

ARKANSAS DEPARTMENT OF PARKS, HERITAGE & TOURISM  
DIVISION OF STATE PARKS

DATE \_\_\_\_\_

POLICY STATEMENT 2600

**Alcoholic Beverage Permit Rule**

Pursuant to Act 655 of the 2023 Regular Session, the Division of State Parks, in coordination with the Secretary of the Department of Parks, Heritage, and Tourism, establishes this process for Secretary approval and administration of sales of alcoholic beverages in state parks. Act 655 of the 2023 Regular Session was codified in the Ark. Code Ann. § 3-9-103.

**I. DEFINITIONS**

- A. "Alcoholic beverages" means a beverage containing more than five-tenths of one percent (0.5%) of alcohol by weight
- B. "Division" means Division of Arkansas State Parks.
- C. "Director" means Director of Arkansas State Parks
- D. "On-premises consumption" means the serving of alcoholic beverages on the state park property, including without limitation at a restaurant or outdoor event.
- E. "Permit" means a permit to sell alcoholic beverages or provide complimentary servings of alcoholic beverages issued by the Secretary pursuant to Rule 3.
- F. "Secretary" means Secretary of the Department of Parks, Heritage, and Tourism.
- G. "Third party vendor" means any person or entity that provides alcoholic beverages for sale through a permit.

**II. PARK APPLICATIONS AND SECRETARY APPROVAL**

- A. A state park may seek approval from the Secretary to sell alcoholic beverages or provide complimentary servings of alcoholic beverages for on-premises consumption to an individual who is twenty-one (21) years of age or older at the state park during legal operating hours without obtaining a permit from the Alcoholic Beverage Control Division.

- B. Approval shall be sought on an application approved by the Secretary. The park shall request the type of sales and service sought for approval. All requests must receive a recommendation from the Director of Arkansas State Parks before submittal to the Secretary.
- C. Upon approval by the Secretary, the state park is authorized to sell or serve alcoholic beverages as allowed by Ark. Code Ann. § 3-9-103 and the Secretary's permit.
- D. A state park shall renew the state park's approval to sell or serve alcoholic beverages with the Secretary yearly.
- E. A state park may request modifications to its permit after issuance, including, but not limited to, expansion of permitted sales and services, permitted areas and special event authorization.

### **III. SECRETARY PERMITS**

- A. Permits shall be issued to the Park Superintendent or other party designated by the Director with a short description of the authorized sales and service at that park. If the named party is no longer employed by the Division, the Director may designate a new permit holder.
- B. Before doing any business under any Secretary permit, the permit shall be displayed in a conspicuous place where the business permitted by the permit is carried on so that all persons visiting the premises may readily see the permit. Permits for outdoor events or other special events shall be posted conspicuously at the event.
- C. Secretary permits may use permit classes established by Title I, Subtitle C, Article 1, Section 1.19 of the Alcoholic Beverage Control Division Rules as guidelines for permits, but shall not be strictly bound by that rule. The Secretary shall have the discretion to issue permits in any fashion allowed by Ark. Code Ann. § 3-9-103.
- D. All permits shall contain the following:
  - 1. The state park and the name of the person to whom the permit is issued;
  - 2. The kind of permit and the type of activity thereby permitted;
  - 3. Specific areas where permitted activities may occur;
  - 4. A description by street and number or otherwise of the permitted premises;
- E. On-premises consumption shall be strictly limited to the areas designated by the permit.

#### **IV. HOURS OF OPERATION**

A state park authorized to sell alcoholic beverages shall serve the alcoholic beverages only during operating hours of the premises, including without limitation, the hours of operation of a restaurant on the state park property, or the hours of an outdoor event.

#### **V. APPLICABLE LAWS AND RULES**

- A. A state park authorized to sell alcoholic beverages under a Secretary's permit is subject to all other applicable Arkansas laws involving the distribution and sale of alcoholic beverages that do not conflict with Ark. Code Ann. § 3-9-103.
- B. A permitted park shall follow the rules applicable to sell controlled beverages at retail (Title 3 of the Arkansas Alcoholic Beverage Control Division Rules) and rules applicable to on premises hotel or motel and restaurant (Title 4 of the Arkansas Alcoholic Beverage Control Division Rules) that do not conflict with Ark. Code Ann. § 3-9-103.

#### **VI. MONITORING AND COMPLIANCE**

- A. The Division shall perform annual inspections for all permitted facilities for compliance with Arkansas laws and rules involving the distribution and sale of alcoholic beverages.
- B. The Division may perform additional inspections at the Director's discretion.
- C. Any violation of these rules shall be reported to the Alcoholic Beverage Control Board within 15 days of discovery.

#### **VII. THIRD PARTY VENDORS**

- A. A state park that has obtained a permit may allow a third-party vendor at the state park to serve alcoholic beverages as described under Ark. Code Ann. § 3-9-103.
- B. A third-party vendor shall seek approval on an application approved by the Secretary.
- C. A third-party vendor shall operate under the Secretary's permit and conditions, and does not obtain any permit right requiring revocation by the Secretary or Division.
- D. A third-party vendor allowed to sell alcoholic beverages under a Secretary's permit is subject to all other applicable Arkansas laws involving the distribution and sale of alcoholic beverages that do not conflict with Ark. Code Ann. § 3-9-103.

## **VIII. GENERAL**

Nothing in these rules shall repeal any current permit issued by the Alcoholic Beverage Control Division until a Secretary's permit is issued.

Approved by the State Parks, Recreation, and Travel Commission on  
\_\_\_\_\_.

Approved by the Rules Subcommittee with final adoption by the Arkansas  
Legislative Council on\_\_\_\_\_.

Effective\_\_\_\_\_.

Related PD's:        3010 – Alcoholic Beverages and Drugs

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
SHEA LEWIS,  
INTERIM SECRETARY  
Division of State Parks

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
APPROVED BY: \_\_\_\_\_  
SHEA LEWIS, DIRECTOR  
Division of State Parks

December 18, 2020

PARK DIRECTIVE 2000

## ~~CALENDAR YEAR 2021 FEES AND RATES~~

~~Fees and rates are reviewed each year and are approved for the next calendar year by the State Parks, Recreation, and Travel Commission, and the Legislative Subcommittee on Administrative Rules and Regulations, as required.~~

~~All Park Superintendents will provide Regional Supervisors with recommendations and requests. All recommendations and requests will include a comparative list of fees and/or rates from similar local facilities and must be fully substantiated. In addition, requests for concession operated facilities will be submitted, to include justification by each concessionaire.~~

~~Regional Supervisors should receive all information in sufficient time to prepare for the scheduled review of fees and rates each year.~~

### ~~I. TAXES~~

~~All taxable facilities, services and special events will have applicable state and local taxes added to or included in the fee at the time of use/sale. The gross receipts or gross proceeds derived from sales of tangible personal property or services to churches or charitable organizations are not exempt from the tax unless the items are purchased for resale by the church or charitable organization.~~

### ~~II. LODGING, PACKAGE PLANS, AND FEES~~

~~Rates for state operated lodge rooms and cabins are based on standard accommodations double occupancy, with exceptions as noted. Unless stated otherwise, a \$13.00 charge per additional guest up to the capacity of the lodge room or cabin will be levied. Children 12 years and under with adult family members will be admitted free. In no instance will rooms or cabins be occupied by more than one family unit when the combined total of adults and children exceeds the normal capacity of such facilities as determined by the permanent bedding units installed therein. For lodging purposes, weekdays are Sunday through Thursday and weekends are Friday and Saturday. Based on demand and occupancy levels, facility managers are authorized to adjust rates up to 20% from published lodge room, cabin, pavilions, and conference facilities rates for groups or individuals based on business levels.~~

- ~~A. GROUPS - Any party reserving ten (10) or more lodge rooms or four (4) or more cabins will be considered a group.~~

~~Facility Managers are authorized to negotiate room rates with groups in discount increments up to 20%. One room may be comped for each fifteen (15) rooms rented. Flat rate room requests are negotiated from average cost. For tour groups, managers will comp one room per group and one meal for Tour Directors. If the group is sufficiently large, two rooms can be comped.~~

~~B. PACKAGE PLANS – APPLIES TO ALL STATE PARKS~~

- ~~1. BASIC PLANS - Package plans are authorized with up to 15% discount from retail price of all items (12% target).~~
- ~~2. SPECIAL PERIOD PACKAGES - In order to increase revenue and promote the off season, all parks may offer package plans for special events and/or time frames. Package plan ideas, including rates, must be submitted to the Director of State Parks or designee for approval.~~

- ~~C. GOVERNMENT RATES - For the purpose of increasing occupancy, lodge parks are authorized, Sunday through Thursday, to honor the maximum Federal and State rate for individuals on government business (includes Ozark Folk Center). Current rates may be viewed at <http://www.gsa.gov>, travel resources, per diem rates, from the downloadable file.~~

- ~~D. DESIGNATED DOG FRIENDLY CABIN AND LODGE FEES - A non-refundable \$40 per dog fee, maximum of two (2) dogs, will be collected at check-in and covers the duration of the renter's stay. No charge for qualifying service animals for visitors with disabilities.  
(see: [http://www.ada.gov/service\\_animals\\_2010.htm](http://www.ada.gov/service_animals_2010.htm))~~

- ~~E. OTHER FEES – Guests staying in 100% pet free facilities will be liable and responsible for all costs associated with cleaning and or repair of rooms or cabins registered in their name that have been damaged by pets or animals in their care or belonging to them (a minimum \$200 fee will be assessed). All state park cabins, lodge rooms, and indoor facilities are smoke free. Guests will be liable and responsible for a minimum of \$200 cleaning fee associated with the cleaning of a cabin, lodge room, or indoor facility registered in the guest's name, that has been affected by the burning of tobacco or other products.~~

## ~~F. CANCELLATION FEES~~

- ~~a. Cabins, Lodge Rooms, YURTs, Rent-an-RV, Rent-a-Tent, and camper cabins must be cancelled prior to two days before the reservation arrival date to receive a refund less a 10% reservation fee.~~
- ~~b. Campsites will be charged a non-refundable reservation deposit for one night's full camping fee per site, plus tax.~~
- ~~c. All no shows will be charged the first night of the reservation and the room or cabin will be placed back out for rental as of 10:00 a.m. the following morning.~~
- ~~d. No refund will be made for early departure on a two-day reservation or a three-day holiday weekend reservation.~~

## ~~III. CAMPING~~

~~A. CAMPSITES DEFINED / FEES - The majority of state park campsites have water and electric hookups, picnic tables, grills, and lantern hangers. Some are combination RV / Tent sites. Flush toilets, hot showers, and dump stations are located in most areas. In addition, tent and hike-in sites are available.~~

- ~~1. Overflow Areas - These are not designated campsites, but spaces in open fields, parking areas, and similar locations that may be assigned when all developed campsites are occupied.~~
- ~~2. Symbols for campgrounds are: Water; Sewer; 50 Amp – 50 Amp Electrical; 30 Amp – 30 Amp Electrical~~
- ~~3. Fees for Campsites are as follows:~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>                         | <del>\$36.00</del>  |
| <del>Class AA - Water/30 Amp/Sewer</del>                          | <del>\$32.00</del>  |
| <del>Class A - Water/50 Amp</del>                                 | <del>\$29.00</del>  |
| <del>Class B - Water/30 Amp</del>                                 | <del>\$23.00</del>  |
| <del>Class C - Water or 30 Amp</del>                              | <del>\$18.00</del>  |
| <del>Class D - No Hookups and Tent Sites</del>                    | <del>\$14.00</del>  |
| <del>Group Area - Devil's Den and Petit Jean</del>                | <del>\$90.00</del>  |
| <del>Group Camp - Cossatot River</del>                            | <del>\$79.00</del>  |
| <del>Group Camp - Maple Flats Mississippi River</del>             | <del>\$32.00</del>  |
| <del>No Hookups; Vault Toilet only; Must be reserved</del>        |                     |
| <del>Airport Camping - Water/30 Amp - Petit Jean</del>            | <del>\$23.00</del>  |
| <del>Self-Pay Dardanelle Area W/E</del>                           | <del>\$23.00*</del> |
| <del>Horse Camp - Village Creek</del>                             | <del>\$23.00</del>  |
| <del>Horse Camp - Devil's Den</del>                               | <del>\$19.00</del>  |
| <del>Tent Sites - Cossatot River &amp; Delta Heritage Trail</del> | <del>\$16.00*</del> |
| <del>Overflow w/30Amp - Jacksonport &amp; Lake Catherine</del>    | <del>\$17.00</del>  |
| <del>Overflow - Petit Jean</del>                                  | <del>\$20.00</del>  |
| <del>Overflow</del>   | <del>\$13.00</del>  |
| <del>Non-registered campers will be charged \$ 6.00 per use</del> |                     |

~~to use dump stations~~  
~~(\*Self Pay - Tax included)~~

~~B. GROUP CAMPING - Superintendents may, at their discretion, permit groups to substitute work in the park, such as cleanup, planting seedlings, trail work, etc., in lieu of fee payment. In the event such groups are permitted to camp in regular campsites (only if a special area is not available), the regular campsite fee will be charged (unless it is waived for a prearranged work project) and the number of camping units as defined in Item 1, PD 3015, will not be exceeded. (See specific park pages for group rates.)~~

~~C. DISCOUNTS - In accordance with PD 2000.2:~~

~~Current Arkansas residents 62 and over will be admitted to campgrounds at one-half the regular campsite fee Sunday through Thursday nights and at a 25% discount weekends and holidays. Out-of-state citizens 62 and over will receive a 25% discount Sunday through Thursday nights and no discount on weekends or holidays.~~

~~The discount to senior citizens does not apply to Rental Camping Facility Options.~~

~~**NOTE:** Government issued photo identification with date of birth is required as proof of age. Forms of ID include:~~

~~Drivers License~~

~~U. S. Passport~~

~~U. S. Military ID Card~~

~~Military dependent or retiree ID Card~~

~~United States Permanent Resident Card~~

~~U. S. Citizens with 100% total and permanent disability will be admitted to campgrounds at one-half the regular campsite fee year-round. The discount to disabled citizens does not apply to Rental Camping Facility Options.~~

~~Current written proof of 100% total and permanent disability is required.  
(See P. D. 2000.2)~~

~~E. RENTAL CAMPING FACILITY OPTIONS~~

~~Rent-An-RV - A fully equipped RV that sleeps up to eight persons features a private bath with shower, deck with gas grill, heat, air conditioning, refrigerator, microwave, stove, television, and gas grill. Linens are not furnished but cooking and eating utensils are.~~

~~Rent-An-RV is available at Bull Shoals White River State Park at the rate of \$90.00 and Cane Creek State Park at the rate of \$90.00 per night.~~



~~Rent-A-Yurt - A yurt is a large round high walled tent that sleeps up to six persons. It has wood floors, electricity, screened windows, and a locking door. Yurts are equipped with cots, a lantern, stove, ice chest, broom, and dustpan. Linens are not furnished. Two dogs per Yurt are allowed, owner is responsible for any damage, and dogs may not be left alone in Yurts. Yurts are available at Daisy, DeGray Lake Resort, Lake Catherine, Lake Charles, and Petit Jean State Parks. The rate is \$58.00 per night.~~

~~Rent-A-Camper Cabin - Available at Devil's Den, Crowley's Ridge, Mississippi River State Park, and Lake Ouachita State Parks. Units include bunk beds, heat, and air, but **DOES NOT** include kitchens or bathrooms. Linens are not furnished. Two dogs per cabin are allowed, owner is responsible for any damage, and dogs may not be left alone in cabins. The rate is \$68.00 per night.~~

~~**NOTE:** Discounts do not apply to any Rental Camping Facility Options.~~

~~**OTHER FEES** - Guests will be liable and responsible for a **minimum** \$200 cleaning fee associated with the cleaning of a camping facility registered in the guest's name that has been affected by the burning of tobacco or other products.~~

#### ~~IV. GROUPS / GROUP DAY-USE FACILITIES / SPECIAL EVENTS~~

##### ~~A. SCHOOL GROUPS~~

~~Special rates are provided to school groups from grades kindergarten through college (public, private, and home schools) on interpretive tours. Advance notice must be given. Teachers and bus drivers admitted free. One chaperone admitted free for every 15 students.~~

##### ~~B. GROUP FACILITIES~~

~~Group day-use facilities may be used only on advance payment of rental fee and clean-up deposit when deemed necessary by the Park Superintendent. Advance payments should be deposited immediately upon receipt. Clean-up deposits determined by group size should be requested on day of use and held until after use and facility inspection. Superintendents may, at their discretion, permit use of day-use picnic pavilions by individuals or groups without charge if services to the park are involved.~~

~~In those instances where facilities not subject to a user fee such as fishing piers, gazebos, overlooks, amphitheaters, etc., are reserved for special events (such as weddings, etc.), a \$74.00 fee will be charged for each two hour use period.~~

~~Use periods outside of 8:00 a.m. to 10:00 p.m. will be at the discretion of the superintendent. All income from this will be coded to 4048009000-Group Facilities.~~

~~**NOTE:** These facilities are considered closed to the public during rental use periods.~~

#### ~~C. SPECIAL EVENTS~~

~~A \$5.00 parking fee (tax included) will be charged during special events.~~

#### ~~D. FESTIVAL TENT - 30' x 90'~~

~~Festival tents are available for use by the public at \$1,600 plus \$75 for each additional day, and \$1.00 per mile from the point of transport. Tents are available from each state park region office location. Set-up and takedown are included.~~

### ~~V. SWIMMING POOLS~~

~~Swimming pools may be rented for private parties outside normal hours. Lifeguards will be furnished by the park. Minimum rental time will be two hours. Rates will vary according to the size of pool party. A discount of up to 10% is authorized when a swimming party is part of a package plan.~~

~~**NOTE:** There will be no swimming charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

|                               |                     |
|-------------------------------|---------------------|
| <del>Family Season Pass</del> | <del>\$185.00</del> |
|-------------------------------|---------------------|

~~Two named adults in the same household and their children under age 18. This allows unlimited visits to the following pools and beaches (excluding lodge pool):~~

|                                       |                                     |  |
|---------------------------------------|-------------------------------------|--|
| <del>Crowley's Ridge State Park</del> | <del>Devil's Den State Park</del>   | <del>Lake Chicot State Park</del>        |
| <del>Lake Fort Smith State Park</del> | <del>Mt. Nebo State Park</del>      | <del>Petit Jean State Park</del>         |
| <del>Withrow Springs State Park</del> | <del>Woolly Hollow State Park</del> | <del>Crater of Diamonds State Park</del> |

~~Two named adults in the same household and their children under age 18. A family swimming pass allows unlimited visits to the parks listed above and Diamond Springs Water Park.~~

### ~~VII. MISCELLANEOUS EQUIPMENT RENTAL (Where available)~~

|  |                           |                       |                           |                           |
|--|---------------------------|-----------------------|---------------------------|---------------------------|
| <del>Complimentary with pavilion rental -- or --</del> |                           |                       | <del>\$6.00 per use</del> | <del>\$6.00 deposit</del> |
| <del>Badminton Set</del>                               | <del>Bat and Ball</del>   | <del>Basketball</del> |                           |                           |
| <del>Croquet Set Horseshoe Set</del>                   | <del>Football</del>       | <del>Tables</del>     |                           |                           |
| <del>Tennis Rackets (including balls)</del>            | <del>Volleyball Set</del> | <del>DVD's</del>      |                           |                           |

~~Equipment must be returned by closing time at the Visitor Information Center.~~

~~Traveling Educational Nature Trailer (T. E. N.T.) \$6.00 per night/per person~~  
**NOTE:** ~~The T.E.N.T is available for park sponsored events only.~~

**~~VIII. MARINA BOAT RENTAL DEPOSITS~~**

~~Rental of boats with 25hp or smaller gasoline powered outboard motors may require a rental deposit not to exceed \$50.00.~~

**~~IX. STATE PARKS~~**

~~Applicable fees and rates for State Parks are listed by park and facility.~~

# ~~ARKANSAS MUSEUM OF NATURAL RESOURCES STATE PARK~~

## ~~MUSEUM~~

~~No charge for admission~~

## ~~MUSEUM MEETING AREAS (100 person capacity)~~

|   |                             |
|---|-----------------------------|
| <del>Indoor Meeting Room</del>              | <del>\$132.00 per use</del> |
| <del>Outdoor Group Area</del>               | <del>\$ 79.00 per use</del> |
| <del>Clean-up Deposit</del>                 | <del>\$ 50.00</del>         |
| <del>(See Group Facilities on page 9)</del> |                             |

## ~~LIBRARY (40 person capacity)~~

|   |                             |
|---|-----------------------------|
| <del>Meeting Room</del>                     | <del>\$ 85.00 per use</del> |
| <del>Clean-up Deposit</del>                 | <del>\$ 50.00</del>         |
| <del>(See Group Facilities on page 9)</del> |                             |

# ~~ARKANSAS POST MUSEUM STATE PARK~~

## ~~MUSEUM~~

~~No charge for admission~~

## **BULL SHOALS – WHITE RIVER STATE PARK**

### **CAMPING**

### **Per Day**

|  |                     |
|--|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>      | <del>\$ 36.00</del> |
| <del>Class A - Water/50 Amp</del>              | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |

### **RENTAL CAMPING FACILITY OPTIONS** (See Page 8)

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Rent-An-RV</del>             | <del>\$ 90.00 per day</del> |
| <del>Seven night RV special</del> | <del>\$563.00</del>         |

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### **GROUP FACILITIES**

|   |                             |                             |
|---|-----------------------------|-----------------------------|
| <del>Standard Pavilion Open</del>           |                             | <del>\$ 74.00 per day</del> |
| <del>Visitor Center Meeting Room</del>      | <del>\$158.00 per use</del> | <del>\$237.00 per day</del> |
| <del>Visitor Center Meeting Rooms (2)</del> | <del>\$237.00 per use</del> | <del>\$395.00 per day</del> |
| <del>Clean-Up Deposit</del>                 | <del>\$125.00 per use</del> |                             |

### **TROUT DOCK**

|  |                               |                              |
|--|-------------------------------|------------------------------|
| <del>20 ft. Commissary Johnboat</del>          | <del>\$100.00 per ½ day</del> | <del>\$130.00 per day</del>  |
| <del>with 15 hp motor</del>                    | <del>includes fuel</del>      | <del>includes fuel</del>     |
| <del>Kayak - Tandem</del>                      | <del>\$ 15.00 per ½ day</del> | <del>\$ 25.00 per day</del>  |
|  | <del>\$ 8.00 per hour</del>   |                              |
| <del>Kayak - Solo</del>                        | <del>\$ 10.00 per ½ day</del> | <del>\$ 18.00 per day</del>  |
|  | <del>\$ 7.50 per hour</del>   |                              |
| <del>Canoe or Kayak (haul back included)</del> |                               | <del>\$ 60.00 per trip</del> |
| <del>Shuttle Service for private boat</del>    | <del>\$ 50.00 per trip</del>  |                              |
| <del>Local Canoe rental in park area</del>     | <del>\$ 20.00 per ½ day</del> | <del>\$ 25.00 per day</del>  |
| <del>during low water</del>                    |                               |                              |

## ~~BULL SHOALS – WHITE RIVER STATE PARK (CONTINUED)~~

### ~~INTERPRETIVE SERVICES~~

#### ~~SCENIC JOHNBOAT FLOAT TRIPS~~

~~Minimum 2 persons per boat (includes fuel)~~

~~\$ 20.00 per person  
per trip~~

#### ~~INTERPRETIVE LAKE TOURS~~

~~Adult~~

~~\$ 15.00 per person~~

~~Child (6 through 12) (under 6 free)~~

~~\$ 7.50 per person~~

~~Bona fide school groups \$4.50 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

#### ~~INTERPRETIVE KAYAK OR CANOE TOURS (personal or park provided equipment)~~

~~Adult (Age 13 and up)~~

~~\$ 20.00 per person~~

~~Child (6 through 12)~~

~~\$ 10.00 per person~~

~~Children under 6 (not permitted)~~





## ~~CANE CREEK STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

|                                   |                     |
|-----------------------------------|---------------------|
| <del>Class A - Water/50 Amp</del> | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del> | <del>\$ 23.00</del> |
| <del>Overflow Areas</del>         | <del>\$ 13.00</del> |

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 8)~~

|                       |                             |
|-----------------------|-----------------------------|
| <del>Rent An RV</del> | <del>\$ 90.00 per day</del> |
|-----------------------|-----------------------------|

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### ~~PAVILIONS~~

|  |                              |
|--|------------------------------|
| <del>Enclosed Climate Controlled</del> | <del>\$ 100.00 per day</del> |
| <del>Standard Pavilion Open</del>      | <del>\$ 74.00 per day</del>  |

### ~~INTERPRETIVE SERVICES~~

#### ~~GUIDED KAYAK LAKE TOURS (2 Hours) (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 15.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

