="width: 80%;" type="text" value="0.00"/>

**4. PROMISED DONATIONS**

What donations have been promised to the applicant?

Donated Cash	\$	<input style="width: 80%;" type="text"/>
Donated Labor	\$	<input style="width: 80%;" type="text"/>
Donated Materials	\$	<input style="width: 80%;" type="text"/>
+ Donated Equipment Use	\$	<input style="width: 80%;" type="text"/>
SUM		\$ <input style="width: 80%;" type="text" value="0.00"/>

**5. FUND SOURCE SUMMARY**

CASH VALUE	DONATIONS	TOTAL PROJECT COST
\$ <input style="width: 80%;" type="text" value="0.00"/>	+ \$ <input style="width: 80%;" type="text" value="0.00"/>	= \$ <input style="width: 80%;" type="text" value="0.00"/>

**6. CHIEF EXECUTIVE OFFICER**

a. Name <input style="width: 95%;" type="text"/>	b. Title <input style="width: 95%;" type="text"/>
c. Phone Number <input style="width: 95%;" type="text"/>	d. Email <input style="width: 95%;" type="text"/>

e. Signature of Chief Executive Officer

Signature \_\_\_\_\_ Date \_\_\_\_\_