#### ~~GUIDED KAYAK BAYOU TOURS (1½ Hours) (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 20.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 15.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

|                                 |                              |                             |
|---------------------------------|------------------------------|-----------------------------|
| <del>Bicycle Rental</del>       | <del>\$ 6.00 per ½ day</del> | <del>\$ 10.00 per day</del> |
|                                 |                              | <del>\$ 2.00 per hour</del> |
| <del>Mountain Bike Rental</del> | <del>\$20.00 per ½ day</del> | <del>\$ 35.00 per day</del> |

## ~~CANE CREEK STATE PARK (CONTINUED)~~

### ~~BOAT RENTAL~~

|  |                                   |                                 |
|--|-----------------------------------|---------------------------------|
| <del>15 ft. Fishing Boat</del>                         | <del>\$ 12.00 per ½ day</del>     | <del>\$ 17.00 per day</del>     |
| <del>15 ft. Fishing Boat<br/>with trolling motor</del> | <del>\$ 30.00 per ½ day</del>     | <del>\$ 52.00 per day</del>     |
| <del>Canoe</del>                                       | <del>\$ 15.00 per ½ day</del>     | <del>\$ 20.00 per day</del>     |
| <br><del>Kayak - Tandem</del>                          | <br><del>\$ 15.00 per ½ day</del> | <br><del>\$ 20.00 per day</del> |
| <del>Kayak - Solo</del>                                | <del>\$ 10.00 per ½ day</del>     | <del>\$ 15.00 per day</del>     |

## **~~CONWAY CEMETERY STATE PARK~~**

~~No Charge for facilities~~

## ~~COSSATOT RIVER STATE PARK-NATURAL AREA~~

### ~~CAMPING~~

### ~~Per Day~~

|  |                                |
|--|--------------------------------|
| <del>Cossatot Falls and Sandbar Area</del> | <del>\$ 15.00*</del>           |
| <del>Tent Sites - No Hookups</del>         | <del>(*Fee includes tax)</del> |
| <del>River Ridge Group Camp</del>          | <del>\$ 79.00</del>            |

### ~~CLASSROOM / MEETING ROOM~~

|   |                             |
|---|-----------------------------|
| <del>One Classroom/Meeting Room</del>               | <del>\$ 74.00 per use</del> |
| <del>Two Classrooms/Meeting Rooms</del>             | <del>\$137.00 per use</del> |
| <del>Clean-up Deposit</del>                         | <del>\$100.00</del>         |
| <del>(See Group Day-Use Facilities on page 9)</del> |                             |

### ~~INTERPRETIVE SERVICES~~

|  |  |
|--|--|
| <del>GUIDED KAYAK ADVENTURE TOUR (1/2 DAY) ~</del>                       | <del>Only when river is level one.</del> |
| <del>Adult (Age 13 and up)</del>   | <del>\$ 30.00 per person</del>           |
| <del>Private kayak shuttle (tours only)</del>                            | <del>\$ 25.00 per kayak</del>            |
| <br><del>GUIDED BACKPACKING / KAYAK ADVENTURE</del>                      |  |
| <del>Adult (Age 13 and up)</del>   | <del>\$ 95.00 per person</del>           |
| <br><del>GUIDED CAMPING/FISHING ADVENTURE</del>                          |  |
| <del>Adult (Age 13 and up)</del>   | <del>\$ 95.00 per person</del>           |
| <br><del>KAYAK SNORKELING TOUR (3 to 4 hours - Includes Equipment)</del> |  |
| <del>Adult (Age 13 and up)</del>   | <del>\$ 20.00 per person</del>           |
| <del>Child (Up to Age 12)</del>  | <del>\$ 10.00 per person</del>           |

## ~~CRATER OF DIAMONDS STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

|  |                     |
|--|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>      | <del>\$ 36.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del> |

### ~~ENTRANCE TO DIAMOND SEARCH AREA~~

|                                       |  |
|---------------------------------------|--|
| <del>Adult</del>                      | <del>\$ 10.00 each (Tax included)*</del> |
| <del>Child (6 through 12 years)</del> | <del>\$ 6.00 each (Tax included)*</del>  |
| <del>20 Admission Pass</del>          | <del>\$ 170.00 each (Tax included)</del> |

~~\*Groups of 15 or more, with 24 hours advance notice, admitted at one-half the above entrance fee rates.~~

~~\*From Memorial Day through Labor Day tickets purchased after 6:00 p.m. are good for the following day. From Labor Day through Memorial Day tickets purchased after 3:00 p.m. are good for the following day.~~

### ~~RENTAL EQUIPMENT AND TOOLS~~

|   |                     |                               |
|---|---------------------|-------------------------------|
| <del>Small box screen</del>   | <del>\$ 4.00*</del> | <del>\$ 20.00 deposit</del>   |
| <del>Folding Army Shovel</del>  | <del>\$ 4.00*</del> | <del>\$ 20.00 deposit</del>   |
| <del>3 1/2 Gallon Bucket</del>  | <del>\$ 4.00*</del> | <del>\$ 10.00 deposit</del>   |
| <del>Kneeling Pads</del>  | <del>\$ 4.00*</del> | <del>\$ 5.00 deposit</del>    |
| <del>Shovel - Long/Short Handle</del>                                       | <del>\$ 5.00*</del> | <del>\$ 10.00 deposit</del>   |
| <del>Screen Sets, Wooden</del>  | <del>\$ 5.00*</del> | <del>\$ 20.00 deposit</del>   |
| <del>Saruca</del>   | <del>\$ 5.00*</del> | <del>\$ 40.00 deposit</del>   |
| <del>Wagon</del>  | <del>\$ 8.00*</del> | <del>\$ 40.00 deposit</del>   |
| <del>Enclosed Storage Pens</del>  | <del>\$ 5.00*</del> | <del>\$ 60.00 per month</del> |
| <del>Basic Diamond Hunting Kit</del>  | <del>\$12.00*</del> | <del>\$ 45.00 deposit</del>   |
| <del>(Includes folding Army Shovel, Screen Set and 3.5 Gallon Bucket)</del> |                     |                               |
| <del>Advanced Diamond Hunting Kit</del>                                     | <del>\$15.00*</del> | <del>\$ 70.00 deposit</del>   |
| <del>(Includes Basic Diamond Hunting Kit and Saruca)</del>                  |                     |                               |

~~(\* Includes Sale Tax)~~

### ~~DIAMOND DISCOVERY CENTER~~

|  |                             |
|--|-----------------------------|
| <del>Classroom</del>   | <del>\$ 68.00 per use</del> |
| <del>Clean-Up Deposit - See Group Day-Use Facilities on page 9</del> | <del>\$100.00</del>         |

## ~~CRATER OF DIAMONDS STATE PARK (CONTINUED)~~

### ~~PAVILIONS~~

~~Enclosed Climate Controlled~~

~~\$100.00 per day~~

### ~~DIAMOND SPRINGS WATER PARK~~

~~Persons 42 inches in height and up~~

~~\$ 10.00~~

~~Persons under 42 inches in height~~

~~\$ 6.00~~

~~Chaperone (Non-Water Admission)~~

~~\$ 2.00~~

~~Group Admissions Pass (up to 20 persons)~~

~~\$170.00~~

~~Family Season Pass~~

~~\$185.00~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

#### ~~**Parties:**~~

~~The water play area may be rented for private parties after normal closing hours (no rental after dark). The park will furnish lifeguards. Rates vary according to size of party.~~

~~Group (up to 25 persons)~~

~~\$150.00~~

~~\*Each additional person~~

~~\$ 4.50~~

~~Up to 10% discount authorized when a party is part of a package plan. A~~

~~25% discount is offered on the pavilion when rented with a Diamond Springs Pool Party.~~

## ~~CROWLEY'S RIDGE STATE PARK~~

### ~~LODGING~~

~~CCC Cabin - Large Two Bedroom (4 adults) \$145.00 per day~~

~~Cabin 3 - Two Bedrooms Duplex (4 adults) \$115.00 per day~~

~~Cabins 1 & 2 - One Bedroom Duplex (4 adults) \$105.00 per day~~

~~Cabin 4 - One Bedroom Duplex (2 adults) \$95.00 per day~~

~~Group Facilities Sunday - Saturday~~

~~Cabins & Dining Hall \$300.00 per day~~

~~Camper Cabins (6 adults) \$68.00 per day~~

~~Dining Hall only \$150.00 per use~~

~~Above group facilities may be rented at the individual facility prices without regard to the daily "minimum" if entire area is not reserved within sixty days prior to use date. Day use of this area will be limited to 250 persons maximum. Overnight use will be limited to one person per available bunk. There is a two-night minimum rental on weekends.~~

### ~~PAVILIONS~~

~~Standard Open \$74.00 per day~~

### ~~CAMPING~~

#### ~~Per Day~~

~~Class B - Water/30 Amp \$ 23.00~~

~~Class D - No Hookups and Tent Sites \$ 14.00~~

~~Overflow Areas \$ 13.00~~

## ~~CROWLEY'S RIDGE STATE PARK (CONTINUED)~~

### ~~SWIMMING~~

|  |                              |
|--|------------------------------|
| <del>Lake (Age 6 and up)</del>   | <del>\$3.69 per person</del> |
| <del>Lake (Age 2 through 5)</del>  | <del>\$2.77 per person</del> |
| <del>Lake Pass (20 Admissions)</del>   | <del>\$65.00</del>           |
| <del>Family Season Pass</del>  | <del>\$185.00</del>          |
| <del>Two named adults in the same household and their children under age 18.</del> |                              |
| <del>Cabin Guests</del>  | <del>Free</del>              |

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~The lake may be rented for private parties after normal closing hours (no rental after dark). The park will furnish lifeguards. Rental will be two hours. Private party includes use of the CCC Pavilion.~~

|  |                     |
|--|---------------------|
| <del>Group (up to 25 Swimmers)</del>                       | <del>\$150.00</del> |
| <del>Each additional group of 25 swimmers, up to 100</del> | <del>\$ 50.00</del> |

### ~~BOAT RENTAL~~

|   |   |                             |
|---|---|-----------------------------|
| <del>Pedal Boat</del>                           | <del>\$4.53 per 1/2 hour</del>                | <del>\$ 6.35 per hour</del> |
| <del>14 ft. Fishing Boat</del>                  |   | <del>\$15.00 per day</del>  |
| <del>14 ft. Fishing Boat w/trolling motor</del> |   | <del>\$30.00 per day</del>  |
| <del>Solo Kayak</del>                           | <del>\$12.00 per 1/2 day</del>                | <del>\$20.00 per day</del>  |
|   | <del>\$6.35 per hour (Lake Ponder Only)</del> |                             |



## ~~DAISY STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

|  |                     |
|--|---------------------|
| <del>Class A - Water/50 Amp</del>              | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 9)~~

|                        |                             |
|------------------------|-----------------------------|
| <del>Rent-A-Yurt</del> | <del>\$ 58.00 per day</del> |
|------------------------|-----------------------------|

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### ~~GROUP FACILITIES~~

#### ~~Pavilions~~

|   |                             |
|---|-----------------------------|
| <del>Standard Screened with restrooms</del> | <del>\$110.00 per day</del> |
|---|-----------------------------|

#### ~~Interpretive Center~~

~~\$158.00 per day~~

### ~~INTERPRETIVE LAKE TOURS~~

|  |                                |
|--|--------------------------------|
| <del>Adult</del>                               | <del>\$ 10.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 5.00 per person</del>  |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

#### ~~KAYAK TOURS (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 14.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 7.00 per person</del>  |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~BOAT RENTAL~~

|                                 |   |                             |
|---------------------------------|---|-----------------------------|
| <del>Tandem Kayak</del>         | <del>\$ 20.00 per ½ day</del><br><del>\$ 11.00 per hour</del> | <del>\$ 30.00 per day</del> |
| <del>Solo Kayak</del>           | <del>\$ 15.00 per ½ day</del><br><del>\$ 9.00 per hour</del>  | <del>\$ 20.00 per day</del> |
| <del>Stand-Up Paddleboard</del> | <del>\$ 15.00 per ½ day</del><br><del>\$ 9.00 per hour</del>  | <del>\$ 20.00 per day</del> |

## ~~DAVIDSONVILLE HISTORIC STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

~~Class AAA – Water/50 Amp/Sewer~~  
~~Class A – Water/50 Amp~~  
~~Class D – No Hookups and Tent Sites~~

~~\$ 36.00~~  
~~\$ 29.00~~  
~~\$ 14.00~~

### ~~PAVILIONS~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

### ~~BOAT RENTAL~~

~~14 ft. Fishing Boat~~

~~\$ 11.00 per ½ day~~

~~\$ 17.00 per day~~

~~Canoe Trip on the Black River (includes haul back) 24-hour notice required~~

~~\$30.00 per canoe~~

~~Solo Kayak / Canoe~~

~~\$ 11.00 per ½ day~~

~~\$ 17.00 per day~~

~~\$ 6.00 per hour~~

~~Pedal Boat~~

~~\$ 6.00 per hour~~

### ~~INTERPRETIVE SERVICES~~

~~Bona fide school groups \$3.50 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~DEGRAY LAKE RESORT STATE PARK~~

### ~~LODGING~~ - Lodge Room Rates for 2 Adults

|   | <u><del>WEEKDAYS</del></u>                               | <u><del>WEEKENDS</del></u>                               | <u><del>WEEKDAYS</del></u>                    | <u><del>WEEKENDS</del></u>                    |
|---|--|--|---|---|
|   | <del>Jan. 1 - Feb. 29<br/>and<br/>Nov. 1 - Dec. 31</del> | <del>Jan. 1 - Feb. 29<br/>and<br/>Nov. 1 - Dec. 31</del> | <del>March 1<br/>through<br/>October 31</del> | <del>March 1<br/>through<br/>October 31</del> |
| <del>Lakeview Room</del>  | <del>\$105.00</del>                                      | <del>\$116.00</del>                                      | <del>\$137.00</del>                           | <del>\$147.00</del>                           |
| <del>Resort View Room</del>   | <del>\$ 90.00</del>                                      | <del>\$100.00</del>                                      | <del>\$105.00</del>                           | <del>\$116.00</del>                           |
| <del>Additional Persons</del>   | <del>\$ 13.00</del>                                      | <del>\$ 13.00</del>                                      | <del>\$ 13.00</del>                           | <del>\$ 13.00</del>                           |
| <del>Rollaway</del>   | <del>\$ 11.00</del>                                      | <del>\$ 11.00</del>                                      | <del>\$ 11.00</del>                           | <del>\$ 11.00</del>                           |
| <del>Package plans are available. Contact lodge staff for plan information.</del> |  |  |   |   |

### ~~CONFERENCE CENTER~~ (Use period limited to one day's operation)

#### ~~Individual Conference Rooms (4):~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>With 46 rooms and over</del> | <del>Complimentary</del>    |
| <del>With 16 to 45 rooms</del>    | <del>\$221.00 per use</del> |
| <del>With 1 to 15 rooms</del>     | <del>\$274.00 per use</del> |
| <del>No lodge rooms</del>         | <del>\$327.00 per use</del> |

#### ~~Total Conference Center or Lakeside Lawn or Golf Course Patio:~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>With 72 rooms and over</del> | <del>Complimentary</del>    |
| <del>With 36 to 71 rooms</del>    | <del>\$368.00 per use</del> |
| <del>With 11 to 35 rooms</del>    | <del>\$474.00 per use</del> |
| <del>With 1 to 10 rooms</del>     | <del>\$684.00 per use</del> |
| <del>No lodge rooms</del>         | <del>\$789.00 per use</del> |

#### ~~Small Meeting Rooms:~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>With 25 rooms and over</del> | <del>Complimentary</del>    |
| <del>Under 25 guest rooms</del>   | <del>\$116.00 per use</del> |
| <del>No lodge rooms</del>         | <del>\$248.00 per use</del> |

#### ~~Small Boardroom:~~

|                                       |                              |
|---------------------------------------|------------------------------|
| <del>With no lodge rooms</del>        | <del>\$105.00 per day</del>  |
| <del>With 1 or more lodge rooms</del> | <del>\$ 53.00 per day</del>  |
|                                       | <del>\$ 21.00 per hour</del> |

## ~~DEGRAY LAKE RESORT STATE PARK (CONTINUED)~~

### ~~GROUP FACILITIES~~

~~Standard Pavilion Open~~

~~\$ 79.00 per day~~

### ~~CAMPING~~

#### ~~Per Day~~

~~Class AAA – Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Class B - Water/30 Amp~~

~~\$ 23.00~~

~~Class D - Tent sites/No Hookups~~

~~\$ 14.00~~

~~Overflow Areas~~

~~\$ 13.00~~

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 9)~~

~~Rent-A-Yurt~~

~~\$ 58.00 Deposit~~

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### ~~GOLF COURSE~~

#### ~~With 1/2 Cart~~

#### ~~Weekdays~~

#### ~~Weekends & Holidays~~

~~9 holes~~

~~\$ 20.00~~

~~\$ 24.00~~

~~\*18 holes~~

~~\$ 35.00~~

~~\$ 41.00~~

~~Twilight after 3 pm (18 holes)~~

~~\$ 27.00~~

~~\$ 32.00~~

~~(Twilight is after 1:30 Nov-Mar)~~

~~Senior Golf (Age 65 and over)~~

~~9 holes~~

~~\$ 17.00~~

~~No discount on weekends~~

~~\*18 holes~~

~~\$ 30.00~~

~~or holidays~~

#### ~~Without Cart~~

#### ~~Weekdays~~

#### ~~Weekends & Holidays~~

~~9 holes~~

~~\$ 12.00~~

~~\$ 15.00~~

~~\*18 holes~~

~~\$ 23.00~~

~~\$ 29.00~~

~~Twilight after 3 pm (18 holes)~~

~~\$ 19.00~~

~~\$ 24.00~~

~~Junior Golf (Age 16 and under)~~

~~9 holes~~

~~\$ 7.50~~

~~\$ 12.00~~

~~\*18 holes~~

~~\$ 10.00~~

~~\$ 14.50~~

~~Senior Golf (Age 65 and over)~~

~~9 holes~~

~~\$ 9.00~~

~~No discount on weekends~~

~~\*18 holes~~

~~\$ 18.00~~

~~or holidays~~

~~\* Fee includes unlimited continuous daily golf~~

#### ~~Pull Carts~~

~~\$ 3.00 per use~~

~~\$ 5.00 per use~~

## ~~DEGRAY LAKE RESORT STATE PARK (CONTINUED)~~

|   |  |                                   |
|---|--|-----------------------------------|
| <del>Clubs</del>  | <del>\$ 10.00 per use</del>                | <del>\$ 10.00 per use</del>       |
| <del>Driving Range</del>                                | <del>\$ 2.75 Small Basket</del>            |                                   |
|   | <del>\$ 5.50 Large Basket</del>            |                                   |
| <del>Annual Individual Pass (One Payment)</del>         | <del>\$ 850.00 w/o cart</del>              | <del>\$1,700.00 w/ 1/2 cart</del> |
| <del>Annual Family Pass** (One Payment)</del>           | <del>\$1,250.00 w/o cart</del>             | <del>\$2,100.00 w/ 1 cart</del>   |
| <del>Annual Individual Pass (Monthly Installment)</del> | <del>\$ 85.00 w/o cart per month</del>     |                                   |
| <del>Annual Individual Pass (Monthly Installment)</del> | <del>\$ 165.00 w/ 1/2 cart per month</del> |                                   |
| <del>Annual Family Pass** (Monthly Installment)</del>   | <del>\$ 120.00 w/o cart per month</del>    |                                   |
| <del>Annual Family Pass** (Monthly Installment)</del>   | <del>\$ 198.00 w/ 1 cart per month</del>   |                                   |
| <del>Monthly Individual Pass</del>                      | <del>\$ 140.00 w/o cart</del>              | <del>\$ 250.00 w/ 1/2 cart</del>  |
| <del>Monthly Family Pass**</del>                        | <del>\$ 215.00 w/o cart</del>              | <del>\$ 315.00 w/ 1 cart</del>    |

~~\*\*Immediate family in same household & children maximum age 25 or under in school.~~

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

|                           |                             |                             |
|---------------------------|-----------------------------|-----------------------------|
| <del>Bicycle Rental</del> | <del>\$ 3.00 per hour</del> | <del>\$ 10.00 per day</del> |
|---------------------------|-----------------------------|-----------------------------|

### ~~MARINA SLIP RENTAL~~

|  |                               |
|--|-------------------------------|
| <del>Large Craft Slip – Covered 11' x 34' with electric hookup</del> | <del>\$173.00 per month</del> |
| <del>Large Craft Slip – Covered 16' x 20' no electric hookup</del>   | <del>\$130.00 per month</del> |
| <del>Uncovered - 16' x 20' with electric hookup</del>                | <del>\$125.00 per month</del> |
| <del>Uncovered - 16' x 20' no electric hookup</del>                  | <del>\$100.00 per month</del> |
| <del>Uncovered – 14'X34' with electric hookup</del>                  | <del>\$140.00 per month</del> |
| <del>Houseboat Slip – Covered - 16' x 40'</del>                      | <del>\$200.00 per month</del> |
| <del>renter provides meter</del>                                     |                               |
| <del>Transient Slip - Covered 11' x 34' no electric hookup</del>     | <del>\$ 20.00 per day</del>   |
|  | <del>\$ 70.00 per week</del>  |
| <del>Mooring Buoy</del>  | <del>\$ 50.00 per month</del> |
| <del>Battery Charge</del>  | <del>\$ 5.50 per charge</del> |
| <del>Towing/Service Charge (One hour minimum)</del>                  |                               |
| <del>Small Craft</del>   | <del>\$ 30.00 per hour</del>  |
| <del>Medium Craft</del>  | <del>\$ 40.00 per hour</del>  |
| <del>Large Craft</del>   | <del>\$ 50.00 per hour</del>  |
| <del>For Registered Guests</del>                                     | <del>No Charge</del>          |
| <del>Houseboat Dump Station (Complementary with slip rental)</del>   | <del>\$ 5.00 per use</del>    |

## ~~DEGRAY LAKE RESORT STATE PARK (CONTINUED)~~

### ~~MARINA EQUIPMENT RENTAL~~

|   |  |   |
|---|--|---|
| <del>16 ft. Flat Bottom Boat</del>  | <del>\$ 15.00 per 1/2 day</del>                                  | <del>\$ 22.00 per day</del>               |
| <del>16 ft. Flat Bottom Boat<br/>with 15 hp motor</del>                         | <del>\$ 70.00 per 1/2 day<br/>plus fuel</del>                    | <del>\$ 85.00 per day<br/>plus fuel</del> |
| <del>25 ft. Party Barge with upper deck<br/>with 115 hp motor</del>             | <del>\$270.00 per 1/2 day<br/>plus fuel</del>                    | <del>\$355.00 per day<br/>plus fuel</del> |
|   | <del>\$200.00 deposit required</del>                             |   |
| <del>26 ft. Party Barge with upper deck<br/>with 115 hp motor</del>             | <del>\$340.00 per 1/2 day<br/>plus fuel</del>                    | <del>\$425.00 per day<br/>plus fuel</del> |
|   | <del>\$200.00 deposit required</del>                             |   |
| <del>24 ft. Deck/Ski Boat<br/>with 150 hp motor (skis and ropes included)</del> | <del>\$280.00 per 1/2 day<br/>plus fuel</del>                    | <del>\$375.00 per day<br/>plus fuel</del> |
|   | <del>\$200.00 deposit required</del>                             |   |
| <br><del>Canoe</del>  | <br><del>\$ 15.00 per 1/2 day<br/>\$ 6.00 per hour</del>         | <br><del>\$ 25.00 per day</del>           |
| <br><del>Water Tubes</del>  | <br><del>\$ 25.00 per 1/2 day</del>                              | <br><del>\$ 40.00 per day</del>           |
| <br><del>Rod &amp; Reel Rental</del>  | <br><del>\$ 3.00 per 1/2 day<br/>\$ 10.00 deposit required</del> | <br><del>\$ 5.00 per day</del>            |
| <br><del>Pedal Boat</del>   | <br><del>\$ 50.00 Full Day<br/>\$ 10.00 per hour</del>           | <br><del>\$ 35.00 half day</del>          |
| <br><del>Tandem Kayak</del>   | <br><del>\$ 25.00 per 1/2 day<br/>\$ 10.00 per hour</del>        | <br><del>\$ 35.00 per day</del>           |
| <br><del>Solo Kayak or Paddleboard</del>  | <br><del>\$ 20.00 per 1/2 day<br/>\$ 8.00 per hour</del>         | <br><del>\$ 30.00 per day</del>           |
| <br><del>Extra Life Jacket Rental</del>   | <br><del>\$ 3.00 per 1/2 day</del>                               | <br><del>\$ 5.00 per day</del>            |

### ~~INTERPRETIVE LAKE TOURS~~

#### ~~BOAT TOURS~~

|  |                                |
|--|--------------------------------|
| <del>Adult</del>                               | <del>\$ 12.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 6.00 per person</del>  |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free.  
One chaperone admitted free for every 15 students. See page 9.~~

## ~~DEGRAY LAKE RESORT STATE PARK (CONTINUED)~~

### ~~KAYAK TOURS (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 15.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~SNORKEL TOURS~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 20.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~CONCESSIONS~~

|  |  |
|--|--|
| <del>TRAIL RIDES - Ages 2 and Up</del> | <del>\$ 30.00</del><br><del>(Tax included)</del> |
|--|--|

## ~~DELTA HERITAGE TRAIL STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

~~Class D - No Hookups \ Tent Sites~~

~~\$ 14.00~~

### ~~INTERPRETIVE SERVICES~~

#### ~~GUIDED BIKE AND KAYAK TOURS (4 Hours) (personal or park provided equipment)~~

~~Adult~~

~~\$ 25.00 per person~~

~~Child (6 through 12)~~

~~\$ 15.00 per person~~

~~Children under 6 (not permitted)~~

#### ~~GUIDED KAYAK TOURS (2 Hours) (personal or park provided equipment)~~

~~Adult~~

~~\$ 15.00 per person~~

~~Child (6 through 12)~~

~~\$ 10.00 per person~~

~~Children under 6 (not permitted)~~

#### ~~GUIDED BIKE TOURS (2 Hours)~~

~~Adult~~

~~\$ 15.00 per person~~

~~Child (6 through 12)~~

~~\$ 10.00 per person~~

~~Children under 6~~

~~Free - When riding tandem with an adult~~

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

~~Bicycle Rental~~

~~\$ 12.00 per day~~

~~\$ 8.00 per ½ day~~

~~\$ 3.00 per hour~~



## ~~DEVIL'S DEN STATE PARK~~

### ~~LODGING~~

#### ~~Housekeeping Cabins Each with a Fireplace~~

#### ~~Per Day~~

|   |                       |                     |
|---|-----------------------|---------------------|
| <del>3 BR 2 bath with 1 person spa tub</del>  | <del>(6 adults)</del> | <del>\$200.00</del> |
| <del>3 BR 1½ bath with 2 person spa tub</del> | <del>(6 adults)</del> | <del>\$200.00</del> |
| <del>3 BR 1bath with 2 person spa tub</del>   | <del>(6 adults)</del> | <del>\$200.00</del> |
| <del>2 bedrooms with spa tub</del>            | <del>(4 adults)</del> | <del>\$158.00</del> |
| <del>2 bedrooms</del>                         | <del>(4 adults)</del> | <del>\$158.00</del> |
| <del>1 bedroom with spa tub</del>             | <del>(2 adults)</del> | <del>\$142.00</del> |
| <del>Studio Cabin with One double bed</del>   | <del>(2 adults)</del> | <del>\$121.00</del> |
| <del>Additional Persons</del>                 |                       | <del>\$ 13.00</del> |

### ~~CAMPING~~

#### ~~Per Day~~

|  |                                 |
|--|---------------------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>                | <del>\$ 36.00</del>             |
| <del>Class B - Water/30 Amp</del>                        | <del>\$ 23.00</del>             |
| <del>Class C - Water or 30 Amp</del>                     | <del>\$ 18.00</del>             |
| <del>Class D - No Hookups and Tent Sites</del>           | <del>\$ 14.00</del>             |
| <del>Horse Camp - Water/30 Amp</del>                     | <del>\$ 19.00</del>             |
| <del>Group Area (75 person maximum)</del>                | <del>\$ 90.00 minimum fee</del> |
| <del>Group Area not available on Holiday Weekends.</del> |                                 |

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 8)~~

|                                |                             |
|--------------------------------|-----------------------------|
| <del>Rent-A-Camper Cabin</del> | <del>\$ 68.00 per day</del> |
|--------------------------------|-----------------------------|

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| <del>Backpack Equipment - Full Set</del> | <del>\$ 20.00 deposit</del> | <del>\$ 25.00 per day</del> |
| <del>Backpack Equipment - Tent</del>     | <del>\$ 20.00 deposit</del> | <del>\$ 10.00 per day</del> |
| <del>Backpack Equipment - Backpack</del> | <del>\$ 20.00 deposit</del> | <del>\$ 15.00 per day</del> |
| <del>Backpack Equipment - Other</del>    | <del>\$ 20.00 deposit</del> | <del>\$ 10.00 per day</del> |

### ~~BOAT RENTAL~~

|                       |                             |
|-----------------------|-----------------------------|
| <del>Canoe</del>      | <del>\$ 8.00 per hour</del> |
| <del>Pedal Boat</del> | <del>\$ 8.00 per hour</del> |

## ~~DEVIL'S DEN STATE PARK (CONTINUED)~~

### ~~GROUP FACILITIES~~

|   |   |                             |
|---|---|-----------------------------|
| <del>Large Pavilion with restroom</del> |   | <del>\$ 95.00 per day</del> |
| <del>CCC Pavilion with restrooms</del>  |   | <del>\$ 53.00 per day</del> |
| <del>VIC Meeting Room</del>             | <del>\$ 30.00 per use</del>                         | <del>\$ 53.00 per day</del> |
| <del>Clean-Up Deposit</del>             | <del>(See Group Day-Use Facilities on page 9)</del> |                             |

### ~~SWIMMING~~

~~After 5:00 p.m.~~

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$ 5.00 per person</del> | <del>\$ 2.50 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$ 4.00 per person</del> | <del>\$ 2.00 per person</del> |
| <del>Pool pass (20 Admissions)</del> | <del>\$ 70.00</del>           |                               |

|  |                     |
|--|---------------------|
| <del>Family Season Pass</del>  | <del>\$185.00</del> |
| <del>Two named adults in the same household and their children under age 18.</del> |                     |

|                         |                 |
|-------------------------|-----------------|
| <del>Cabin Guests</del> | <del>Free</del> |
|-------------------------|-----------------|

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no rental after dark). The park will furnish lifeguards. Minimum rental time will be two hours. Rates vary according to size of party. Up to 10% discount authorized when a party is part of a package plan.~~

|   |                     |
|---|---------------------|
| <del>Group (up to 20 Persons) / First 2 Hours</del> | <del>\$100.00</del> |
| <del>Each additional person</del>                   | <del>\$ 3.00</del>  |
| <del>Each additional hour</del>                     | <del>\$ 25.00</del> |

# ~~HAMPSON ARCHEOLOGICAL MUSEUM STATE PARK~~

## ~~MUSEUM~~

~~No charge for admission~~

## ~~MUSEUM MEETING AREA~~

|                             |                             |
|-----------------------------|-----------------------------|
| <del>Meeting Room</del>     | <del>\$132.00 per use</del> |
| <del>Clean-Up Deposit</del> | <del>\$100.00 per use</del> |

## **~~HERMAN DAVIS STATE PARK~~**

~~No Charge for facilities~~

# ~~HISTORIC WASHINGTON STATE PARK~~

## ~~MUSEUM TOURS~~

~~Open daily for guided tours. Museum facilities open each day will vary depending on current and/or seasonal interpretive themes. A minimum of four facilities will be open each day, each with docents on site.~~

~~These facilities are:~~

|                             |                              |                           |                              |
|-----------------------------|------------------------------|---------------------------|------------------------------|
| <del>1836 Courthouse</del>  | <del>Blacksmith Shop</del>   | <del>Block House</del>    | <del>Candle Shop</del>       |
| <del>Clardy Kitchen</del>   | <del>Crouch House</del>      | <del>Monroe House</del>   | <del>Print Museum</del>      |
| <del>Dr. Purdom House</del> | <del>Royston Log House</del> | <del>Royston House</del>  | <del>Sanders Farmstead</del> |
| <del>Tavern Inn</del>       | <del>Trimble House</del>     | <del>Weapons Museum</del> |                              |

## ~~Washington Frontier Experience~~

~~Includes a tour of every open facility.~~

|                                       |                          |
|---------------------------------------|--------------------------|
| <del>Adult</del>                      | <del>\$ 9.00 each*</del> |
| <del>Child (6 through 12 years)</del> | <del>\$ 5.00 each</del>  |

## ~~Washington Sampler~~

~~Includes tours of two of the open facilities.~~

|                                       |                          |
|---------------------------------------|--------------------------|
| <del>Adult</del>                      | <del>\$ 6.00 each*</del> |
| <del>Child (6 through 12 years)</del> | <del>\$ 3.00 each</del>  |

~~\*Adult Groups of 20 or more, with advance notice, admitted at one dollar per person off the above tour rates.~~

## ~~Washington Narrative Experience - A driving tour of the park with a step on guide~~

|  |                              |
|--|------------------------------|
| <del>Guided Motor Coach Tour<br/>(Coach capacity 50)</del> | <del>\$ 40.00 per tour</del> |
|--|------------------------------|

## ~~Student Educational Tours~~

~~Rates are determined by the educational tour the school is seeking. Beginning rates are \$5.50 per student. Teachers and Bus Drivers are admitted free. One chaperone admitted free for every 15 students. See page 9.~~

|                                      |                     |
|--------------------------------------|---------------------|
| <del>Distance Learning Program</del> | <del>\$100.00</del> |
|--------------------------------------|---------------------|

## ~~GUIDED HISTORIC/ARCHEOLOGICAL SITE PASS~~

~~(Unlimited visits for twelve months, including special events)~~

|                       |                     |
|-----------------------|---------------------|
| <del>Individual</del> | <del>\$ 30.00</del> |
|-----------------------|---------------------|

~~Family - Parents and children through age 18~~

~~\$ 40.00~~

## ~~HISTORIC WASHINGTON STATE PARK (CONTINUED)~~

### ~~SPECIAL EVENTS~~

~~Special Events Parking (Tax included) \$ 5.00~~

### ~~RENTAL FACILITIES (Not available during festivals)~~

~~Jailhouse Bed & Breakfast standard room \$100.00 per night includes breakfast~~

~~Brunson House~~

~~Entire House and Gardens~~

~~\$3000.00 per 8 hours~~

~~\$375.00 per extra hour~~

~~\$750.00 deposit~~

~~Great Room Only~~

~~\$300.00 per 8 hours~~

~~\$75.00 per extra hour~~

~~\$50.00 deposit~~

~~Front or Back Parlor Only~~

~~\$100.00 per 8 hours~~

~~\$50.00 per extra hour~~

~~\$50.00 deposit~~

~~1914 School House~~

~~Entire Building~~

~~\$632.00 per day~~

~~Excluding Bunk Rooms~~

~~\$263.00 per day~~

~~Meeting Room~~

~~\$132.00 per day~~

~~Auditorium~~

~~\$184.00 per day~~

~~Bunks with linens (54 bunks)~~

~~Groups with 1 - 16 Persons~~

~~\$263.00 per night~~

~~Groups with 17 - 29 Persons~~

~~\$ 16.00 per bunk~~

~~Groups with 30 - 54 Persons~~

~~\$474.00 per night~~

~~Clean-Up Deposit (bunks or entire facility)~~

~~\$150.00 per use~~

~~(auditorium)~~

~~\$100.00 per use~~

~~(meeting room)~~

~~\$ 50.00 per use~~

~~(See Group Day-Use Facilities on page 9)~~

~~W. P. A. Gymnasium with kitchen facilities~~

~~\$290.00 per day~~

~~\$184.00 per 1/2 day~~

~~Overnight use by students (20 Person Minimum)~~

~~\$ 6.00 per student~~

~~- When 1914 School House is full~~

~~W. P. A. Gymnasium rental by a group of 25 or more may be discounted 20% if the~~

~~Williams Tavern caters meals at the gym.~~

~~Clean-Up Deposit (See Group Day-Use Facilities on page 9)~~

~~\$100.00~~

~~Outdoor Areas (Grounds and/or porches)~~

~~\$132.00 per day~~

~~\$ 74.00 per 2 hours~~

## ~~HISTORIC WASHINGTON STATE PARK (CONTINUED)~~

~~Small Open Pavilion~~ ~~\$ 47.00 per day~~

~~Clean-Up Deposit (See Group Day-Use Facilities on page 9)~~

### ~~SURREY~~

|                               |                                       |                              |
|-------------------------------|---------------------------------------|------------------------------|
| <del>Rides</del>              | <del>Adult</del>                      | <del>\$ 8.00 each</del>      |
|                               | <del>Child (6 through 12 years)</del> | <del>\$ 4.00 each</del>      |
| <del>Rental with Driver</del> | <del>(Use period is 3 hours)</del>    | <del>\$200.00 per use</del>  |
|                               | <del>Each Additional Hour</del>       | <del>\$ 75.00 per hour</del> |



## ~~HOBBS STATE PARK-CONSERVATION AREA~~

### ~~CAMPING~~

### ~~Per Day~~

~~Primitive Hike-In~~

~~\$ 14.00~~

### ~~GROUP FACILITIES~~

~~Educational Pavilion Open~~

~~\$100.00 per day~~

### ~~VIC CLASSROOM / MEETING ROOM~~

~~VIC - Classroom~~

~~\$ 79.00 per use~~

~~\$132.00 per day~~

~~VIC - Two Classrooms~~

~~\$158.00 per use~~

~~\$263.00 per day~~

~~Clean-Up Deposit~~

~~\$100.00 per use~~

### ~~INTERPRETIVE SERVICES~~

#### ~~Lake Tours~~

~~Adult~~

~~\$15.00 per person~~

~~Child (6 through 12) (under 6 free)~~

~~\$ 7.50 per person~~

#### ~~Kayak Tour (personal or park provided equipment)~~

~~Adult~~

~~\$20.00 per person~~

~~Child (6 through 12)~~

~~\$10.00 per person~~

~~Children under 6 (not permitted)~~

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

#### ~~Snorkeling Program (2 hours - Includes Equipment)~~

~~Adult (Age 13 and up)~~

~~\$ 20.00 per person~~

~~Child (Up to Age 12)~~

~~\$ 10.00 per person~~

# ~~JACKSONPORT STATE PARK~~

## ~~CAMPING~~

~~Per Day~~

~~Class A - Water/50 Amp~~

~~\$ 29.00~~

~~Overflow Areas w/30Amp~~

~~\$ 17.00~~

~~Overflow Areas~~

~~\$ \$12.00~~

## ~~COURTHOUSE MUSEUM~~

~~No charge for admission~~

## ~~GROUP FACILITIES~~

~~Visitor Center Meeting Room w/Kitchen~~

~~\$158.00 per day~~

~~\$95.00 per half day~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

~~Gazebo~~

~~\$ 32.00 per use~~

~~Courtroom~~

~~\$210.00 per ½ day~~

~~\$ 53.00 each additional hour~~

~~Clean-Up Deposit~~

~~\$100.00~~

~~(See Group Day Use Facilities on page 9)~~

## **JENKINS' FERRY BATTLEGROUND STATE PARK**

~~No Charge for facilities~~

## ~~LAKE CATHERINE STATE PARK~~

### ~~LODGING~~

|  |                       |                              |
|--|-----------------------|------------------------------|
| <del>Housekeeping Cabins</del>         |                       | <del>Sun. through Sat.</del> |
| <del>2 Bedroom Rustic Cabin</del>      | <del>(4 Adults)</del> | <del>\$200.00 per day</del>  |
| <del>with spa tub and fireplace</del>  |                       |                              |
| <del>1 Bedroom Rustic Cabins</del>     | <del>(2 Adults)</del> | <del>\$121.00 per day</del>  |
| <del>1 Bedroom Duplex Cabins</del>     | <del>(2 Adults)</del> | <del>\$102.00 per day</del>  |
| <del>with fireplace</del>              |                       |                              |
| <del>Rustic Studio Duplex Cabins</del> | <del>(2 Adults)</del> | <del>\$100.00 per day</del>  |
| <del>Additional Persons</del>          |                       | <del>\$ 13.00 per day</del>  |
| <del>Housekeeping Units</del>          |                       |                              |
| <del>1 Bedroom Four-plex</del>         | <del>(2 Adults)</del> | <del>\$ 89.00 per day</del>  |
| <del>Additional Persons</del>          |                       | <del>\$ 13.00 per day</del>  |

### ~~CAMPING~~

#### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del> | <del>\$ 36.00</del> |
| <del>Class B - Water/30 Amp</del>         | <del>\$ 23.00</del> |
| <del>Overflow w/30 Amp</del>              | <del>\$ 18.00</del> |
| <del>Overflow Areas</del>                 | <del>\$ 13.00</del> |

### ~~RENTAL CAMPING FACILITY OPTIONS~~ (See Page 8)

|                        |                             |
|------------------------|-----------------------------|
| <del>Rent-A-Yurt</del> | <del>\$ 58.00 per day</del> |
|------------------------|-----------------------------|

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### ~~PAVILIONS~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 74.00 per day</del> |
|-----------------------------------|-----------------------------|

### ~~CONCESSIONS - TRAIL RIDES~~

|                          |                                   |
|--------------------------|-----------------------------------|
| <del>Ages 2 and Up</del> | <del>\$30.00 (Tax Included)</del> |
|--------------------------|-----------------------------------|

## ~~LAKE CATHERINE STATE PARK (CONTINUED)~~

### ~~MARINA~~

|   |   |   |
|---|---|---|
| <del>25 ft. Party Barge<br/>with 115 hp motor</del>   | <del>\$225.00 per ½ day<br/>plus fuel<br/>\$150.00 deposit required</del>                       | <del>\$300.00 per day<br/>plus fuel</del>             |
| <del>21 ft. Party Barge<br/>with 40 hp motor</del>  | <del>\$150.00 per ½ day<br/>plus fuel<br/>\$150.00 deposit required</del>                       | <del>\$195.00 per day<br/>plus fuel</del>             |
| <del>16 ft. Boat with 25 hp Motor</del>   | <del>\$75 per ½ day<br/>plus fuel</del>   | <del>\$100 per day<br/>plus fuel</del>                |
| <del>14/16 ft. Boat with 9.9 hp Motor</del>   | <del>\$ 45.00 per ½ day<br/>plus fuel<br/>\$ 50.00 deposit required</del>                       | <del>\$ 60.00 per day<br/>plus fuel</del>             |
| <del>Transient Slip 18' x 21' - Covered</del>   |   | <del>\$ 14.00 per day</del>                           |
| <del>Tandem Kayak/Canoe / Pedal Boat /<br/>Stand Up Paddleboard/ Water Bike<br/>Solo Kayak Rental</del> | <del>\$ 20.00 per ½ day<br/>\$ 10.00 per hour<br/>\$ 15.00 per ½ day<br/>\$ 8.00 per hour</del> | <del>\$ 30.00 per day<br/><br/>\$ 25.00 per day</del> |
| <del>Extra Life Jacket Rental</del>   | <del>\$ 3.00 per ½ day<br/>\$ 10.00 deposit</del>   | <del>\$ 5.00 per day</del>                            |
| <del>Battery Charge</del>   |   | <del>\$ 5.50 per charge</del>                         |

## ~~LAKE CHARLES STATE PARK~~

### ~~CAMPING~~

~~Per Day~~

~~Class AAA - Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Class B - Water/30 Amp~~

~~\$ 23.00~~

### ~~RENTAL CAMPING FACILITY OPTIONS~~ (See Page 8)

~~Rent-A-Yurt~~

~~\$ 58.00 per day~~

### ~~PAVILIONS~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

### ~~INTERPRETIVE LAKE TOURS~~

~~Self-Guided Kayak Tours (3 Hours)~~

~~Tandem~~

~~\$ 15.00 per kayak~~

~~Solo~~

~~\$ 10.00 per kayak~~

~~Children 12 and under must be accompanied by an adult.~~

# ~~LAKE CHICOT STATE PARK~~

## ~~LODGING~~

### ~~Duplex Housekeeping Cabins~~

#### ~~March through November~~

#### ~~January, February and December~~

~~Lakefront One Bedroom (2 Adults)  
with Fireplace~~

~~\$105.00~~

~~\$95.00~~

~~Woods View Two Bedroom (4 Adults)  
with Tub Spa and Fireplace~~

~~\$126.00~~

~~\$115.00~~

~~Additional persons  
No Rollaways~~

~~\$ 13.00~~

~~\$ 13.00~~

~~Four Day Special - Four days for the price of three - Sunday through Wednesday only.~~

~~Five Day Special - Five days for the price of four - Sunday through Thursday only.~~

## ~~CAMPING~~

### ~~Per Day~~

~~Class AAA - Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Class AA - Water/30 Amp/Sewer~~

~~\$ 32.00~~

~~Class A - Water/50 Amp~~

~~\$ 29.00~~

~~Class B - Water/30 Amp~~

~~\$ 23.00~~

~~Class C - Water or 30 Amp~~

~~\$ 18.00~~

~~Overflow Areas~~

~~\$ 13.00~~

## ~~GROUP FACILITIES~~

### ~~Pavilions~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

### ~~Meeting Hall with Kitchen~~

~~\$ 79.00 per use~~

~~\$132.00 per day~~

~~\$ 37.00 per hour~~

~~Clean-Up Deposit~~

~~(See Group Day-Use Facilities on page 9)~~

## ~~MISCELLANEOUS EQUIPMENT RENTAL~~

~~Bicycle~~

~~\$ 2.00 per hour~~

~~\$ 15.00 per day~~

~~Tandem Bicycle / Tricycle Bicycle~~

~~\$ 3.50 per hour~~

~~\$ 18.00 per day~~

~~Double Seat Tricycle~~

~~\$ 5.50 per hour~~

~~\$ 20.00 per day~~

## ~~LAKE CHICOT STATE PARK (CONTINUED)~~

### ~~SWIMMING~~

~~After 5:00 p.m.~~

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$ 2.25 per person</del> | <del>\$ 4.00 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$ 1.50 per person</del> | <del>\$ 3.00 per person</del> |
| <del>Pool pass (20 Admissions)</del> |                               | <del>\$ 70.00</del>           |
| <del>Family Season Pass</del>        |                               | <del>\$185.00</del>           |

~~Two named adults in the same household and their children under age 18.~~  
~~Cabin Guests~~ ~~Free~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no Rental after dark). Lifeguards will be furnished by the park. Minimum rental time will be two hours. Rates vary according to size of party. Up to 10% discount authorized when a party is part of a package plan.~~

|                                      |                     |
|--------------------------------------|---------------------|
| <del>20 People / First 2 Hours</del> | <del>\$ 80.00</del> |
| <del>Each additional person</del>    | <del>\$ 2.75</del>  |
| <del>Each additional hour</del>      | <del>\$ 25.00</del> |

### ~~MARINA~~

|  |   |   |                             |
|--|---|---|-----------------------------|
| <del>24 ft. Party Barge with upper deck<br/>and 125 hp Motor</del> | <del>\$150.00 per ½ day<br/>plus fuel<br/>\$200.00 deposit required</del>       | <del>\$225.00 per day<br/>plus fuel</del> |                             |
| <del>15 ft. Fishing Boat</del>                                     | <del>\$ 12.00 per ½ day</del>   | <del>\$ 17.00 per day</del>               |                             |
| <del>15 ft. Boat with 9.9 hp Motor</del>                           | <del>\$ 30.00 per ½ day<br/>plus fuel<br/>\$ 15.00 per hour<br/>plus fuel</del> | <del>\$ 45.00 per day<br/>plus fuel</del> |                             |
| <del>Solo Kayak</del>  | <del>\$5.00 per hour</del>  | <del>\$ 9.00 per ½ day</del>              | <del>\$ 17.00 per day</del> |

### ~~INTERPRETIVE BOAT OR LEVEE TOURS~~

|  |                                |
|--|--------------------------------|
| <del>Adult</del>                               | <del>\$ 10.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 6.00 per person</del>  |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free.  
One chaperone admitted free for every 15 students. See page 9~~



## ~~LAKE DARDANELLE STATE PARK~~

### ~~CAMPING~~

~~Per Day~~

|   |                      |
|---|----------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>               | <del>\$ 36.00</del>  |
| <del>Class AA - Water/30 Amp/Sewer</del>                | <del>\$ 32.00</del>  |
| <del>Class B - Water/30 Amp</del>                       | <del>\$ 23.00</del>  |
| <del>Self-Pay Dardanelle Area</del>                     | <del>\$ 23.00*</del> |
| <del>Water/30 Amp (* Tax included on above rates)</del> |                      |
| <del>Overflow Areas</del>                               | <del>\$ 13.00</del>  |

### ~~GROUP FACILITIES~~

#### ~~Pavilion~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 74.00 per day</del> |
|-----------------------------------|-----------------------------|

#### ~~Sport Fishing Facility~~

|                                  |                                 |
|----------------------------------|---------------------------------|
| <del>Meeting Room and</del>      | <del>\$110.00 per day</del>     |
| <del>Tournament Facilities</del> |                                 |
| <del>Meeting Room only</del>     | <del>\$ 53.00 per 1/2 day</del> |
|                                  | <del>\$ 95.00 per day</del>     |

#### ~~Visitor Center Meeting Room~~

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| <del>Room with Catering Kitchen</del>                                | <del>\$189.00 per use</del> | <del>\$379.00 per day</del> |
| <del>Clean-Up Deposit (See Group Day-Use Facilities on page 9)</del> |                             | <del>\$100.00 per use</del> |

### ~~INTERPRETIVE SERVICES~~

#### ~~Kayak Tours~~

|  |                                |
|--|--------------------------------|
| <del>(1 1/2 Hours) (Personal or park provided equipment)</del> |                                |
| <del>Adult</del>   | <del>\$ 12.00 per person</del> |
| <del>Child (6 through 12)</del>                                | <del>\$ 6.00 per person</del>  |
| <del>Children under 6 (not permitted)</del>                    |                                |

### ~~BOAT RENTAL~~

|  |                                 |                             |
|--|---------------------------------|-----------------------------|
| <del>Kayak - Tandem</del>              | <del>\$ 17.00 per 1/2 day</del> | <del>\$ 25.00 per day</del> |
|  | <del>\$ 10.00 per hour</del>    |                             |
| <del>Kayak - Solo or Paddleboard</del> | <del>\$ 14.00 per 1/2 day</del> | <del>\$ 20.00 per day</del> |
|  | <del>\$ 8.00 per hour</del>     |                             |

## ~~LAKE FORT SMITH STATE PARK~~

### ~~LODGING~~

#### ~~HOUSEKEEPING CABINS EACH WITH A FIREPLACE~~

|                                   |                       |                             |
|-----------------------------------|-----------------------|-----------------------------|
| <del>2 bedroom 2 bath</del>       | <del>(4 adults)</del> | <del>\$163.00 per day</del> |
| <del>1 bedroom with spa tub</del> | <del>(2 adults)</del> | <del>\$147.00 per day</del> |
| <del>Additional Persons</del>     |                       | <del>\$ 13.00 per day</del> |

#### ~~GROUP LODGE WITH KITCHENETTE WITH NO LINENS~~ ~~(28 TO 32 PEOPLE)~~

|  |                             |
|--|-----------------------------|
| <del>Linens (per person, per request)</del>            | <del>\$ 9.00</del>          |
| <del>Group Dining Hall (no Group Lodge rental)</del>   | <del>\$347.00 per day</del> |
| <del>Group Dining Hall (with Group Lodge rental)</del> | <del>\$210.00 per day</del> |
| <del>Clean-up Deposit</del>                            | <del>\$165.00</del>         |

#### ~~COUNSELOR SUITE – When not utilized by groups. (Does not include the dining hall.)~~

|   |                             |
|---|-----------------------------|
| <del>2 Bedroom 2 Bath (4 persons)</del> | <del>\$210.00 per day</del> |
| <del>Queen beds in each bedroom</del>   |                             |
| <del>Additional Persons</del>           | <del>\$ 13.00 per day</del> |

### ~~CAMPING~~

#### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del> | <del>\$ 36.00</del> |
| <del>Class B - Water/30 Amp</del>         | <del>\$ 23.00</del> |
| <del>Overflow Areas</del>                 | <del>\$ 13.00</del> |

### ~~GROUP FACILITIES~~

#### ~~VISITOR CENTER CLASSROOM/MEETING ROOM~~

|                                       |                             |
|---------------------------------------|-----------------------------|
| <del>Room with catering kitchen</del> | <del>\$132.00 per use</del> |
| <del>Clean Up Deposit</del>           | <del>\$100.00</del>         |

### ~~PAVILION~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 74.00 per day</del> |
|-----------------------------------|-----------------------------|

### ~~INTERPRETIVE LAKE TOURS~~

#### ~~BOAT TOURS~~

|  |                                |
|--|--------------------------------|
| <del>Adult</del>                               | <del>\$ 10.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 6.00 per person</del>  |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers are free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~LAKE FORT SMITH STATE PARK (CONTINUED)~~

### ~~KAYAK TOURS (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 15.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~MARINA~~

|                           |                             |                               |
|---------------------------|-----------------------------|-------------------------------|
| <del>Transient Slip</del> | <del>\$ 13.00 per day</del> | <del>\$ 65.00 per week</del>  |
| <del>Battery Charge</del> |                             | <del>\$ 5.50 per charge</del> |

### ~~Marina Equipment Rental~~

|   |   |                             |
|---|---|-----------------------------|
| <del>25 ft. Party Barge with 115 hp motor<br/>(includes one tank of fuel)</del>                         | <del>\$250.00 per ½ day<br/>\$200.00 deposit required</del> | <del>\$320.00 per day</del> |
| <del>22 ft. Party Barge with 90 hp motor<br/>(Includes one tank of fuel)</del>                          | <del>\$190.00 per ½ day<br/>\$100.00 deposit required</del> | <del>\$255.00 per day</del> |
| <del>18 ft. Party Barge with 50 hp motor<br/>(Includes one tank of fuel)</del>                          | <del>\$170.00 per ½ day<br/>\$100.00 deposit required</del> | <del>\$230.00 per day</del> |
| <del>17 ft. Bass Boat with 50 hp Motor<br/>(Includes one tank of fuel)</del>                            | <del>\$ 90.00 per ½ day<br/>\$100.00 deposit required</del> | <del>\$125.00 per day</del> |
| <del>16 ft. Boat with 9.9 hp Motor<br/>(Includes one tank of fuel)</del>                                | <del>\$ 45.00 per ½ day</del>                               | <del>\$ 70.00 per day</del> |
| <del>16 ft. Boat with 9.9 hp Motor<br/>(Includes trolling motor and battery and one tank of fuel)</del> | <del>\$ 53.00 per ½ day</del>                               | <del>\$ 85.00 per day</del> |
| <del>Trolling Motor with battery</del>  | <del>\$ 10.00 per ½ day<br/>\$ 25.00 deposit required</del> | <del>\$ 18.00 per day</del> |
| <del>Tandem Kayak or Canoe Rental</del>   | <del>\$ 19.00 per ½ day<br/>\$ 12.00 per hour</del>         | <del>\$ 27.00 per day</del> |
| <del>Solo Kayak Rental</del>  | <del>\$ 17.00 per ½ day<br/>\$ 10.00 per hour</del>         | <del>\$ 22.00 per day</del> |
| <del>Pedal Boat</del>   | <del>\$ 17.00 per ½ day<br/>\$ 9.00 per hour</del>          | <del>\$ 27.00 per day</del> |

## ~~LAKE FORT SMITH STATE PARK (CONTINUED)~~

### ~~SWIMMING~~

### ~~After 5:00 p.m.~~

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$ 2.50 per person</del> | <del>\$ 5.00 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$ 2.00 per person</del> | <del>\$ 4.00 per person</del> |
| <del>Pool pass (20 Admissions)</del> |                               | <del>\$ 75.00</del>           |
| <del>Family Season Pass</del>        |                               | <del>\$185.00</del>           |

~~Two named adults in the same household and their children under age 18.~~

~~Cabin Guests~~

~~Free~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no rental after dark). The park will furnish lifeguards. Minimum rental time will be two hours. Rates vary according to size of party. Up to 10% discount authorized when a party is part of a package plan.~~

|                                       |                     |
|---------------------------------------|---------------------|
| <del>20 Persons / First 2 Hours</del> | <del>\$100.00</del> |
| <del>Each additional person</del>     | <del>\$ 3.00</del>  |
| <del>Each additional hour</del>       | <del>\$ 25.00</del> |

## ~~LAKE FRIERSON STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

|  |                     |
|--|---------------------|
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del> |

### ~~PAVILIONS~~

|   |                             |
|---|-----------------------------|
| <del>Standard Enclosed Climate Controlled</del> | <del>\$125.00 per day</del> |
|---|-----------------------------|

### ~~BOAT RENTAL~~

|   |   |   |
|---|---|---|
| <del>14 ft. Fishing Boat with 2 1/2 hp motor<br/>and trolling motor</del> | <del>\$ 20.00 per 1/2 day<br/>includes fuel</del> | <del>\$ 35.00 per day<br/>includes fuel</del> |
| <del>14 ft. Fishing Boat</del>  | <del>\$ 6.00 per 1/2 day</del>                    | <del>\$ 10.00 per day</del>                   |
| <del>Kayak Rental Solo/Angling</del>                                      | <del>\$ 12.00 per 1/2 day</del>                   | <del>\$ 20.00 per day</del>                   |
| <del>Tandem Kayak</del>   | <del>\$ 15.00 per 1/2 day</del>                   | <del>\$ 25.00 per day</del>                   |
| <del>Pedal Boat</del>   | <del>\$ 4.50 per 1/2 hour</del>                   | <del>\$ 5.50 per hour</del>                   |

### ~~INTERPRETIVE SERVICES~~

#### ~~GUIDED KAYAK TOURS (1 1/2 Hour) (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 12.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 6.00 per person</del>  |
| <del>Children under 6 (not permitted)</del> |                                |

## ~~LAKE OUACHITA STATE PARK~~

### ~~LODGING~~

| <u><del>Housekeeping Cabins</del></u>                         | <u><del>March through<br/>November</del></u> | <u><del>Jan, Feb, and<br/>December</del></u> |
|---|--|--|
| <del>3 Bedrooms with Fireplace &amp; Spa Tub (6 Adults)</del> | <del>\$253.00 per day</del>                  | <del>\$209.00 per day</del>                  |
| <del>3 Bedrooms with Fireplace (6 Adults)</del>               | <del>\$253.00 per day</del>                  | <del>\$209.00 per day</del>                  |
| <del>2 Bedrooms with Fireplace &amp; Spa Tub (4 Adults)</del> | <del>\$200.00 per day</del>                  | <del>\$167.00 per day</del>                  |
| <del>Additional persons</del>                                 | <del>\$ 13.00 per day</del>                  | <del>\$ 13.00 per day</del>                  |

### ~~CAMPING~~

|  | <u><del>Per Day</del></u> |
|--|---------------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>      | <del>\$ 36.00</del>       |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del>       |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del>       |

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 8)~~

|                                |                             |
|--------------------------------|-----------------------------|
| <del>Rent A Camper Cabin</del> | <del>\$ 68.00 per day</del> |
|--------------------------------|-----------------------------|

### ~~INTERPRETIVE LAKE TOURS~~

|  |                                |
|--|--------------------------------|
| <del>Adult</del>                               | <del>\$ 10.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 6.00 per person</del>  |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

### ~~GUIDED KAYAK TOURS (1 1/2 Hour) (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 15.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

### ~~MARINA SLIP RENTAL~~

|  |                               |
|--|-------------------------------|
| <del>Covered Slip - 11' x 30' with electric hookup</del>   | <del>\$140.00 per month</del> |
| <del>Uncovered Slip - 14' x 30' with electric hookup</del> | <del>\$125.00 per month</del> |
| <del>Covered Slip - 11' x 34' with electric hookup</del>   | <del>\$160.00 per month</del> |
| <del>Uncovered Slip - 14' x 34' with electric hookup</del> | <del>\$140.00 per month</del> |
| <del>Transient Slip no electric hookup</del>               | <del>\$ 17.00 per day</del>   |
| <del>Mooring Buoy - Monthly</del>                          | <del>\$ 55.00 per month</del> |

## ~~LAKE OUACHITA STATE PARK (CONTINUED)~~

|   |                              |
|---|------------------------------|
| <del>Mooring Buoy - Annual<br/>(Payable in advance)</del> | <del>\$605.00 per year</del> |
|---|------------------------------|

### ~~MARINA SERVICES~~

|   |                               |
|---|-------------------------------|
| <del>Battery Charge</del>                             | <del>\$ 5.50 per charge</del> |
| <del>Towing / Service Charge (One hour minimum)</del> | <del>\$ 25.00 per hour</del>  |
| <del>No Charge For Registered Guests</del>            |                               |

### ~~MARINA RENTAL EQUIPMENT~~

|  |   |   |
|--|---|---|
| <del>26 ft. Tri-toon Party Barge w/Upper Deck<br/>and 115 hp motor</del> | <del>\$340.00 per ½ day<br/>plus fuel</del>                               | <del>\$425.00 per day<br/>plus fuel</del> |
| <del>25 ft. Party Barge with Upper Deck<br/>with 115 hp motor</del>      | <del>\$283.00 per ½ day<br/>plus fuel<br/>\$200.00 deposit required</del> | <del>\$365.00 per day<br/>plus fuel</del> |
| <del>22 ft. Party Barge with 90 hp motor</del>                           | <del>\$215.00 per ½ day<br/>plus fuel<br/>\$200.00 deposit required</del> | <del>\$295.00 per day<br/>plus fuel</del> |
| <del>16 ft. Boat with 15 hp motor</del>                                  | <del>\$ 60.00 per ½ day<br/>plus fuel<br/>\$ 50.00 deposit required</del> | <del>\$ 85.00 per day<br/>plus fuel</del> |
| <del>16 ft. Fishing Boat (no motor)</del>                                | <del>\$ 15.00 per ½ day</del>   | <del>\$ 25.00 per day</del>               |
| <del>Solo Kayak</del>  | <del>\$ 15.00 per ½ day</del>   | <del>\$ 25.00 per day</del>               |
| <del>Tandem Kayak</del>  | <del>\$ 20.00 per ½ day</del>   | <del>\$ 30.00 per day</del>               |
| <del>Canoe / Pedal Boat</del>  | <del>\$ 15.00 per ½ day</del>   | <del>\$ 25.00 per day</del>               |
|  | <del>\$ 6.00 per hour</del>   |   |
| <del>Water Skis / Wake Board</del>                                       |   | <del>\$ 35.00 per day</del>               |
| <del>Tube</del>  |   | <del>\$ 40.00 per day</del>               |

## **LAKE POINSETT STATE PARK**

### **CAMPING**

### **Per Day**

|  |                     |
|--|---------------------|
| <del>Class A - Water/50 Amp</del>              | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del> |

### **PAVILIONS**

|   |                             |
|---|-----------------------------|
| <del>Climate Controlled Pavilion Enclosed</del> | <del>\$116.00 per day</del> |
|---|-----------------------------|



# ~~LOGOLY STATE PARK~~

## ~~CAMPING~~

### ~~GROUP CAMP RESERVATIONS~~

~~Only organized groups participating in environmental education programs may make advance reservations for the camp. Other groups, such as family reunions, may use the camp if not reserved for educational purposes seven (7) days prior to requested use date. No deposits will be solicited or accepted.~~

### ~~INDIVIDUAL CAMPING~~

~~Individual campers may be permitted to camp when educational groups are not using the camp. Such campers may not reserve the sites, and permits will be issued daily with the stipulation that sites will be vacated before a scheduled group arrival. This also applies to the pavilion.~~

### ~~FEES~~

~~The group fee of \$3.00 per person will be charged for overnight camping, with a minimum daily fee of \$13.00 per site used.~~

## ~~GROUP FACILITIES~~

### ~~VISITOR CENTER MEETING ROOM~~

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| <del>Two Meeting Rooms &amp; Catering Kitchen</del>                  | <del>\$ 95.00 per use</del> | <del>\$158.00 per day</del> |
| <del>Two Meeting Rooms only</del>                                    | <del>\$ 79.00 per use</del> | <del>\$126.00 per day</del> |
| <del>One Meeting Room &amp; Catering Kitchen</del>                   | <del>\$ 63.00 per use</del> | <del>\$ 95.00 per day</del> |
| <del>One Meeting Room only</del>                                     | <del>\$ 47.00 per use</del> | <del>\$ 68.00 per day</del> |
| <del>Clean-Up Deposit (See Group Day-Use Facilities on page 9)</del> |                             | <del>\$125.00 per use</del> |

## ~~PAVILION~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 74.00 per day</del> |
|-----------------------------------|-----------------------------|

# ~~**LOUISIANA PURCHASE STATE PARK**~~

~~No Charge for facilities~~

# **~~LOWER WHITE RIVER MUSEUM STATE PARK~~**

## **~~MUSEUM~~**

~~No charge for admission~~

## ~~MAMMOTH SPRING STATE PARK~~

### ~~MUSEUM - Depot and Caboose~~

~~No charge for admission~~

### ~~GROUP FACILITIES~~

~~Standard Open Pavilion~~

~~\$ 74.00 per day~~

~~Island Rental~~

~~\$ 47.00 per use~~

# **~~MARKS' MILLS BATTLEGROUND STATE PARK~~**

~~No Charge for facilities~~

## ~~MILLWOOD STATE PARK~~

### ~~CAMPING~~

|  | <u><del>Per Day</del></u> |
|--|---------------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>      | <del>\$ 36.00</del>       |
| <del>Class A - Water/50 Amp</del>              | <del>\$ 29.00</del>       |
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del>       |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del>       |

### ~~PAVILIONS~~

|                          |                             |
|--------------------------|-----------------------------|
| <del>Standard Open</del> | <del>\$ 47.00 per day</del> |
|--------------------------|-----------------------------|

### ~~MARINA~~

|  |   |   |
|--|---|---|
| <del>Covered Slip - 12' x 16' no electric hookup</del> |   | <del>\$ 80.00 per month</del>             |
| <del>Covered Slip - 6' x 16' no electric hookup</del>  |   | <del>\$ 60.00 per month</del>             |
| <del>Transient Slip no electric hookup</del>           |   | <del>\$ 13.00 per day</del>               |
|  |   | <del>\$ 65.00 per week</del>              |
| <del>16 ft. Boat with 15 hp pull start motor</del>     | <del>\$ 45.00 per 1/2 day<br/>plus fuel</del> | <del>\$ 60.00 per day<br/>plus fuel</del> |
| <del>16 ft. Boat with 9.9 hp motor</del>               | <del>\$ 40.00 per 1/2 day<br/>plus fuel</del> | <del>\$ 55.00 per day<br/>plus fuel</del> |
| <del>Tandem Kayak</del>                                | <del>\$ 18.00 per 1/2 day</del>               | <del>\$ 28.00 per day</del>               |
| <del>Solo Kayak</del>                                  | <del>\$ 12.00 per 1/2 day</del>               | <del>\$ 18.00 per day</del>               |
| <del>Canoe</del>                                       | <del>\$ 15.00 per 1/2 day</del>               | <del>\$ 25.00 per day</del>               |
| <del>Pedal Boat (2 Seat) or Water bike</del>           | <del>\$ 6.00 per hour</del>                   |   |
| <del>Life Jackets</del>                                | <del>\$ 3.00 per 1/2 day</del>                | <del>\$ 5.00 per day</del>                |
| <del>Battery Charge</del>                              | <del>\$ 5.50 per charge</del>                 |   |

### ~~INTERPRETIVE LAKE TOURS~~

|  |                               |
|--|-------------------------------|
| <del>Adult</del>                               | <del>\$ 9.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 5.00 per person</del> |

~~Bona fide school groups \$5.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~MISSISSIPPI RIVER STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

#### ~~Beech Point Campground~~

~~Class AAA - Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Class D - Walk-in Tent Sites~~

~~\$ 15.00~~

#### ~~Lone Pine Campground~~

~~Class D Vault Toilet only~~

~~Per Day~~

~~\$15.00~~

#### ~~Storm Creek Campground~~

~~AAA Water/50Amp/Sewer~~

~~Per Day~~

~~\$36.00~~

~~Class D Tent only w/20amp~~

~~\$ 21.00~~

#### ~~Maple Flats Campground~~

~~Group Camp (No Hookups / Vault Toilet)~~

~~Per Day~~

~~\$ 32.00~~

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 8)~~

~~Rent-A-Camper Cabin~~

~~\$ 68.00 per day~~

### ~~GROUP FACILITIES~~

~~Visitor Center Classroom/Meeting Room Multi-Purpose Room~~

~~\$132.00 per day~~

~~Outdoor Event Tables and Chairs~~

~~\$100.00 per day~~

### ~~PAVILION~~

~~Storm Creek Pavilion w/electric and water~~

~~\$ 37.00~~

### ~~BOAT/EQUIPMENT RENTAL (Bear Creek Lake only)~~

~~Single Kayak Rental 24 Hours (must be checked in by 3pm)~~

~~\$ 30.00~~

~~Single Kayak Rental 7 Hours~~

~~\$ 15.00~~

~~Tandem Kayak 24 Hours (must be checked in by 3pm)~~

~~\$40.00~~

~~Tandem Kayak 7 Hours~~

~~\$20.00~~

~~Paddleboard (per day)~~

~~\$30.00~~

~~14 foot or 15 foot boat (3 person max)~~

~~\$25.00 per day~~

~~w/Trolling Motor~~

~~\$40.00 per day~~

~~w/Gas Motor~~

~~\$50.00 per day~~

~~w/gas and trolling motor~~

~~\$60.00 per day~~

**MISSISSIPPI RIVER STATE PARK (CONTINUED)**

~~Adult Mountain Bike Rental~~

~~\$12.00 per day~~

**INTERPRETIVE SERVICES**

~~KAYAK TOURS (personal or park provided equipment)~~

~~Adult~~

~~\$15.00 per person~~

~~Child (6 through 12)~~

~~\$ 7.50 per person~~

~~Children under 6 (not permitted)~~

~~ST. FRANCIS FOREST VAN TOURS~~

~~\$ 8.00 per person~~



## ~~MORO BAY STATE PARK~~

### ~~LODGING~~

#### ~~Housekeeping Cabins~~

~~2 Bedroom 2 Bath with Spa Tub (4 Adults)~~

~~\$142.00 per day~~

~~Additional Persons~~

~~\$ 13.00 per day~~

### ~~CAMPING~~

#### ~~Per Day~~

~~Class AAA – Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Overflow Areas~~

~~\$ 13.00~~

### ~~GROUP FACILITIES~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

~~Indoor Meeting Room~~

~~\$ 68.00 per use~~

~~\$110.00 per day~~

~~\$ 26.00 per hour~~

### ~~MARINA SLIP RENTAL~~

~~Uncovered Slip - 16' x 20' no electric hookup~~

~~\$ 80.00 per month~~

~~Uncovered Slip - 8' x 20' no electric hookup~~

~~\$ 65.00 per month~~

~~Covered Slip - 8' x 20' no electric hookup~~

~~\$ 70.00 per month~~

~~Transient Slip no electric hookup~~

~~\$ 13.00 per day~~

~~\$ 65.00 per week~~

### ~~BOAT / EQUIPMENT RENTAL~~

~~16 ft. Boat with 15 hp Motor~~

~~\$ 45.00 per 1/2 day~~

~~\$ 65.00 per day~~

~~plus fuel~~

~~plus fuel~~

~~Tandem Kayak~~

~~\$ 15.00 per 1/2 day~~

~~\$ 20.00 per day~~

~~Solo Kayak~~

~~\$ 10.00 per 1/2 day~~

~~\$ 15.00 per day~~

~~Pedal Boats~~

~~\$ 5.00 per hour~~

~~Bicycle Rental~~

~~\$ 7.00 per day~~

### ~~INTERPRETIVE KAYAK TOURS (personal or park provided equipment)~~

~~Adult~~

~~\$ 14.00 per person~~

~~Child (6 through 12)~~

~~\$ 7.00 per person~~

~~Children under 6 (not permitted)~~

## ~~MOUNT MAGAZINE STATE PARK~~

### ~~LODGING - Lodge Room Rates for 2 Adults~~

#### ~~January, February, and December~~

#### ~~March through November~~

##### ~~Suite~~

~~Weekday~~

~~\$180.00~~

~~\$212.00~~

~~Weekend~~

~~\$180.00~~

~~\$243.00~~

##### ~~Single King~~

~~Weekday~~

~~\$154.00~~

~~\$185.00~~

~~Weekend~~

~~\$154.00~~

~~\$206.00~~

##### ~~Deluxe Queen~~

~~Weekday~~

~~\$124.00~~

~~\$170.00~~

~~Weekend~~

~~\$124.00~~

~~\$191.00~~

##### ~~Queen Standard~~

~~Weekday~~

~~\$114.00~~

~~\$138.00~~

~~Weekend~~

~~\$114.00~~

~~\$170.00~~

##### ~~Additional persons~~

~~\$ 13.00 per day~~

~~\$ 13.00 per day~~

##### ~~Rollaway~~

~~\$ 13.00 per day~~

~~\$ 13.00 per day~~

~~Package plans are available. Contact the lodge for information.~~

### ~~Conference Center (Use period limited to one day's operation)~~

#### ~~Total Conference Center:~~

~~With 41-plus rooms or cabins~~

~~Complimentary~~

~~With 21 to 40 rooms or cabins~~

~~\$263.00 per use~~

~~With 01 to 20 rooms or cabins~~

~~\$474.00 per use~~

~~No lodge rooms or cabins~~

~~\$684.00 per use~~

#### ~~Individual Conference Rooms:~~

~~With 31 plus rooms or cabins~~

~~Complimentary~~

~~With 15 to 30 rooms or cabins~~

~~\$137.00 per use~~

~~With 1 to 14 rooms or cabins~~

~~\$221.00 per use~~

~~No lodge rooms or cabins~~

~~\$263.00 per use~~

#### ~~Lodge Meeting Rooms:~~

~~With 16 plus rooms or cabins~~

~~Complimentary~~

~~With 1 to 15 rooms or cabins~~

~~\$105.00 per use~~

~~No lodge rooms or cabins~~

~~\$184.00 per use~~

## ~~MOUNT MAGAZINE STATE PARK (CONTINUED)~~

|                          |                               |
|--------------------------|-------------------------------|
| <del>Lodge Terrace</del> | <del>\$1,053.00 per use</del> |
| <del>Amphitheater</del>  | <del>\$1,579.00 per use</del> |

### ~~Housekeeping Cabins - All with a Fireplace and Hot Tub~~

|  | <u><del>January, February,<br/>and December</del></u> | <u><del>March through<br/>November</del></u> |
|--|---|--|
| <del>3 Bedroom 3 Bath (6 Adults)</del>     |   |  |
| <del>Weekday</del>                         | <del>\$360.00</del>                                   | <del>\$419.00</del>                          |
| <del>Weekend</del>                         | <del>\$370.00</del>                                   | <del>\$503.00</del>                          |
| <del>2 Bedroom 2 Bath (4 Adults)</del>     |   |  |
| <del>Weekday</del>                         | <del>\$277.00</del>                                   | <del>\$314.00</del>                          |
| <del>Weekend</del>                         | <del>\$286.00</del>                                   | <del>\$419.00</del>                          |
| <del>1 Bedroom 1 Bath (2 Adults)</del>     |   |  |
| <del>Weekday</del>                         | <del>\$203.00</del>                                   | <del>\$230.00</del>                          |
| <del>Weekend</del>                         | <del>\$213.00</del>                                   | <del>\$314.00</del>                          |
| <del>Additional Persons (All cabins)</del> | <del>\$ 13.00</del>                                   | <del>\$ 13.00</del>                          |

~~No Rollaways~~

### ~~CAMPING~~

### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del> | <del>\$ 36.00</del> |
| <del>Class AA - Water/30 Amp/Sewer</del>  | <del>\$ 32.00</del> |
| <del>Overflow Areas</del>                 | <del>\$ 13.00</del> |

### ~~GROUP FACILITIES~~

~~Standard Pavilion Open~~ ~~\$ 74.00 per day~~

~~Visitor Center Meeting Room~~ ~~\$132.00 per use~~

~~Clean-Up Deposit~~ ~~\$100.00~~

~~(See Group Day-Use Facilities on page 9)~~

~~**NOTE:** An additional fee of \$21.00 will be required for groups of over 50 persons renting any standard pavilion.~~

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

|                                    |                                |                             |
|------------------------------------|--------------------------------|-----------------------------|
| <del>Mountain Bicycle Rental</del> | <del>\$ 15.00 per ½ day</del>  | <del>\$ 25.50 per day</del> |
|                                    | <del>\$ 8.00 per 2 hours</del> | <del>\$ 4.50 per hour</del> |

## ~~MOUNT NEBO STATE PARK~~

### ~~LODGING / HOUSEKEEPING CABINS~~

### ~~Per Day~~

|  |                       |                     |
|--|-----------------------|---------------------|
| <del>Modern Rustic A frame with Fireplace and<br/>Spa Tub, 3 Bedroom, 2 Bath</del> | <del>(6 adults)</del> | <del>\$295.00</del> |
| <del>A-Frame with Fireplace, 3 Bedroom, 2 Bath</del>                               | <del>(6 Adults)</del> | <del>\$255.00</del> |
| <del>A-Frame with Fireplace and Spa Tub, 2 Bedroom</del>                           | <del>(4 Adults)</del> | <del>\$225.00</del> |
| <del>Vista View Rustic 1 Bedroom with<br/>Fireplace and Spa Tub</del>              | <del>(2 Adults)</del> | <del>\$195.00</del> |
| <del>Rustic with wood burning stove, 1 Bedroom</del>                               | <del>(2 Adults)</del> | <del>\$145.00</del> |
| <del>Rustic with Fireplace, 1 Bedroom</del>  | <del>(2 Adults)</del> | <del>\$145.00</del> |
| <del>Studio w/Spa Tub</del>  | <del>(2 Adults)</del> | <del>\$145.00</del> |
| <del>Additional Persons each cabin</del>   |                       | <del>\$ 13.00</del> |

### ~~CAMPING~~

### ~~Per Day~~

|  |                     |
|--|---------------------|
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del> |

~~**NOTE:** Trailers and motor homes over 24 feet are not recommended due to mountainous road to park. No dump station is available.~~

### ~~PAVILIONS~~

|  |                     |
|--|---------------------|
| <del>Standard Open</del>                     | <del>\$100.00</del> |
| <del>Extra Large Enclosed</del>              | <del>\$500.00</del> |
| <del>½ day rental Sun through Fri only</del> | <del>\$300.00</del> |

## ~~MOUNT NEBO STATE PARK (CONTINUED)~~

### ~~SWIMMING~~

#### ~~After 5:00 p.m.~~

|                                      |                              |                               |
|--------------------------------------|------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$2.50 per person</del> | <del>\$ 5.00 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$2.00 per person</del> | <del>\$ 4.00 per person</del> |
| <del>Pool pass (20 Admissions)</del> |                              | <del>\$ 80.00</del>           |
| <del>Family Season Pass</del>        |                              | <del>\$185.00</del>           |

~~Two named adults in the same household and their children under age 18.~~  
~~Cabin Guests~~ ~~Free~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no rental after dark). Lifeguards will be furnished by the park. Minimum rental time will be two hours. Rates vary according to size of party.~~

|                                      |                     |
|--------------------------------------|---------------------|
| <del>20 People / First 2 Hours</del> | <del>\$100.00</del> |
| <del>Each additional person</del>    | <del>\$ 3.00</del>  |

~~Up to 10% discount authorized when a party is part of a package plan.~~

## ~~OZARK FOLK CENTER STATE PARK~~

### ~~LODGING~~ - Studio Duplex Cabins (No Kitchens) - 2 Adults

|                                 |                     |
|---------------------------------|---------------------|
| <del>Deluxe King Suite</del>    | <del>\$130.00</del> |
| <del>Standard Suite</del>       | <del>\$115.00</del> |
| <del>Double Queen or King</del> | <del>\$90.00</del>  |

### ~~ENTRANCE FEES - CRAFT GROUNDS OR MUSIC AUDITORIUM~~

~~NOTE:~~ Craft grounds tickets purchased after 3:00 p.m. are good for the following day.

| <u><del>Admission</del></u>     | <u><del>*Craft</del></u>           | <u><del>**Music</del></u>          |
|---------------------------------|------------------------------------|------------------------------------|
| <del>Adult</del>                | <del>\$ 12.00 (Tax Included)</del> | <del>\$ 12.00 (Tax Included)</del> |
| <del>Child (6 - 12 years)</del> | <del>\$ 7.00 (Tax Included)</del>  | <del>\$ 7.00 (Tax Included)</del>  |
| <del>Ages 5 and under</del>     | <del>Free</del>                    | <del>Free</del>                    |
| <del>Family Pass</del>          | <del>\$ 29.50</del>                | <del>\$ 29.50</del>                |

~~(A Family Pass is for 2 named adults in the same household & their children under 18)~~

### ~~Craft Village Tickets complementary with Celebrity Concert Ticket, Day of Concert Only~~

| <u><del>Combination Ticket</del></u>   | <u><del>Crafts and **Music or 2 days Crafts or 2 days **Music</del></u> |                     |
|--|---|---------------------|
| <del>Adult</del>   | <del>\$ 19.50 (Tax Included)</del>                                      |                     |
| <del>Child (6 - 12 years)</del>  | <del>\$ 10.25 (Tax Included)</del>                                      |                     |
| <del>Ages 5 and under</del>  | <del>Free</del>   |                     |
| <del>Family Pass</del>   | <del>\$ 45.00</del>   |                     |
| <del>(A Family Pass is for 2 named adults in the same household &amp; their children under 18)</del> |   |                     |
| <del>Punch Pass</del>  | <del>10 Punches</del>   | <del>\$100.00</del> |
|  | <del>20 Punches</del>   | <del>\$150.00</del> |

| <u><del>Individual Season Tickets</del></u>                                       | <u><del>Crafts and **Music</del></u> |
|---|--------------------------------------|
| <del>Adult</del>  | <del>\$ 75.00 (Tax Included)</del>   |
| <del>Child (6 Through 12 years)</del>   | <del>\$ 35.00 (Tax Included)</del>   |
| <del>Ages 5 and under</del>   | <del>Free</del>                      |
| <del>**Celebrity concert ticket prices are set separately from these rates.</del> |                                      |

### ~~GROUP RATES~~

~~Special rates for groups of 15 or more include a \$2.00 discount for adult individual craft or music tickets and a \$4.00 discount on combination tickets. Bus drivers and Group Leaders free with the group.~~

## ~~OZARK FOLK CENTER STATE PARK (CONTINUED)~~

~~Cabin guests will receive a \$2.00 discount per individual craft / music ticket and a \$4.00 discount on individual combination tickets.~~

### ~~CONFERENCE ROOMS & FACILITY RATES~~

#### ~~Small Conference Rooms~~

~~With 41 - 60 cabins~~

~~Complimentary - 2 Conference rooms or Lodge Rec. Room (off season only), Auditorium Conference Center, or Restaurant Meeting Room~~

~~With 21 - 40 cabins~~

~~Complimentary - 1 Conference room~~

~~No cabins~~

~~\$ 85.00 each per day~~

#### ~~Lodge Rec. Room (off Season)~~

~~With 41 - 60 cabins~~

~~Complimentary - Rec. Room or a choice of the following: 3 small conference rooms; Auditorium Conference Center or Restaurant Meeting Room.~~

~~With 21 - cabins~~

~~\$ 58.00 per day~~

~~No cabins~~

~~\$221.00 per day~~

~~Clean Up Deposit~~

~~\$ 75.00 (See Group Day Use Facilities on page 9)~~

#### ~~Auditorium or Bois d'arc Conference Center~~

~~With 41 - 60 cabins~~

~~Complimentary - Auditorium Conference Center or a choice of the following: 3 small conference rooms; Lodge Rec. room (off season only); or Restaurant Meeting room.~~

~~With 21 - 40 cabins~~

~~\$105 .00 per day~~

~~No cabins~~

~~\$210.00 per day~~

~~\$116.00 per ½ day~~

#### ~~Committee of 100 Room~~

~~\$105.00 per use~~

~~Complimentary with \$150.00 food purchase.~~

#### ~~Restaurant Private Room~~

~~\$158.00 per use~~

~~Complimentary with \$200.00 food purchase.~~

#### ~~Music Theater~~

~~With 41 - 60 cabins~~

~~\$947.00 per day~~

~~Sound Technician~~

~~\$632.00 per day~~

~~Shuttle Service (Off Season Dec. 30 through Apr. 5)~~

~~\$ 30.00 per hour~~

~~Shuttle Service (Out of Park)~~

~~\$150.00 per day~~

~~\$ 50.00 plus \$1.00 per mile 15 person Minimum~~

## ~~OZARK FOLK CENTER STATE PARK (CONTINUED)~~

### ~~CONCESSIONS - LOCO ROPES~~

### ~~ADULT~~

### ~~CHILD~~

|   |                                  |                                  |
|---|----------------------------------|----------------------------------|
| <del>Flying Pig Zip Line</del>                | <del>\$ 7.50 tax included</del>  | <del>\$ 7.50 tax included</del>  |
| <del>End of the Line (Loco Lines 1,2,3)</del> | <del>\$ 50.00 tax included</del> | <del>\$ 40.00 tax included</del> |
| <del>Short Line (Loco Line 1)</del>           | <del>\$ 15.00 tax included</del> | <del>\$ 15.00 tax included</del> |
| <del>Season Pass (Loco Lines 1,2,3)</del>     | <del>\$125.00 tax included</del> | <del>\$100.00 tax included</del> |
| <del>Season Pass (Loco Line 1)</del>          | <del>\$ 40.00 tax included</del> | <del>\$ 40.00 tax included</del> |

~~\*Minimum height requirement of 43 inches tall and weigh less than 290 pounds.~~

~~Child's rate applicable for participants less than 18 years of age.~~



# ~~PARKIN ARCHEOLOGICAL STATE PARK~~

## ~~VISITOR INFORMATION CENTER AND EXHIBIT GALLERY~~

~~No charge for admission~~

## ~~ARCHEOLOGICAL SITE GUIDED TOURS~~

|   |                      |
|---|----------------------|
| <del>Adult</del>  | <del>\$ 3.50 *</del> |
| <del>Child (6 through 12 years) (under 6 free)</del>              | <del>\$ 2.50</del>   |
| <del>Family Admission - Parents and children through age 18</del> | <del>\$ 12.00</del>  |

~~\*Adult groups of 15 or more, with advance notice, admitted at \$.25 off the above tour rates.~~

~~Bona fide school groups \$2.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~GROUP FACILITIES~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 74.00 per day</del> |
|-----------------------------------|-----------------------------|

## ~~PETIT JEAN STATE PARK~~

### ~~LODGING~~

#### ~~Lodge Rooms – 2 Adults~~

|                                |                             |
|--------------------------------|-----------------------------|
| <del>2 Double Beds</del>       | <del>\$ 90.00 per day</del> |
| <del>Queen or Double Bed</del> | <del>\$ 85.00 per day</del> |
| <del>Additional Persons</del>  | <del>\$ 13.00 per day</del> |

#### ~~Housekeeping Cabins~~

|  |                              |                             |
|--|------------------------------|-----------------------------|
| <del>3 Bedroom 2 Bath</del>                                      | <del>(6 Adults)</del>        | <del>\$210.00 per day</del> |
| <del>1 Bedroom with Hot Tub - Rustic and Cedar Creek Cabin</del> | <del>(2 Night Minimum)</del> | <del>\$205.00 per day</del> |
| <del>1 Bedroom Duplex Cabins</del>                               | <del>(2 Adults)</del>        | <del>\$126.00 per day</del> |
| <del>1 Bedroom Rustic Cabins</del>                               | <del>(2 Adults)</del>        | <del>\$126.00 per day</del> |
| <del>Additional Persons</del>                                    |                              | <del>\$ 13.00 per day</del> |

#### ~~Overnight Duplex Cabins (No Kitchens)~~

~~(2 Adults)~~

|  |                             |
|--|-----------------------------|
| <del>Studio Cabin with Fireplace</del> | <del>\$ 95.00 per day</del> |
| <del>Additional Persons</del>          | <del>\$ 13.00 per day</del> |

#### ~~Conference Rooms~~

##### ~~Arkansas Room~~

|                                  |                             |
|----------------------------------|-----------------------------|
| <del>With 10 or more rooms</del> | <del>Complimentary</del>    |
| <del>With under 10 rooms</del>   | <del>\$ 85.00 per day</del> |

##### ~~Legacy Room~~

|                                    |                             |
|------------------------------------|-----------------------------|
| <del>With 25 Meals or over</del>   | <del>Complimentary</del>    |
| <del>With less than 20 Meals</del> | <del>\$105.00 per day</del> |
| <del>With No Meals</del>           | <del>\$132.00 per use</del> |
|                                    | <del>\$210.00 per day</del> |

### ~~GROUP FACILITIES~~

|  |                              |
|--|------------------------------|
| <del>Standard Pavilion Enclosed</del>                                | <del>\$ 95.00 per day</del>  |
| <del>Large Pavilion Open</del>                                       | <del>\$ 74.00 per day</del>  |
| <del>Visitor Center meeting Room w/catering kitchen</del>            | <del>\$ 495.00 per day</del> |
| <del>Clean-Up Deposit (See Group Day-Use Facilities on page 9)</del> | <del>\$100.00</del>          |

## ~~PETIT JEAN STATE PARK (CONTINUED)~~

### ~~CAMPING~~

### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>                           | <del>\$ 36.00</del> |
| <del>Class B - Water/30 Amp</del>                                   | <del>\$ 23.00</del> |
| <del>Overflow Areas</del>   | <del>\$ 20.00</del> |
| <del>(Water/30 Amp - limited air-conditioning use)</del>            |                     |
| <del>Group Camp - (Tent Only - Reservable) Maximum 50 persons</del> | <del>\$ 90.00</del> |

### ~~RENTAL CAMPING FACILITY OPTIONS (See Page 8/9)~~

|                        |                             |
|------------------------|-----------------------------|
| <del>Rent A Yurt</del> | <del>\$ 58.00 per day</del> |
|------------------------|-----------------------------|

~~NOTE: Discounts do not apply to any Rental Camping Facility Options.~~

### ~~AIRPORT CAMPING~~

### ~~Per Day~~

|   |                                  |
|---|----------------------------------|
| <del>Airport Camping - Water/30 Amp</del> | <del>\$ 23.00</del>              |
| <del>Shuttle Service</del>                | <del>\$ 20.00 round trip *</del> |
| <del>Tie Down</del>                       | <del>\$ 5.00 per day **</del>    |

~~\* Airport customers who rent a cabin, campsite, or lodge room will not be charged this fee.~~

~~\*\* Airport customers who rent a campsite will not be charged this fee.~~

### ~~BOAT RENTAL~~

|  |                                     |                                 |
|--|-------------------------------------|---------------------------------|
| <del>14 ft. Boat with 2.5 hp motor</del> | <del>\$25.00 per 1/2 day</del>      | <del>\$ 35.00 per day</del>     |
|  | <del>includes fuel</del>            | <del>includes fuel</del>        |
|  | <del>\$25.00 deposit required</del> |                                 |
| <del>14 ft. Fishing Boat</del>           | <del>\$ 9.00 per 1/2 day</del>      | <del>\$ 15.00 per day</del>     |
| <del>Pedal Boat</del>                    | <del>\$ 5.00 per 1/2 hour</del>     | <del>\$ 7.00 per hour</del>     |
| <del>Canoe/Kayak</del>                   | <del>\$ 8.00 per hour</del>         | <del>\$ 16.00 per 1/2 day</del> |
| <del>Tandem Kayak</del>                  | <del>\$ 10.00 per hour</del>        | <del>\$ 20.00 per 1/2 day</del> |

### ~~THE MUSEUM OF AUTOMOBILES~~

|   |                                   |
|---|-----------------------------------|
| <del>Adults (18 - 64)</del>               | <del>\$ 10.00(Tax Included)</del> |
| <del>Student (6 - 17)</del>               | <del>\$ 5.00(Tax Included)</del>  |
| <del>Children (under 6 with parent)</del> | <del>No charge</del>              |
| <del>Seniors (65 and over)</del>          | <del>\$ 9.00(Tax Included)</del>  |
| <del>Adult Group (Age 18 and up)</del>    | <del>\$ 8.00(Tax Included)</del>  |
| <del>Student Group (Ages 6 - 17)</del>    | <del>\$ 4.00(Tax Included)</del>  |

~~NOTE: These "Group Rates" apply for groups of 15 or more on request~~

## ~~PETIT JEAN STATE PARK (CONTINUED)~~

### ~~SWIMMING~~

### ~~After 5:00 p.m.~~

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$ 2.25 per person</del> | <del>\$ 5.00 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$ 1.50 per person</del> | <del>\$ 3.00 per person</del> |
| <del>Pool pass (20 Admissions)</del> |                               | <del>\$ 70.00</del>           |
| <del>Family Season Pass</del>        |                               | <del>\$185.00</del>           |

~~Two named adults in the same household and their children under age 18.~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no rental after dark). Lifeguards will be furnished by the park. Minimum rental time will be two hours. Rates vary according to size of party.~~

|                                      |                     |
|--------------------------------------|---------------------|
| <del>25 People / First 2 Hours</del> | <del>\$100.00</del> |
| <del>Each additional person</del>    | <del>\$ 4.00</del>  |
| <del>Each additional hour</del>      | <del>\$ 25.00</del> |

~~Up to 10% discount authorized when a party is part of a package plan.~~

## ~~PINNACLE MOUNTAIN STATE PARK~~

### ~~GROUP FACILITIES~~

|  |   |
|--|---|
| <u><del>Standard Open Pavilion</del></u> | <u><del>\$ 85.00 per day</del></u>              |
| <u><del>VIC Meeting Room*</del></u>      | <u><del>\$ 75.00 per use</del></u>              |
| <u><del>Cleanup Deposit</del></u>        | <u><del>\$ 25.00</del></u>                      |
| <u><del>Scenic Overlook</del></u>        | <u><del>\$ 42.00 per hour 2 hour max.</del></u> |

### ~~INTERPRETIVE PROGRAMS~~

|   |                                      |
|---|--------------------------------------|
| <u><del>Lake Tours (Lake Maumelle)</del></u>                |                                      |
| <u><del>Adult</del></u>                                     | <u><del>\$ 15.00</del></u>           |
| <u><del>Child (6 through 12 years) (under 6 free)</del></u> | <u><del>\$ 8.00</del></u>            |
| <u><del>Special Group Tours</del></u>                       | <u><del>\$150.00</del></u>           |
| <u><del>Canoe Floats (2 persons per canoe)</del></u>        | <u><del>\$ 40.00 per canoe</del></u> |

### ~~BOAT RENTAL~~

|                                    |  |                                     |
|------------------------------------|--|-------------------------------------|
| <u><del>Pedal Boat</del></u>       | <u><del>\$ 7.00 per 1/2 hour</del></u> | <u><del>\$ 10.00 per hour</del></u> |
| <u><del>Canoe/Solo Kayak</del></u> | <u><del>\$ 30.00 per 1/2 day</del></u> | <u><del>\$ 40.00 per day</del></u>  |
|                                    | <u><del>\$ 10.00 per hour</del></u>    |                                     |

# ~~PLANTATION AGRICULTURE MUSEUM STATE PARK~~

## ~~VISITOR INFORMATION CENTER AND EXHIBIT GALLERY~~

~~No charge for admission~~

## ~~HISTORIC SITE GUIDED TOUR~~

|   |                          |
|---|--------------------------|
| <del>Adult</del>  | <del>\$ 4.00 each*</del> |
| <del>Child (6 through 12 years) (under 6 free)</del>              | <del>\$ 3.00 each</del>  |
| <del>Family Admission – Parents and children through age 18</del> | <del>\$ 14.00</del>      |

~~\*Adult groups of 15 or more, with advance notice, admitted at \$.25 off the above entrance fee rates.~~

~~Bona fide school groups \$3.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~MEETING FACILITIES~~

|                                     |                             |
|-------------------------------------|-----------------------------|
| <del>Heritage Resource Center</del> | <del>\$ 58.00 per day</del> |
|                                     | <del>\$ 42.00 per use</del> |

~~Clean-Up Deposit Required (See Group Day-Use Facilities on page 9)~~

## **~~POISON SPRINGS BATTLEGROUND STATE PARK~~**

~~No Charge for facilities~~

# ~~**POWHATAN HISTORIC STATE PARK**~~

## ~~**COURTHOUSE AND EXHIBIT GALLERY**~~

~~No charge for admission~~

~~**GUIDED TOWN-SITE TOUR** - Sites include Courthouse, 1847 Log House, Commercial Building, Jail, and School House.~~

|   |                          |
|---|--------------------------|
| <del>Adult</del>  | <del>\$ 5.00 each*</del> |
| <del>Child (6 through 12 years) (under 6 free)</del>              | <del>\$ 3.00 each</del>  |
| <del>Family Admission - Parents and children through age 18</del> | <del>\$ 15.00</del>      |

~~\*Adult groups of 15 or more, with advance notice, admitted at \$.50 off the above entrance fee rates.~~

~~Bona fide school groups \$3.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~



# ~~PRAIRIE GROVE BATTLEFIELD STATE PARK~~

## ~~HINDMAN HALL MUSEUM AND VISITOR INFORMATION CENTER~~

~~No charge for admission~~

## ~~GUIDED TOUR OF HISTORIC BUILDINGS~~

|   |                          |
|---|--------------------------|
| <del>Adult</del>  | <del>\$ 5.00 each*</del> |
| <del>Child (6 through 12 years) (under 6 free)</del>              | <del>\$ 3.00 each</del>  |
| <del>Family Admission - Parents and children through age 18</del> | <del>\$ 15.00</del>      |

~~\*Adult groups of 15 or more, with advance notice, admitted at \$.50 off the above entrance fee rates.~~

~~Bona fide school groups \$3.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~DAY USE FACILITIES~~

|  |   |                                |
|--|---|--------------------------------|
| <del>Latta Barn (Enclosed with kitchen)</del>          |   |                                |
| <del>Two day event rental</del>                        |   | <del>\$300.00</del>            |
| <del>4:00 p.m. First Day - 10:00 p.m. Second Day</del> |   |                                |
| <del>Regular Rental</del>                              | <del>\$125.00 per use</del>                         | <del>\$200.00 per day</del>    |
| <del>Pavilion (JP Shelter)</del>                       |   | <del>\$ 85.00 per day</del>    |
| <del>Pavilion Bandstand</del>                          |   | <del>\$65.00 per day</del>     |
| <del>Amphitheater</del>                                |   | <del>\$85.00 per day</del>     |
| <del>Other Structures/Grounds</del>                    |   | <del>\$75.00 per 2-hours</del> |
| <del>Clean-Up Deposit</del>                            | <del>(See Group Day Use Facilities on page 9)</del> |                                |

## ~~SPECIAL EVENTS~~

|  |                    |
|--|--------------------|
| <del>Special Events Parking (Tax included)</del> | <del>\$ 5.00</del> |
|--|--------------------|

## ~~QUEEN WILHELMINA STATE PARK~~

### ~~LODGING - Lodge Room Rates for 2 Adults~~

|                                     | <u><del>Southside</del></u> | <u><del>Northside</del></u> |
|-------------------------------------|-----------------------------|-----------------------------|
| King Suite                          |                             | <del>\$180.00 per day</del> |
| King with Spa Tub and Fireplace     | <del>\$175.00 per day</del> | <del>\$165.00 per day</del> |
| King Room with Spa Tub              | <del>\$145.00 per day</del> |                             |
| King Room (1 Bed)                   | <del>\$120.00 per day</del> | <del>\$110.00 per day</del> |
| Queen Room (2 Beds)                 | <del>\$120.00 per day</del> | <del>\$110.00 per day</del> |
| Additional Persons \$ 13.00 per day |                             |                             |

### ~~MEETING FACILITIES~~

#### ~~Conference Room~~

|                                    |   |
|------------------------------------|---|
| <del>With 25 rooms or more</del>   | <del>Complimentary</del>                          |
| <del>With 10 to 24 rooms</del>     | <del>\$150.00 per half day \$300.00 per day</del> |
| <del>With Less than 10 rooms</del> | <del>\$200.00 per half day \$400.00 per day</del> |
| <del>Set Up Fee</del>              | <del>\$158.00</del>                               |

~~Outside Venues \$150.00 per use~~

~~Clean-Up Deposit Required (See Group Day-Use Facilities on page 9)~~

~~Other services available upon request, i.e. weddings and/or receptions. Check with park for prices.~~

### ~~CAMPING~~

|  | <u><del>Per Day</del></u> |
|--|---------------------------|
| <del>Class A – Water/50 Amp</del>              | <del>\$29.00</del>        |
| <del>Class B - Water/30 Amp</del>              | <del>\$23.00</del>        |
| <del>Class C – Water or 30 Amp</del>           | <del>\$18.00</del>        |
| <del>Class D – No Hookups and Tent Sites</del> | <del>\$14.00</del>        |
| <del>Overflow Areas</del>                      | <del>\$13.00</del>        |

### ~~CONCESSIONS - MOUNTAIN GLORY STATION (479) 323-8122~~

|                                 | <u><del>Adult</del></u>         | <u><del>55 and over</del></u> |
|---------------------------------|---------------------------------|-------------------------------|
| <del>Miniature Golf</del>       | <del>Free (8 &amp; Under)</del> | <del>\$3.00</del>             |
| <del>Miniature Train Ride</del> | <del>Free (3 &amp; Under)</del> | <del>\$5.00</del>             |

## **SOUTH ARKANSAS ARBORETUM**

~~Operated by South Arkansas Community College~~

~~For information, call Justin Small at (870) 864-7144~~

# ~~TOLTEC MOUNDS ARCHEOLOGICAL STATE PARK~~

## ~~VISITOR INFORMATION CENTER, EXHIBIT GALLERY, and SELF-GUIDED ARCHEOLOGICAL SITE WALKING TOUR~~

~~No charge for admission~~

### ~~Guided Archeological Site Tour By Tram (When Available)~~

|  |                          |
|--|--------------------------|
| <del>Adult</del>                                     | <del>\$ 6.00 each*</del> |
| <del>Child (6 through 12 years) (under 6 free)</del> | <del>\$ 5.00 each</del>  |
| <del>Family Admission</del>                          | <del>\$ 22.00</del>      |

### ~~Guided Archeological Site Walking Tour~~

|   |                          |
|---|--------------------------|
| <del>Adult</del>  | <del>\$ 4.00 each*</del> |
| <del>Child (6 through 12 years) (under 6 free)</del>              | <del>\$ 3.00 each</del>  |
| <del>Family Admission - Parents and children through age 18</del> | <del>\$ 14.00</del>      |

~~\*Adult groups of 15 or more, with advance notice, admitted at \$.25 off the above guided tour fee.~~

~~Bona fide school groups \$3.00 per person with advance notice. Teachers and Bus Drivers free. One chaperone admitted free for every 15 students. See page 9.~~

## ~~GROUP FACILITIES~~

|  |                             |
|--|-----------------------------|
| <del>Educational Pavilion (Enclosed)</del>                           | <del>\$ 95.00 per day</del> |
| <del>Visitor Center Meeting Room</del>                               | <del>\$ 53.00 per use</del> |
| <del>Clean-up Deposit (See Group Day Use Facilities on page 9)</del> | <del>\$ 30.00</del>         |

## ~~BOAT RENTAL~~

|                          |                              |                                 |
|--------------------------|------------------------------|---------------------------------|
| <del>Canoe / Kayak</del> | <del>\$ 10.00 per hour</del> | <del>\$ 20.00 per 1/2 day</del> |
|--------------------------|------------------------------|---------------------------------|

## ~~VILLAGE CREEK STATE PARK~~

### ~~LODGING~~

#### ~~Housekeeping Cabins~~

#### ~~Sun. - Thurs.~~

#### ~~Fri. & Sat.~~

|                               |                       |                             |                             |
|-------------------------------|-----------------------|-----------------------------|-----------------------------|
| <del>3 Bedrooms</del>         | <del>(6 Adults)</del> | <del>\$142.00 per day</del> | <del>\$150.00 per day</del> |
| <del>2 Bedrooms</del>         | <del>(4 Adults)</del> | <del>\$126.00 per day</del> | <del>\$135.00 per day</del> |
| <del>Duplex 2 Bedrooms</del>  | <del>(4 Adults)</del> | <del>\$105.00 per day</del> | <del>\$113.00 per day</del> |
| <del>1 Bedroom</del>          | <del>(2 Adults)</del> | <del>\$100.00 per day</del> | <del>\$110.00 per day</del> |
| <del>Additional persons</del> |                       | <del>\$ 13.00 per day</del> | <del>\$13.00 per day</del>  |
| <del>No Rollaway</del>        |                       |                             |                             |

### ~~MEETING ROOM\*~~

|                                    |                             |
|------------------------------------|-----------------------------|
| <del>With 5 or more Cabins</del>   | <del>Complimentary</del>    |
| <del>With less than 5 Cabins</del> | <del>\$105.00 per use</del> |
| <del>Clean-up Deposit</del>        | <del>\$ 25.00</del>         |

~~\*Public schools will have priority usage for environmental education at no charge. State agencies will have complimentary usage for environmental education or park related meetings.~~

### ~~CLUB HOUSE~~ ~~\*Available November 1 - March 31, 5pm - 11pm~~

~~\*\*Available Monday-Thursday (year round),~~

~~Friday-Sunday November 1 - March 31 only~~

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| <del>*Multi-Room with Dining Room,<br/>Catering Kitchen, and Terrace</del>     | <del>\$389.00 per use</del> | <del>\$705.00 per day</del> |
| <del>*Multi-Room with Dining Room<br/>and Catering Kitchen</del>               | <del>\$337.00 per use</del> | <del>\$632.00 per day</del> |
| <del>**Multi-Room with Catering Kitchen<br/>with Terrace (2 hour period)</del> | <del>\$210.00</del>         |                             |
| <del>**Multi-Room with Catering Kitchen (2 hour period)</del>                  |                             | <del>\$158.00</del>         |
| <del>Clean-up Deposit</del>  |                             | <del>\$ 75.00</del>         |

### ~~PAVILIONS~~

|   |                             |
|---|-----------------------------|
| <del>Standard Screened<br/>and Open</del> | <del>\$ 74.00 per day</del> |
|---|-----------------------------|

## ~~VILLAGE CREEK STATE PARK (CONTINUED)~~

### ~~CAMPING~~

### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del>   | <del>\$ 36.00</del> |
| <del>Class A - Water/50 Amp</del>           | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del>           | <del>\$ 23.00</del> |
| <del>Horse Camp Class B - Water/30Amp</del> | <del>\$ 23.00</del> |
| <del>Overflow Areas</del>                   | <del>\$ 13.00</del> |

### ~~MISCELLANEOUS EQUIPMENT RENTAL (See Page 11)~~

|                                    |                                 |                             |
|------------------------------------|---------------------------------|-----------------------------|
| <del>Mountain Bicycle Rental</del> | <del>\$ 15.00 per 1/2 day</del> | <del>\$ 25.50 per day</del> |
|                                    | <del>\$ 4.50 per hour</del>     |                             |

### ~~MARINA~~

|   |                                 |                             |
|---|---------------------------------|-----------------------------|
| <del>16 ft. Boat and Electric Motor</del> | <del>\$ 18.00 per 1/2 day</del> | <del>\$ 25.00 per day</del> |
| <del>14 ft. Boat and Electric Motor</del> | <del>\$ 15.00 per 1/2 day</del> | <del>\$ 20.00 per day</del> |
| <del>Electric Motor Only</del>            | <del>\$ 8.00 per 1/2 day</del>  | <del>\$ 15.00 per day</del> |
| <del>14 ft. Fishing Boat</del>            |                                 | <del>\$ 10.00 per day</del> |
| <del>Pedal Boat</del>                     | <del>\$ 4.00 per 1/2 hour</del> | <del>\$ 6.00 per hour</del> |
| <del>Kayak - Tandem</del>                 | <del>\$ 15.00 per 1/2 day</del> | <del>\$ 20.00 per day</del> |
| <del>Kayak - Solo</del>                   | <del>\$ 10.00 per 1/2 day</del> | <del>\$ 15.00 per day</del> |
| <del>Paddleboard</del>                    | <del>\$ 15.00 per 1/2 day</del> | <del>\$ 25.00 per day</del> |
| <del>Canoe</del>                          | <del>\$ 15.00 per 1/2 day</del> | <del>\$ 20.00 per day</del> |

### ~~HORSE RIDING TRAIL~~

|  |                             |
|--|-----------------------------|
| <del>Horse Stall Rental</del>          | <del>\$ 11.00 per day</del> |
| <del>Horse Trailer Parking Fee</del>   | <del>\$ 8.00 per day</del>  |
| <del>Annual Trailer Parking Pass</del> | <del>\$ 75.00</del>         |

## ~~VILLAGE CREEK STATE PARK (CONTINUED)~~

### ~~GOLF COURSE~~

|   | <u><del>Weekdays</del></u><br><u><del>Mon. through Thur.</del></u>  | <u><del>Weekends/Holidays</del></u><br><u><del>Fri. through Sun.</del></u> |
|---|---|--|
| <del>18 Holes with 1/2 cart*</del>                  | <del>\$ 39.00</del>   | <del>\$ 45.00</del>  |
| <del>9 Holes with 1/2 cart*</del>                   | <del>\$ 29.00</del>   | <del>\$ 35.00</del>  |
| <del>Extended play with 1/2 cart*</del>             | <del>\$ 12.00</del>   | <del>\$ 15.00</del>  |
| <del>Twilight 4:00 p.m. with 1/2 cart*</del>        | <del>\$ 29.00</del>   | <del>\$ 35.00</del>  |
| <del>18 Holes Nov. 1 - Mar. 31 with 1/2 cart*</del> | <del>\$ 29.00</del>   | <del>\$ 35.00</del>  |
| <del>9 Holes Nov. 1 - Mar. 31 with 1/2 cart*</del>  | <del>\$ 19.00</del>   | <del>\$ 25.00</del>  |
| <del>Junior Rates (17 and younger)</del>            | <del>\$ 11.50</del>   | <del>\$ 15.50</del>  |
| <del>Junior Golf Cart Fee</del>                     | <del>1/2 cart included with paid adult player</del><br><del>\$ 12.00 with non-playing supervised driver</del> |  |

~~Cart renters must be at least 18 years of age.~~

~~Rental Club Fees                      9 holes - \$ 15.00 per use   18 holes - \$ 25.00 per use~~

~~\*All paid green fee players must share a golf cart when playing in a group. Those not sharing will be charged \$12.00 for an additional cart. Non-playing guests subject to a \$ 12.00 rider fee.~~

~~Senior Discounts (Age 65 and over) - 20% off full rate only. Discounts are not applicable on weekends, holidays, extended play, or during November 1 - March 31.~~

~~Driving Range                              \$ 7.00 per bag of 50 balls~~

### ~~Annual Play Fees~~

~~Single    \$1,800 includes 1/2 cart~~  
~~Family\*\*                                      \$2,200 includes one cart~~

~~Monthly installments with one year contract -~~

~~Single    \$ 165.00 per month (includes 1/2 cart)~~  
~~Family\*\*                                      \$ 198.00 per month (includes one cart)~~

~~Monthly Pass (can be purchased for one calendar month)~~

~~Single    \$ 250.00~~  
~~Family\*\*                                      \$ 315.00~~

~~\*\*Immediate family in same household & children maximum age 25 or under in school.~~

## ~~WHITE OAK LAKE STATE PARK~~

### ~~CAMPING~~

|  |                     |
|--|---------------------|
| <del>Class A - Water/50 Amp</del>              | <del>\$ 29.00</del> |
| <del>Class B - Water/30 Amp</del>              | <del>\$ 23.00</del> |
| <del>Class D - No Hookups and Tent Sites</del> | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                      | <del>\$ 13.00</del> |

### ~~PAVILIONS~~

|                                   |                             |
|-----------------------------------|-----------------------------|
| <del>Standard Pavilion Open</del> | <del>\$ 68.00 per day</del> |
|-----------------------------------|-----------------------------|

### ~~MARINA~~

|   |   |   |
|---|---|---|
| <del>16 ft. Fishing Boat</del>          | <del>\$ 15.00 per 1/2 day</del><br><del>\$ 10.00 per hour</del> | <del>\$ 20.00 per day</del>                             |
| <del>16 ft. Boat with 15 hp Motor</del> | <del>\$ 45.00 per 1/2 day</del><br><del>includes fuel</del>     | <del>\$ 66.00 per day</del><br><del>includes fuel</del> |
| <del>Kayak - Tandem</del>               | <del>\$ 15.00 per 1/2 day</del>                                 | <del>\$ 20.00 per day</del>                             |
| <del>Kayak - Solo</del>                 | <del>\$ 10.00 per 1/2 day</del>                                 | <del>\$ 15.00 per day</del>                             |
| <del>Canoe</del>                        | <del>\$ 15.00 per 1/2 day</del><br><del>\$ 5.00 per hour</del>  | <del>\$ 25.00 per day</del>                             |
| <del>Pedal Boat</del>                   | <del>\$ 6.00 per hour</del>                                     |   |
| <del>Extra Life Jacket Rental</del>     | <del>\$ 3.00 per 1/2 day</del><br><del>\$ 10.00 deposit</del>   | <del>\$ 5.00 per day</del>                              |

### ~~MISCELLANEOUS EQUIPMENT RENTAL~~

|                           |                             |                             |
|---------------------------|-----------------------------|-----------------------------|
| <del>Bicycle Rental</del> | <del>\$ 2.00 per hour</del> | <del>\$ 10.00 per day</del> |
|---------------------------|-----------------------------|-----------------------------|



## ~~WHITE OAK LAKE STATE PARK (CONTINUED)~~

### ~~INTERPRETIVE LAKE TOURS~~

#### ~~GUIDED KAYAK TOURS (2 Hours) (personal or park provided equipment)~~

|   |                                |
|---|--------------------------------|
| <del>Adult</del>                            | <del>\$ 15.00 per person</del> |
| <del>Child (6 through 12)</del>             | <del>\$ 10.00 per person</del> |
| <del>Children under 6 (not permitted)</del> |                                |

#### ~~BOAT TOURS~~

|  |                               |
|--|-------------------------------|
| <del>Adult</del>                               | <del>\$ 9.00 per person</del> |
| <del>Child (6 through 12) (under 6 free)</del> | <del>\$ 5.00 per person</del> |

~~Bona fide school groups \$4.50 per person with advance notice. Teachers and Bus Drivers free. chaperone admitted free for every 15 students. See page 9.~~

## ~~WITHROW SPRINGS STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

|   |                     |
|---|---------------------|
| <del>Class AAA - Water/50 Amp/Sewer</del> | <del>\$ 36.00</del> |
| <del>Class D Walk-in Tent Sites</del>     | <del>\$ 14.00</del> |
| <del>Overflow Areas</del>                 | <del>\$ 13.00</del> |

### ~~PAVILION~~

|                     |                             |
|---------------------|-----------------------------|
| <del>Enclosed</del> | <del>\$ 79.00 per day</del> |
|---------------------|-----------------------------|

### ~~SWIMMING~~

### ~~After 5:00 p.m.~~

|                                      |                               |                               |
|--------------------------------------|-------------------------------|-------------------------------|
| <del>Pool (Age 6 and up)</del>       | <del>\$ 2.25 per person</del> | <del>\$ 4.00 per person</del> |
| <del>Pool (Age 2 through 5)</del>    | <del>\$ 1.50 per person</del> | <del>\$ 3.00 per person</del> |
| <del>Pool Pass (20 Admissions)</del> |                               | <del>\$ 70.00</del>           |
| <del>Family Season Pass</del>        |                               | <del>\$185.00</del>           |

~~Two named adults in the same household and their children under age 18.~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

~~Swimming pools may be rented for private parties after normal closing hours (no rental after dark). Lifeguards will be furnished by the park. Minimum rental time will be two hours. Rates vary according to size of pool party. Up to 10% discount authorized when a party is part of a package plan.~~

|                                      |                     |
|--------------------------------------|---------------------|
| <del>20 People / First 2 Hours</del> | <del>\$ 90.00</del> |
| <del>Each additional person</del>    | <del>\$ 3.00</del>  |
| <del>Each additional hour</del>      | <del>\$ 25.00</del> |

### ~~MARINA RENTALS~~

|  |                                       |                             |
|--|---------------------------------------|-----------------------------|
| <del>Solo Kayak or Canoe</del>                         | <del>\$ 30.00 per 1/2 day</del>       | <del>\$ 45.00 per day</del> |
| <del>(Includes put in and haul back)</del>             |                                       |                             |
| <del>Shuttle Service of private Canoes or Kayaks</del> | <del>\$ 20.00/ 25.00 per vessel</del> |                             |
|  | <del>Subject to Route</del>           |                             |

## ~~WOOLLY HOLLOW STATE PARK~~

### ~~CAMPING~~

### ~~Per Day~~

~~Class AAA - Water/50 Amp/Sewer~~

~~\$ 36.00~~

~~Class D - No Hookups and Tent Sites~~

~~\$ 14.00~~

### ~~PAVILIONS~~

~~Standard Pavilion Open~~

~~\$ 74.00 per day~~

### ~~SWIMMING~~

### ~~After 5:00 p.m.~~

~~Lake (Age 6 and up)~~

~~\$ 1.75 per person~~

~~\$ 2.75 per person~~

~~Lake (Age 2 through 5)~~

~~\$ 1.00 per person~~

~~\$ 1.75 per person~~

~~Lake Pass (20 Admissions)~~

~~\$ 40.00 per person~~

~~Family Season Pass~~

~~\$185.00~~

~~Two named adults in the same household and their children under age 18.~~

~~**NOTE:** There is no charge for children under two, limited to three children per paying adult. Children age ten and under must be accompanied by an adult 18 years or older.~~

### ~~BOAT RENTAL~~

~~14 ft. Fishing Boat~~

~~\$12.00 per day~~

~~Kayak - Solo~~

~~\$15.00 per ½ day~~

~~\$20.00 per day~~

~~\$8.00 per hour~~

~~Canoe~~

~~\$12.00 per ½ day~~

~~\$15.00 per day~~

~~\$8.00 per hour~~

~~Pedal Boat~~

~~\$8.00 per hour~~

~~4-Seat Pedal Boat~~

~~\$10.00 per hour~~

## ~~SPECIAL RATES~~


~~The State Parks Director has the authority to establish special discount rates and/or prizes for special events, activities, and promotions.~~

~~APPROVED BY THE ARKANSAS STATE PARKS, RECREATION AND TRAVEL COMMISSION AT MEETING AND APPROVED BY THE ARKANSAS ADMINISTRATIVE RULES AND REGULATIONS LEGISLATIVE COMMITTEE AT MEETING.~~

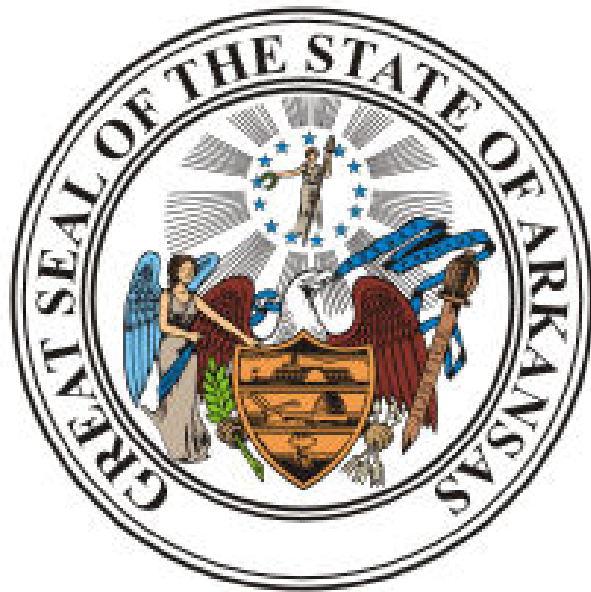
~~Replaces PD 2000 dated September 9, 2019~~

~~Related PD's: 1050 Hours of Operation  
2010 Lodging Facilities  
3015 Camping Rules, Regulations, Fee Collection, Registration, and Reservations  
3155 Pet Policy for State Park Cabins~~

~~APPROVED BY:~~

  
~~GRADY SPANN, DIRECTOR  
Arkansas State Parks~~

**~~ARKANSAS~~**  
**~~DEPARTMENT OF~~**  
**~~PARKS AND TOURISM~~**



**~~REGULATIONS FOR THE~~**  
**~~WILDLIFE OBSERVATION~~**  
**~~TRAILS PILOT PROGRAM~~**

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## ~~CHAPTER I - GENERAL PROVISIONS~~

### ~~Reg. §101 Effective Date~~

~~This regulation shall be effective ten (10) days after filing the same with the Secretary of State, the State Library, and the Bureau of Legislative Research following adoption by the Arkansas Department of Parks and Tourism and review by the Legislative Subcommittee on Administrative Rules and Regulations.~~

### ~~Reg. §102 Purpose~~

~~This regulation is promulgated pursuant to Ark. Code Ann. §15-11-701 and following, establishing the Wildlife Observation Trails Pilot Program. This program was established as a partnership between the Arkansas Game and Fish Commission and the Arkansas Department of Parks and Tourism to ignite interest in the natural, cultural, scenic beauty, fish, wildlife and other natural resources of Arkansas and to promote economic development in a healthy and environmentally sound manner. This regulation delineates the procedures for administering the Wildlife Observation Trails Pilot Program in accordance with Amendment 35 to the Arkansas Constitution, relevant statutes and memoranda of understanding between the cooperating agencies.~~

### ~~Reg. §103 Definitions~~

~~For the purposes of this regulation, unless otherwise stated herein, the following definitions apply:~~

- ~~(A) "Administratively complete" means an application which has been determined by the Department to be fully and accurately completed by an applicant, including any supplemental exhibits, schedules, appendices, or other documents required;~~
- ~~(B) "Advisory board" means the Wildlife Observation Trails Pilot Program Advisory Board;~~
- ~~(C) "Commission" means the Arkansas Game and Fish Commission;~~
- ~~(D) "Department" means the Arkansas Department of Parks and Tourism;~~
- ~~(E) "Director" means the Director of the Arkansas Department of Parks and Tourism;~~
- ~~(F) "Fiscal year" means a period which begins on July 1 and ends on June 30 of the following calendar year;~~
- ~~(G) "Grantee" means an entity which has been awarded a grant under this program;~~
- ~~(H) "Motorized vehicle" means every device self-propelled by internal combustion, electricity or other similar mechanical power upon which any person is or may be transported, but does not include motorized~~

- ~~wheelchairs or other conveyances designed for the use of disabled or mobility-impaired persons;~~
- ~~(I) "Program" means the Wildlife Observation Trails Pilot Program;~~
  - ~~(J) "Rural area" means any area not within the outer boundary of any city or town having a population of 20,000 or more persons;~~
  - ~~(K) "Timely" means submitted on or before established deadlines;~~
  - ~~(L) "Tourism attraction" means a place likely to induce persons to visit for recreational purposes due to its inherent natural beauty, cultural value, or historical significance; and,~~
  - ~~(M) "Wildlife observation trail" means a trail route designed to promote conservation and management of wildlife resources of the state, and to promote tourism and economic development through the enjoyment, use, protection, and improvement of the natural resources of Arkansas.~~

#### **~~Reg. §104 Funding Agreement by the Commission~~**

- ~~(A) The Commission agrees to make available up to one million dollars (\$1,000,000.00) for fiscal year 20010-2011 and up to one million dollars (\$1,000,000.00) for fiscal year 2011-2012 for the program for the development of wildlife observation trails from moneys that the Commission receives from oil and gas leases in the Fayetteville shale. Funding for the program is contingent upon approval by Commission minute order and receipt of such moneys by the Commission.~~
- ~~(B) The Commission's agreement to fund the program for two (2) years does not constitute a mandate by the General Assembly, an appropriation of funds by the General Assembly, or a waiver or relinquishment by the Commission of the authority vested in the Commission under Amendment 35 of the Arkansas Constitution.~~

#### **~~Reg. §105 Consultation with Commission~~**

~~Before amending these regulations, the Director shall first receive consent for all proposed amendments from the Director of the Arkansas Game and Fish Commission.~~

#### **~~Reg. §106 Wildlife Observation Trails Pilot Program Advisory Board~~**

- ~~(A) The advisory board consists of seven members appointed by the Director as follows:~~
  - ~~(1) One representative of the Commission;~~
  - ~~(2) One representative of the Arkansas Economic Development Commission;~~
  - ~~(3) One representative of the Arkansas Recreation and Parks Association;~~
  - ~~(4) One representative of the Association of Arkansas Counties;~~



- ~~(5) One representative of the Arkansas Game and Fish Foundation;~~
- ~~(6) One representative of the Arkansas Audubon Society; and,~~
- ~~(7) One representative of the Arkansas Municipal League.~~
- ~~(B) The advisory board shall use Robert's Rules of Order to govern procedure at meetings.~~
- ~~(C) The advisory board shall use these regulations and any memoranda of understanding between the cooperating agencies to make recommendations for grant funding.~~
- ~~(D) The Department shall provide for appropriate public notice for advisory board meetings and actions in order to comply with the Arkansas Freedom of Information Act.~~

#### **~~Reg. §107 Deadlines~~**

~~If any deadline under this regulation falls on a Saturday, Sunday, or legal holiday, the deadline is extended to the next business day.~~

#### **~~Reg. §108 Severability~~**

~~If any provision of this regulation or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or application of this regulation which can be given effect without the invalid provision or application, and to this end the provisions of this regulation are declared to be severable.~~

## ~~CHAPTER II—APPLICANTS AND APPLICATIONS~~

### ~~Reg. §201 Eligible Applicants~~

- ~~(A) Applicants eligible to receive funds from the program are cities, counties, nonprofit organizations, and state agencies within the State of Arkansas.~~
- ~~(B) Projects located on the property of, or constructed in cooperation with, other local government organizations (e.g., school districts, levee districts, conservation districts, etc.) are permitted, but application must be made by a city, county, nonprofit organization, or state agencies which assumes all grant responsibilities for the entire project.~~
- ~~(C) Nonprofit organizations must provide proof of nonprofit status with applications.~~

### ~~Reg. §202 Wildlife Recreation Facilities Pilot Program~~

~~Entities which have applied for grants from the Wildlife Recreation Facilities Pilot Program administered by the Department of Rural Services are ineligible for grants from this program during the same fiscal year.~~

### ~~Reg. §203 Grant Distribution~~

- ~~(A) A maximum of eighty percent of available grant funds annually shall be designated for applications from cities or counties.~~
- ~~(B) A maximum of twenty percent of available grant funds annually shall be designated for applications from nonprofit organizations or state agencies.~~

### ~~Reg. §204 Application Forms~~

~~The Department, with the consultation and approval of the Commission, shall develop and furnish application forms for the program.~~

### ~~Reg. §205 Application Deadline~~

~~Each year, the Director shall establish a deadline by which applications for the program must be received by the Department.~~

## ~~CHAPTER III GRANT REQUIREMENTS~~

### ~~Reg. §301 Maximum Grant~~

~~The maximum amount of grant funds for which any project may qualify is one hundred thousand dollars (\$100,000.00) per year.~~

### ~~Reg. §302 Eligible Projects and Costs~~

- ~~(A) Projects eligible to be funded by the program are new trails, renovations of trails not constructed using funds from this program, or extensions or relocations of existing trails that are specifically designed to encourage and enhance the ability of the general public to observe wildlife.~~
- ~~(B) Costs eligible for grant funding include, but are not limited to:~~
  - ~~(1) Materials for trail construction, such as gravel, cement, asphalt, lumber, etc.~~
  - ~~(2) Interpretive or directional signage directly related to the proposed wildlife observation trail;~~
  - ~~(3) Design fees, including engineering, inspection, planning, or architect fees, provided that such costs shall not exceed 10% of total requested grant funds;~~
  - ~~(4) Restrooms, provided that such costs shall not exceed 20% of total requested grant funds;~~
  - ~~(5) Rent of equipment directly related to trail construction and used for no other purpose; and,~~
  - ~~(6) Trail amenities such as benches, observation blinds, trash receptacles, etc.~~
- ~~(C) Trails funded by this program may be either terrestrial or water trails.~~

### ~~Reg. §303 Ineligible Projects and Costs~~

~~Projects and costs that are ineligible for funding through this program include, but are not limited to:~~

- ~~(A) Land acquisition, whether by purchase of fee title, rights of way, easements, or payment of leases, rents, permit fees or other land-use related fees or costs;~~
- ~~(B) Construction, maintenance, or operation of enclosed buildings;~~
- ~~(C) Trails designed specifically for motorized vehicles;~~
- ~~(D) Fuel;~~
- ~~(E) Books, publications, or brochures;~~
- ~~(F) Advertising fees or materials;~~
- ~~(G) Website development;~~
- ~~(H) Salaries, direct or indirect employee costs, or any other payroll-related expenses;~~
- ~~(I) Interpretive programs;~~

- ~~(J) Payment of public utilities;~~
- ~~(K) Purchase of personal athletic equipment;~~
- ~~(L) Projects which provide private or selected patronage;~~
- ~~(M) Landscaping beyond that necessary to heal construction damage along trails;~~
- ~~(N) Planting or establishment of gardens or row crop agriculture;~~
- ~~(O) Irrigation equipment; or,~~
- ~~(P) Playground equipment.~~

### **~~Reg. §304 Required Grant Criteria~~**

~~In order to be considered for a grant from the program, the application must include, at a minimum, the following:~~

- ~~(A) Proof that the applicant has an interest in the land upon which the trail will be located, either through fee simple ownership, or right of way, easement, or other conveyance with a term of no less than ten years;~~
- ~~(B) A commitment by a responsible organization to maintain and operate the trail for a minimum period of ten years;~~
- ~~(C) Design plans that adhere to state trail standards and guidelines for the trail type designated;~~
- ~~(D) Proof that the trail is located and designed so that it is optimally attractive for wildlife observation;~~
- ~~(E) A commitment to open the trail to public use;~~
- ~~(F) A statement that the trail conforms to goals established in the Statewide Comprehensive Outdoor Recreation Plan or the Arkansas Trails Plan;~~
- ~~(G) Projected impact on tourism and economic development in the area in which the trail is located;~~
- ~~(H) Projected benefit to improved access areas for hunting and/or fishing activities;~~
- ~~(I) If the trail is located within an incorporated area, a resolution passed by the city council signed by the mayor and the city clerk;~~
- ~~(J) If the trail is located within an unincorporated area, a resolution passed by the quorum court signed by the county judge and the county clerk;~~
- ~~(K) A preliminary site plan with reasonable detail, including the proposed trail path, the location of any amenities, and proper marking and signage;~~
- ~~(L) A location map showing the county in which the project lies and its relation to the nearest municipality;~~
- ~~(M) A signed cover letter from the applicant; and,~~
- ~~(N) A detailed project cost estimate, with backup documentation for items listed therein.~~

### **~~Reg. §305 Preferential Consideration~~**

~~When designating which projects will be selected for funding, the advisory board may give more consideration to projects that:~~

- ~~(A) Have particular appeal to youth for optimal wildlife observation;~~
- ~~(B) Provide access for hunting or fishing activities;~~
- ~~(C) Demonstrate, with reasonable specificity, promotion of economic development;~~
- ~~(D) The board determines to be a tourism attraction;~~
- ~~(E) Have written commitments from other parties or the applicant to provide additional cash for the project;~~
- ~~(F) Have site preparations made prior to making an application;~~
- ~~(G) Can specifically document written commitments of volunteer labor or material donations for the project;~~
- ~~(H) Include additional items of public support, such as resolutions from neighboring municipalities or letter of support from local government officials; or,~~
- ~~(I) Meet accessibility guidelines under the Americans With Disabilities Act.~~

### **~~Reg. §306 Negative Consideration~~**

~~When designating which projects will be selected for funding, the advisory board may give less consideration to projects that:~~

- ~~(A) Have received funding from the program within the last five fiscal years;~~
- ~~(B) Are contingent on the actions or inactions of entities other than the applicant or the occurrence or nonoccurrence of events beyond the applicant's control;~~
- ~~(C) Are submitted by applicants with poor records of maintenance and operation on prior construction projects using funds from this or any other state grant program.~~

### **~~Reg. §307 No Consideration~~**

- ~~(A) The Department will only forward to the advisory board applications which are timely and administratively complete. Applications which are untimely or are administratively incomplete will not be considered.~~
- ~~(B) New applications from prior grantees or for prior projects with new grantees that have not received certificates of completion or have failed to return to the Department any required document or report from a previous grant will not be considered.~~

### **~~Reg. §308 Grant Evaluation Process~~**

- ~~(A) No more than thirty days after the annual deadline set by the Director passes, the Department will determine which grant applications are timely and administratively complete and transmit those applications to the advisory board.~~
- ~~(B) No later than sixty days after the Department transmits applications eligible for consideration to the advisory board, the advisory board shall meet to deliberate which grant applications will be recommended for funding and will transmit those recommendations to the Director.~~
- ~~(C) The advisory board may recommend funding the full amount requested, a partial amount, or no amount.~~
- ~~(D) The advisory board shall prioritize its recommendations in order from the highest priority to the lowest priority.~~
- ~~(E) The advisory board may, but is not required to, permit applicants to make presentations to the advisory board concerning proposed projects. If the advisory board allows presentations, it must allow all applicants an opportunity to make a presentation. The advisory board may set limits on the time, place, or manner of presentations.~~
- ~~(F) No later than fifteen days after determining its recommendations on which, if any, applications should be approved for funding, the advisory board shall transmit its recommendations to the Director.~~
- ~~(G) No later than fourteen days after receiving the advisory board's recommendations, the Director shall forward the recommended projects to the Director of the Commission.~~

### **~~Reg. §309 Funding Decision~~**

~~Recommendations for grant funding will be presented to the Commission within sixty days after receipt by the Director of the Commission. The Commission will determine in its sole discretion which of the recommended projects to fund and in what amounts, if any.~~

### **~~Reg. §310 Funding Source~~**

~~Grants funded by the program are paid by the Commission from oil and gas revenues as accounted for in the Commission's Game Protection Fund. However, if a court of competent jurisdiction and/or governing federal entity orders in the future that Commission oil and gas revenues shall not be used as trail grant funds, then any obligations of the Commission under this agreement shall immediately cease and no additional grant funds shall be payable by the Commission.~~

### **~~Reg. §311 Memorandum of Agreement~~**

~~Selected grantees will be required to promptly execute an agreement with the Commission specifying the grantee's obligations for grant funds. Failure to do so may result in the Commission selecting another grantee's project to fund instead.~~

### **~~Reg. §312 Project Management Workshop~~**

~~Each grantee must attend a project management workshop before being issued a notice to proceed. Representatives of the grantee directly involved with the day to day management of the project must attend the workshop.~~

### **~~Reg. §313 Notice to Proceed~~**

~~After grantees have executed an agreement with the Commission and satisfied all necessary requirements to receive grant funding, the Commission will forward funds to the grantee along with a notice to proceed. The grantee may then deposit grant funds and expend them as outlined in the agreement.~~



## **~~CHAPTER IV—GRANTEE RESPONSIBILITIES AND ACTIVITIES~~**

### **~~Reg. §401 Compliance with Applicable Laws~~**

~~Each grantee must comply with federal and state laws which may apply to grant funded projects, including, but not limited to, laws controlling bidding; procurement; use of registered engineers, architects, or other professionals; building codes; and civil rights acts.~~

### **~~Reg. §402 Segregation of Funds~~**

~~Grantees must keep funds awarded from this program in a separate account and must not commingle grant funds and funds from non-grant sources.~~

### **~~Reg. §403 Record Keeping Requirements~~**

- ~~(A) Grantees are responsible for documenting the expenditure of all grant funds, keep all cancelled checks, invoices, statements, and contracts.~~
- ~~(B) If the Commission determines at any time that the grantee has failed to keep the necessary records, the Commission may require that the grantee repay the amount of the grant money.~~
- ~~(C) As a condition of receiving the grants, all records of the grantee pertaining to grant funded projects, including, but not limited to, bank statements, financial statements, cancelled checks, invoices, statements, contracts, correspondence, and emails are subject to inspection by the Commission, Department, or state auditors.~~
- ~~(D) All records must be retained for a minimum of five years after the Commission issues a certification of closure.~~

### **~~Reg. §404 Project Inspection~~**

~~The Commission may inspect the project at any reasonable time during and after construction. As a condition of accepting the grant, the grantees accept that the Commission may bring representatives of the Department, its engineers, or any other persons it deems advisable as part of the inspection team and consents to their entry on grantee owned or controlled property.~~



#### **~~Reg. §405 Time to Complete~~**

~~All grant-funded projects must be completed within two years of the date of the grantee's notice to proceed from the Commission.~~

#### **~~Reg. §406 Notice of Completion~~**

~~At the end of grant-funded project construction, the grantee shall submit to the Commission a notice of completion for the project.~~

#### **~~Reg. §407 Final Inspection and Certificate of Closure~~**

- ~~(A) After receiving the grantee's notice of completion or the expiration of the two-year construction period, the Commission will perform a final inspection of the project.~~
- ~~(B) If the Commission determines that the project has been satisfactorily completed, it will transmit to the grantee a certificate of closure.~~
- ~~(C) A copy of the certificate of closure will be forwarded to the Department.~~
- ~~(D) If the final inspection reveals that the grantee has not substantially followed the design drawings and specifications submitted in the application with authorization, the grantee may be required to remove and replace the equipment or facility at its cost.~~

#### **~~Reg. §408 Unexpended Funds~~**

~~If any grant funds remain unexpended at the completion of grant-funded activities, the grantee must remit those funds to the Commission.~~

#### **~~Reg. §409 Reimbursement of Grant Funds~~**

- ~~(A) Grantees agree to maintain grant-funded projects for at least ten years after the execution of a memorandum of agreement with the Commission.~~
- ~~(B) If a grantee fails to start work on, abandons, or removes a grant-funded project without the written permission of the Commission before the expiration of the ten-year period, the grantee shall reimburse grant funds to the Commission on a prorated basis.~~
- ~~(C) Reimbursement to the Commission shall be prorated as follows:~~
  - ~~(1) If the project is not started, is removed, or abandoned within two years of the date of the memorandum of agreement, the grantee shall reimburse the Commission one hundred percent (100%) of the original grant amount.~~

- ~~(2) If the project is removed or abandoned after two but before three years of the date of the memorandum of agreement, the grantee shall reimburse the Commission eighty percent (80%) of the original grant amount.~~
- ~~(3) If the project is removed or abandoned after three but before four years of the date of the memorandum of agreement, the grantee shall reimburse the Commission seventy percent (70%) of the original grant amount.~~
- ~~(4) If the project is removed or abandoned after four but before five years of the date of the memorandum of agreement, the grantee shall reimburse the Commission sixty percent (60%) of the original grant amount.~~
- ~~(5) If the project is removed or abandoned after five but before six years of the date of the memorandum of agreement, the grantee shall reimburse the Commission fifty percent (50%) of the original grant amount.~~
- ~~(6) If the project is removed or abandoned after six but before seven years of the date of the memorandum of agreement, the grantee shall reimburse the Commission forty percent (40%) of the original grant amount.~~
- ~~(7) If the project is removed or abandoned after seven but before eight years of the date of the memorandum of agreement, the grantee shall reimburse the Commission thirty percent (30%) of the original grant amount.~~
- ~~(8) If the project is removed or abandoned after eight but before nine years of the date of the memorandum of agreement, the grantee shall reimburse the Commission twenty percent (20%) of the original grant amount.~~
- ~~(9) If the project is removed or abandoned after nine but before ten years of the date of the memorandum of agreement, the grantee shall reimburse the Commission ten percent (10%) of the original grant amount.~~

~~Grant Deadline: 5:00 P.M. ??????, 20??~~

# ~~FY 20?? APPLICATION~~



## ~~Wildlife Observation Trail Grant Program~~

# ~~DRAFT~~

~~for~~

## ~~Administrative Procedures~~

~~A Cooperative Government Program~~

~~Funded by the Arkansas Game and Fish Commission~~

~~Application Administered by Arkansas Department of Parks & Tourism's~~

~~Outdoor Recreation Grants Program~~

~~<http://www.outdoorgrants.com>~~



## ~~Wildlife Observation Trail Grant Program~~

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## ~~Wildlife Observation Trail Grant Program~~

# ~~Introduction~~

### ~~PURPOSE~~

~~The purpose of the Wildlife Observation Trails Grant Program is to make grant funds available to cities, counties, state agencies and non-profit organizations to provide access to Arkansas's natural resources and wildlife through the development of trails and associated facilities.~~

### ~~F U N D I N G~~

~~Act 686 of 2009 (AR Code Ann. 15-11-701) established The **Wildlife Observation Trails Pilot Program** which authorizes the Arkansas Game and Fish Commission to make available one million dollars for fiscal year 20??-20?? from money the Arkansas Game and Fish Commission has received from the oil and gas leases in the Fayetteville Shale.~~

### ~~COOPERATION~~

~~The Arkansas Game and Fish Commission and the Arkansas Department of Parks and Tourism are cooperating to solicit applications and make available funds for the development and enhancement of trails for the observation of Arkansas wildlife.~~

### ~~OTHER GRANT OPTIONS~~

~~The Wildlife Observation Trails Grant Program is intended only for the development of trails and support facilities for the observation of wildlife.~~

~~Other grants for recreational trails are available through the Arkansas Recreational Trails Grant Program administered by the Arkansas State Highway and Transportation Department; 50/50 Matching Grant Program administered by the Arkansas Department of Parks and Tourism; Rural Community Development Grant Program administered by the Arkansas Department of Rural Services; Trails for Life Grant Program administered by the Arkansas Department of Parks and Tourism.~~

## ~~Wildlife Observation Trail Grant Program~~

# ~~Wildlife Observation Trail Grant Program~~

### ~~Grant Process~~

~~The Wildlife Observation Trail Grant Program is a cooperative effort between the Arkansas Game and Fish Commission and the Arkansas Department of Parks and Tourism. The Arkansas Department of Parks and Tourism will administer the grant application process. The Arkansas Game and Fish Commission will administer the project construction process.~~

~~Applicants will submit one (1) copy of the application. The Arkansas Department of Parks and Tourism's Outdoor Recreation Grants Program Staff will review it for deficiencies. The applicant will then be given until 2022, 2022 2022 to submit any additional required content.~~

~~The Outdoor Recreation Grants Program Staff will schedule a public hearing of the Wildlife Observation Trail Advisory Board. Each applicant will be notified by mail and given the opportunity to schedule an appearance before the Board to explain their grant proposal.~~

~~The Board will make funding recommendations to the Executive Director of the Arkansas Department of Parks and Tourism.~~

~~The Arkansas Game and Fish Commission will notify all applicants of the~~

~~Board's decision regarding their grant request. Those selected for funding will be required to attend a Project Management Workshop presented by Arkansas Game and Fish Commission personnel.~~

### ~~Eligible Projects~~

~~The objective of the Wildlife Observation Trail Grant Program is to provide grants to construct, enhance, extend or renovate trails and support facilities that provide enhanced opportunities for the enjoyment and observation of Arkansas's wildlife by the general public~~

~~(A) Projects eligible to be funded by the program are:~~

- ~~(1) new trails,~~
- ~~(2) renovations of trails not constructed using funds from this program,~~
- ~~(3) extensions or relocations of existing trails that are specifically designed to encourage and enhance the ability of the general public to observe wildlife.~~

~~(B) Trails funded by this program may be either terrestrial or water trails.~~

### ~~Maximum Grant Amount~~

~~The maximum amount that any applicant can apply for annually is \$100,000.~~

### ~~Eligible Applicants~~

~~(A) Applicants eligible to receive funds~~

## ~~Wildlife Observation Trail Grant Program~~

~~from the program are cities, counties, nonprofit organizations, and state agencies within the State of Arkansas.~~

~~(B) Projects located on the property of, or constructed in cooperation with, other local government organizations (e.g., school districts, levee districts, conservation districts, etc.) are permitted, but the application must be made by a city, county, nonprofit organization, or state agency which assumes all grant responsibilities for the entire project.~~

~~(C) Nonprofit organizations must provide proof of nonprofit status with applications.~~

### ~~Ineligible Applicants~~

~~Entities which have applied for Wildlife Recreation Facilities Pilot Program grants administered by the Department of Rural Services are ineligible for grants from this program until construction of Wildlife Recreation Facilities are completed.~~

### ~~Annual Grant Distribution~~

~~(A) A maximum of eighty percent of available grant funds annually shall be designated for applications from cities or counties.~~

~~(B) A maximum of twenty percent of available grant funds annually shall be designated for applications from nonprofit organizations or state agencies.~~

### ~~Costs Eligible For Grant Funding Include, But Are Not Limited To:~~

~~(1) Materials for trail construction, such as gravel, cement, asphalt, lumber, etc.~~

~~(2) Interpretive or directional signage directly related to the proposed wildlife~~

~~observation trail;~~

~~(3) Design fees, including engineering, inspection, planning, or architect fees, provided that such costs shall not exceed 10% of total requested grant funds;~~

~~(4) Restrooms, provided that such costs shall not exceed 20% of total requested grant funds;~~

~~(5) Rent of equipment directly related to trail construction and used for no other purpose; and,~~

~~(6) Trail amenities such as benches, observation blinds, trash receptacles, etc.~~

### ~~Projects Receiving Preferential Consideration~~

~~The Wildlife Observation Trails Grant Committee will give preferential considerations to application proposals that:~~

~~(A) Have particular appeal to youth for optimal wildlife observation;~~

~~(B) Provide access for hunting or fishing activities;~~

~~(C) Demonstrate, with reasonable specificity, promotion of economic development;~~

~~(D) The board determines the projects to be a tourism attraction;~~

~~(E) Have written commitments from other parties or the applicant to provide additional cash for the project;~~

~~(F) Have site preparations made prior to making an application;~~

~~(G) Can specifically document written commitments of volunteer labor or material donations for the project;~~

~~(H) Include additional items of public support, such as resolutions from neighboring municipalities or letter of support from local government officials;~~



## ~~Wildlife Observation Trail Grant Program~~

~~or;~~

~~(I) Meet accessibility guidelines under the Americans With Disabilities Act.~~

### ~~Grant Funds May Not Be Used For~~

~~(A) Land acquisition, whether by purchase of fee title, rights of way, easements, or payment of leases, rents, permit fees or other land use related fees or costs;~~

~~(B) Construction, maintenance, or operation of enclosed buildings other than restrooms;~~

~~(C) Trails designed specifically for motorized vehicles;~~

~~(D) Fuel;~~

~~(E) Books, publications, or brochures;~~

~~(F) Advertising fees or materials;~~

~~(G) Website development;~~

~~(H) Salaries, direct or indirect employee costs, or any other payroll related expenses;~~

~~(I) Interpretive programs;~~

~~(J) Payment of public utilities;~~

~~(K) Purchase of personal athletic equipment;~~

~~(L) Projects which provide private or selected patronage;~~

~~(M) Landscaping beyond that necessary to heal construction damage along trails;~~

~~(N) Planting or establishment of gardens or row crop agriculture;~~

~~(O) Irrigation equipment; or,~~

~~(P) Playground equipment.~~

### ~~How Much Funding will be Available Annually?~~

~~Because this is a pilot program \$1,000,000 is available for Fiscal Year 2022-2023.~~

~~Eighty percent (80%) of the funds will~~

~~be available annually to cities and counties and 20% available to state agencies.~~

### ~~Who is Eligible to Apply?~~

~~State agencies, incorporated city governments and county governments (unincorporated communities must apply through the county). Joint applications may be submitted between city or county governments and schools, non profit corporations, or private industry. Joint sponsors must sign a binding contract agreement making each party responsible for the operation and maintenance of the project which shall remain open for public use at all reasonable times. Nonprofit organizations must provide proof of non-profit status with the application. Grant applicants may submit only one application per year.~~

### ~~Grant Deadline~~

~~One original application must be submitted to the Arkansas Department of Parks and Tourism, Outdoor Recreation Grants Program, One Capitol Mall, Little Rock, AR 72201, prior to the grant deadline of 5:00 PM, 222222, 2022. Applications may be faxed to 501-682-0081; however, in order to be eligible, the original application must be mailed and post-marked no later than 222222, 2022~~

### ~~Property Requirements and Responsibilities~~

~~To be eligible for a Wildlife Observation Trail Grant, the applicant (city or county) must include with their application proof of ownership or control of the property. A deed, lease, easement, or a letter of intent to sell, donate,~~

## ~~Wildlife Observation Trail Grant Program~~

~~lease or provide an easement for the proposed project property. An easement or lease must have a term of 10 years or more. (See example lease on pages 19-21). A letter from the owner expressing the intent to sell, lease or provide an easement for the project property is acceptable if the applicant does not have possession at the time of the application (see example letter on page 15) but funds will not be released to the grantee until an executed deed or lease is submitted.~~

### ~~Matching Requirement~~

~~There is *no* monetary match for this grant program. The applicant must provide land suitable for the project.~~

### ~~Local Project Support~~

~~The applicant will be required to provide the Department with a City Council or Quorum Court Resolution supporting the project application as shown on page 22 of this guide.~~

### ~~Who Selects Which Grants are Funded?~~

~~Projects will be selected for funding by the Wildlife Observation Trail Pilot Program Advisory Board that consists of seven members: one (1) representative from the Arkansas Game and Fish Commission; one (1) representative from the Arkansas Economic Development Commission; one (1) representative from the Arkansas Recreation and Parks Association; one (1) representative from the Arkansas Association of Counties; one (1) representative from the Arkansas Game and Fish Foundation; one (1) representative from the Arkansas Municipal~~

~~League and one (1) representative from the Arkansas Audubon Society.~~

~~During the grant hearings that are to be held 2022, 2022, photographs of project sites will be projected onto a screen during the 5-minute presentations by each of the grant applicants. The photographs are intended to familiarize the Wildlife Observation Trail Pilot Program Advisory Board with the grant applications and provide the applicants a tool to better describe their project. Each applicant may submit up to 10 digital photographs of their project site and surrounding area, numbered in the order they should be shown. The Outdoor Recreation Grants Program staff will incorporate these photographs into the PowerPoint presentation that will be shown at the public hearing. We may edit the number of photographs to allow sufficient time for your presentation and questions from the Wildlife Observation Trail Pilot Program Advisory Board.~~

~~Photographs must be submitted in jpg format, on a CD or as an e-mail attachment sent to [bryan.kellar@arkansas.gov](mailto:bryan.kellar@arkansas.gov). All photos must be submitted by 2022, 2022. No movie clips or mpegs. If you are invited to attend the hearings you will receive a letter notifying you to call and schedule your presentation time. When you call to schedule a time, we will then e-mail a copy of your presentation we will show at the public hearing so that you know which pictures will appear.~~

### ~~Criteria for Selecting Projects to be Funded?~~

~~Applications will be reviewed by Outdoor Recreation Grant Program staff~~

## ~~Wildlife Observation Trail Grant Program~~

~~when submitted. Only approved applications will be submitted to the Grants Advisory Committee for funding consideration. The Committee will review each project application based on its individual merits. Projects that provide additional cash, site preparations, volunteer labor, material donations, facility enhancements, programs that encourage use, promotional literature, and signage will be considered for funding priority. Projects in underserved and rural areas will also be considered for funding priority.~~

### ~~Grantee Responsibilities~~

~~The applicant will be responsible for securing any required state or federal permits prior to construction. If the development is located in a wetland a federal 404 permit may be required.~~

### ~~How Will Grant Funds Be Administered and Distributed~~

~~The Executive Director of the Arkansas Department of Parks and Tourism will review the funding recommendations of the Wildlife Observation Trail Pilot Program Advisory Board and then present them to the Arkansas Game and Fish Commission. The Commission will notify each applicant of their funding status. The Arkansas Game and Fish Commission will require each grantee to attend a Project Management Workshop in order to receive instructions about how to complete their project.~~

### ~~Requirement for Professional Design Services~~

~~AR. Code 22-9-101. Observation by~~

### ~~registered professionals required~~

~~(a) Neither the state nor any township, county, municipality, village, or other political subdivision of the state shall engage in the construction of any public works involving engineering or architecture for which the plans, specifications, and estimates have not been made by, and the construction executed under the observation of, a registered professional engineer or architect, in their respective areas of expertise, who are licensed to practice under the laws of Arkansas.~~

~~(b) Nothing in this section shall be held to apply to any public works wherein the contemplated construction expenditure:~~

~~(1) For an engineering project does not exceed twenty-five thousand dollars (\$25,000); or~~

~~(2) For an architectural project does not exceed one hundred thousand dollars (\$100,000).~~

~~(c) This section shall not apply to any school district, county, municipality, or township project which is planned and executed according to plans and specifications furnished by authorized state agencies.~~

### ~~Professional Design and Administrative Fees:~~

~~Administrative and licensed design professional fees are an eligible cost item for up to 10% of the total grant amount.~~

### ~~Barrier Free Accessibility~~

~~All developed facilities shall provide barrier free access as provided by the Americans with Disabilities Act of 1990 (42 U.S.C. 12181); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794); Arkansas Architectural Barriers Act 122 of 1967.~~

# ~~Wildlife Observation Trail Grant Application~~

~~FY 20??~~ - (Maximum \$100,000)

## ~~Application Form - ( Please Print or Type )~~

~~A. Applicant (City or County) Name:~~ \_\_\_\_\_

~~Mailing Address:~~ \_\_\_\_\_

~~ZIP:~~ \_\_\_\_\_ ~~Phone Number: (    )~~ \_\_\_\_\_

~~County:~~ \_\_\_\_\_

~~B. Certification of Chief Executive Officer:~~

~~"I hereby certify that the information contained in the attached application is true and correct to the best of my knowledge."~~

~~Signature:~~ \_\_\_\_\_ ☐ ~~Mayor~~ ☐ ~~County Judge~~

~~Printed Name:~~ \_\_\_\_\_ ~~Date:~~ \_\_\_\_\_

~~C. Joint Sponsor's Name: (if any)~~ \_\_\_\_\_

~~Mailing Address:~~ \_\_\_\_\_

~~Signature:~~ \_\_\_\_\_ ~~Phone Number: (    )~~ \_\_\_\_\_

~~D. Application Preparers Name:~~ \_\_\_\_\_

~~Mailing Address:~~ \_\_\_\_\_

~~ZIP:~~ \_\_\_\_\_ ~~Phone Number: (    )~~ \_\_\_\_\_

~~E. Amount of Grant Funds Requested \$~~ \_\_\_\_\_

~~F. Is the project in a floodplain?~~ \_\_\_\_\_

\_\_\_\_\_

~~Wetland?~~ \_\_\_\_\_

~~G. What is the population of your city or community?~~ \_\_\_\_\_

- ~~H.~~ Describe each element of this project and how it will provide a trail/ facilities located and designed so that they are optimally attractive for wildlife observation.
- ~~I.~~ Describe in detail the impact this project will have on tourism and economic development in the area in which the trail is located
- ~~J.~~ Describe how the proposed improvements will appeal to Arkansas's youth
- ~~K.~~ Does the proposed project provide improved access to hunting or fishing? If yes, explain.
- ~~L.~~ Operating and maintaining these facilities will take people and financial resources. Who will provide maintenance for this project? Will the city or county budget contain a line item specifically for this project? If not, how will the operation and maintenance be paid for?
- ~~M.~~ Attach a copy of any proposed or current contractual agreement with any committee, club, organization, group, or individual that will perform maintenance or maintain the proposed trail facilities
- ~~N.~~ Describe any site preparations made prior to making this application
- ~~O.~~ List additional local cash funds or project elements that the local sponsor will construct at their expense, or that will be donated or be included as a part of this project. *Examples might include benches, large trail sign, additional parking, trail lights, etc.* (If none, state "none")
- ~~P.~~ Describe what local labor the sponsor will contractually contribute to the project. (If none, state "none")
- ~~Q.~~ Describe what programs the local sponsor presently has or will establish to make use of the project facilities. Start up dates and program specifics must be described in detail. (If none, state "none")
- ~~R.~~ A staff person will be visiting your proposed project site. Please provide a map and detailed instructions on how to get to the site from the nearest major highway:
- ~~S.~~ The Wildlife Observation Trail Grants Advisory Board may recommend funding the full amount requested, or a partial amount. Clearly describe in priority order of your proposed project elements and the minimum you consider necessary to complete a viable project.

## **Required Attachments**

- ~~1. A signed cover letter from the applicant;~~
- ~~2. Copies of deeds, leases, right-of-way, easement, letter of intent to lease or donate or other conveyance with a term of no less than ten years proving that the applicant has an interest in the land upon which the trail will be located;~~
- ~~3. A commitment by a responsible organization to maintain and operate the trail for a minimum period of ten years;~~
- ~~4. Design plans that adhere to state trail standards and guidelines for the trail type designated;~~
- ~~5. If the trail is located within an incorporated area, a resolution passed by the city council signed by the mayor and the city clerk; (see example page 22)~~
- ~~6. If the trail is located within an unincorporated area, a resolution passed by the quorum court signed by the county judge and the county clerk; (see example page 22)~~
- ~~7. A preliminary site plan with reasonable detail, including the existing/proposed trail path, the location of any existing/proposed amenities, and examples of proposed or existing marking and signage;~~
- ~~8. Attach a location map showing the county in which the project lies and its relation to the nearest municipality; (see page 14)~~
- ~~9. Letter of from the applicant and/or other parties detailing additional cash commitments for the proposed project;~~
- ~~10. Letters detailing commitments of volunteer labor or material donations for the project;~~
- ~~11. Include additional items of public support, such as resolutions from neighboring municipalities or letter of support from local government and elected officials;~~

~~Detailed Cost Estimate – Wildlife Observation Trail Project~~

Applicant (City or County) Name: \_\_\_\_\_ Date \_\_\_\_\_

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
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| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Engineer/Architect Fee \$ \_\_\_\_\_

**Total \$ \_\_\_\_\_**

# ~~Project Location Map~~

~~(Place an "X" on the map locating your proposed project)~~



**Arkansas**  
THE NATURAL STATE



~~June 22, 20??~~

~~The Honorable Nathan Mills  
Mayor of Anytown  
Anytown, Arkansas 79998~~

~~Dear Mayor Mills:~~

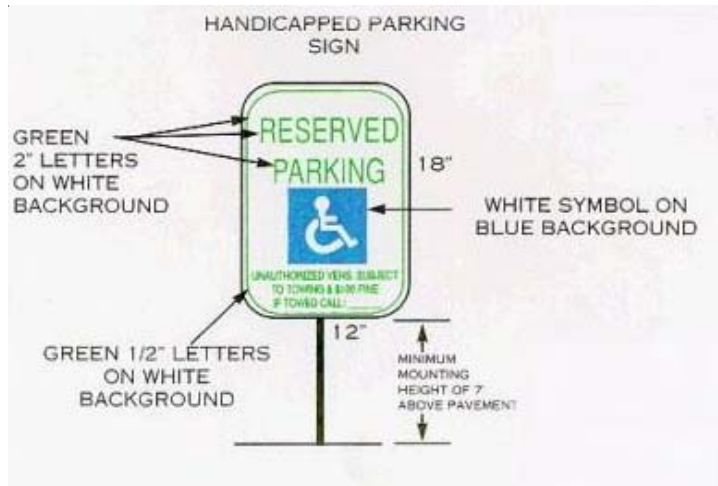
~~I am hereby submitting this letter confirming my intent to lease to the City of Anytown, for a term of 10 years, a \_\_\_\_ acre parcel of land located at the corner of 12th and Popular Street. The execution of this lease is contingent on the City of Anytown receiving a FY 20?? Wildlife Observation Trail Grant from the Arkansas Game and Fish Commission to develop for public use.~~

~~If I can be of further assistance, please do not hesitate to call me at (501) 222-1111.~~

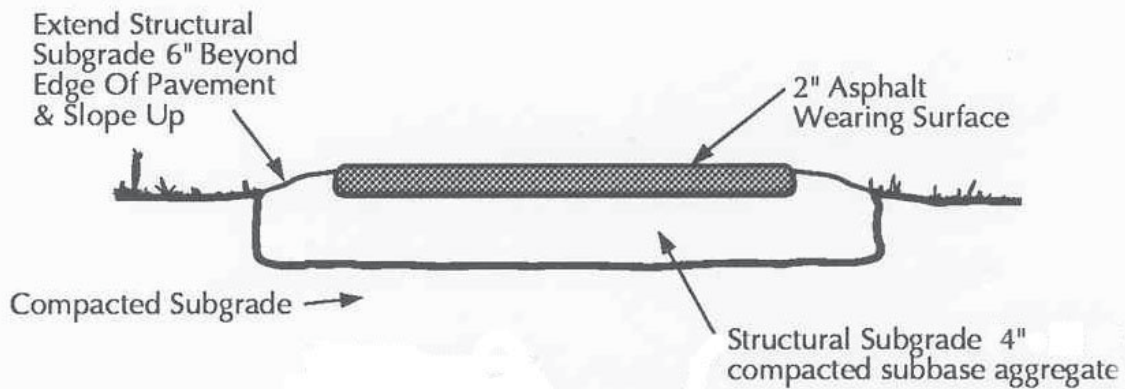
~~Sincerely,~~

~~**SAMPLE**~~

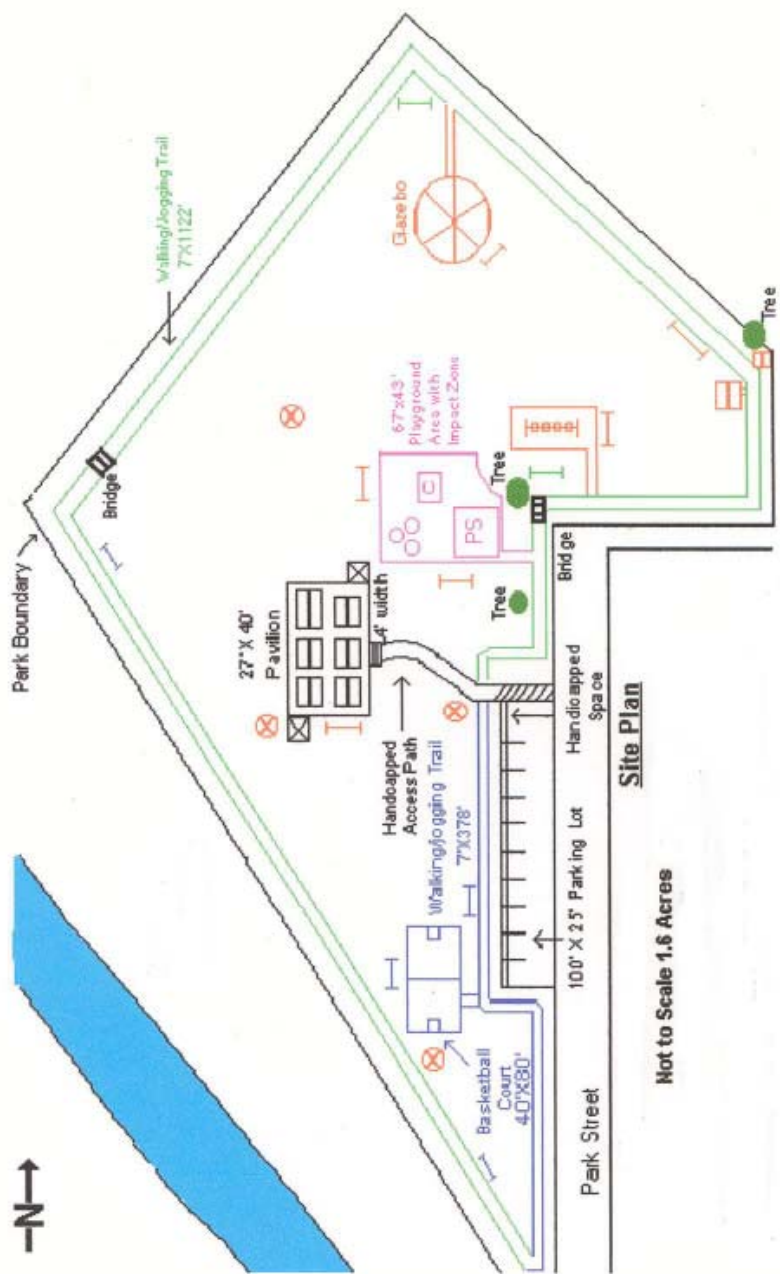
~~Bob White~~



~~Typical Handicapped Parking Sign~~



~~Typical Trail Cross Section~~



### Site Plan

Not to Scale 1.6 Acres

**LEGEND**

|              |                         |                         |
|--------------|-------------------------|-------------------------|
| 4' Walkway   | PS                      | Play Structure          |
| Picnic Table | Handicapped Access Ramp | Handicapped Access Ramp |
| Grill        | Trash Receptacles       | Trash Receptacles       |
| Bench        | Spring Animals          | Spring Animals          |
| Climber      |                         |                         |
| Swingset     |                         |                         |

## ~~Sources of Application Preparation Assistance~~

### ~~Arkansas Department of Parks and Tourism Outdoor Recreation Grants Program~~

~~One Capitol Mall  
Little Rock, AR 72201  
(501) 682-1301~~

~~Director: Bryan Kellar~~

#### ~~Project Officers:~~

~~John Beneke  
Brenda Rowell  
Anita Chouinard~~

### ~~Northwest Arkansas Regional Planning Commission~~

~~1311 Clayton Street  
Springdale, Arkansas 72762  
Telephone (479) 751-7125~~

### ~~Northwest Arkansas Economic Development District~~

~~Post Office Box 190  
818 Hwy 62-65 412 North  
Harrison, Arkansas 72601  
Telephone (870) 741-5404~~

### ~~Western Arkansas Planning and Development District~~

~~Post Office Box 2067  
1109 South 16th Street  
Fort Smith, Arkansas 72902  
Telephone (479) 785-2651~~

### ~~West Central Arkansas Planning and Development District~~

~~Post Office Box 21100  
835 Central Avenue, Suite 201  
Hot Springs, Arkansas 71903  
Telephone (501) 525-7577~~

### ~~Southwest Arkansas Planning and Development District~~

~~Post Office Box 767  
600 Bessie Street  
Magnolia, Arkansas 71754  
Telephone (870) 234-4030~~

### ~~White River Planning and Development District~~

~~Post Office Box 2396  
1652 White Drive  
Batesville, Arkansas 72503  
Telephone (870) 793-5233~~

### ~~Central Arkansas Planning and Development District~~

~~Post Office Box 300  
902 N. Center Street  
Lonoke, Arkansas 72086  
Telephone (501) 676-2721~~

### ~~East Arkansas Planning and Development District~~

~~Post Office Box 1403  
2905 King Street  
Jonesboro, Arkansas 72403  
Telephone (870) 932-3957~~

### ~~Southeast Arkansas Economic Development District~~

~~Post Office Box 6806  
721 South Walnut  
Pine Bluff, Arkansas 71611  
Telephone (870) 536-1971~~

~~Before entering into an agreement, both the lessor and lessee should seek the advice of separate legal council. This "Example Lease Agreement" has been prepared to demonstrate many of the elements that will serve to protect the interests of both the lessor and the lessee. Both parties should consider reviewing this example and make a conscious decision before eliminating any of the basic elements contained in this example.~~

## ~~EXAMPLE~~

### ~~LEASE AGREEMENT~~

~~This Lease Agreement is made by and between \_\_\_\_\_, hereinafter known as the Lessor, for and in consideration of Ten dollars (\$10.00) and the terms and conditions herein stated, hereby leases to, \_\_\_\_\_, hereinafter known as the Lessee, the following described property:~~

#### ~~Legal Description:~~

~~(Place Written Legal Description Here)~~

~~hereinafter known as the leased property.~~

~~Said Lessee hereby covenants and agrees with said Lessor as follows:~~

~~1. **Term:** The Lessor shall lease to the Lessee the above described property for the term of \_\_\_\_\_ years, beginning on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and lasting until \_\_\_\_\_, 20\_\_\_\_, unless otherwise terminated or extended as herein provided. Lessee shall have the option to renew this Lease Agreement for term and under the same conditions, or under other conditions mutually agreed upon, with a minimum of ninety (90) days written notice to the Lessor.~~

~~2. **Use and Subordination:** Lessee shall use and occupy the leased premises only for constructing, operating and maintaining a public recreation trails area and associated activities and programs and shall not have any other right not expressed herein. Lessee and Lessor understand that these leased premises are for general public use and no one may be denied use of these premises because of their race, creed, color, gender, disability or national origin. Additionally, this Lease is and shall be subordinated to any and all existing liens and encumbrances against the leased property.~~

~~3. **Assignment:** Lessee shall not assign this Lease and understands and agrees that no portion of these premises may be sublet. The Lessee, however, may enter into agreements with others for the purposes of maintenance of the premises, public recreation programming, or other associated activities.~~

~~4. **Ordinances and Statutes:** Lessee may enact and enforce statutes, ordinances, procedures, policies, and requirements as it deems necessary for the health, safety and welfare of the public use of the leased premises.~~

~~5. **Liability and Indemnification:** In accordance with the provisions of State Statute 18-11-301 to 18-11-307 (ACA 1987), the Lessor shall not be liable for any and all claims for expenses, loss,~~

~~damage, injury or other casualty to any person or property caused by, or arising out of, Lessee's use and occupancy of said premises and the Lessee agrees and covenants to hold the Lessor harmless from any such claim or claims. In addition, the Lessee agrees to indemnify the Lessor for any and all liability, loss or damage the Lessor may suffer as a result of claims, demands, costs or judgments arising out of Lessee's operations hereinafter. Such indemnification shall include the reimbursement to the Lessor for any attorney fees incurred by the Lessor in connection with the defense of any action covered by this indemnification. Further, Lessee agrees to hold the Lessor, its agents, successors or assigns free from any claim for damages to the Lessee's Lease use purpose resulting from Lessor's normal business operations.~~

~~**6. Care, Maintenance & Taxes:** Lessee understands and agrees that the leased premises are in good order and repair, unless otherwise indicated herein. Lessee shall, at his own expense and at all times, maintain the premises in good and safe condition, to include all facilities thereon. It shall be the Lessee's obligation to obtain all necessary permits to implement the purpose of this agreement from all organizations, public or private, who may have an interest or jurisdiction in these matters. It shall also be the Lessee's responsibility to collect and/or pay all required taxes and fees necessary to fulfill the purpose of this Agreement. Lessee shall also be solely responsible for any and all capital improvements, repairs and utilities, to include all costs required on the premises and facilities thereon. It shall also be the responsibility of the Lessee to pay any and all taxes or assessments levied upon the leased premises during the term of this agreement.~~

~~**7. Termination:** This agreement may be terminated by either party subject to:~~

- ~~a. The mutual written consent of both parties with at least ninety days written notice;~~
- ~~b. The default of any of the conditions herein listed;~~
- ~~c. The said lease use ceasing for any reason not agreed to between the parties, for a period of 120 consecutive days.~~

~~A written Notice of Complaint or Intent to Terminate shall be sent to the Applicable Party(ies) below:~~

~~Lessor~~

~~(Name; Address; Telephone Number)~~

~~Lessee~~

~~(Name; Address; Telephone Number)~~

~~Notice shall be deemed to have been duly delivered when personally delivered or when deposited in the United States mail, certified mail, postage pre-paid. Forty-five (45) days shall be allowed after delivery of the Notice of Complaint for the party or parties to correct the item(s) identified in the complaint. Should the party or parties fail to correct the items identified in the complaint, a written Intent of Termination shall be effective fifteen (15) days after the date of delivery of the Intent of Termination notice.~~

~~Upon termination of this agreement, the Lessee shall peaceably surrender the leased premises and all facilities thereon in as good condition as they were received, normal wear and tear excepted. In addition, the Lessee may, at their option, leave any and all improvements constructed on the leased premises without penalty.~~

~~8. **Right of First Refusal:** The Lessor understands and agrees that should he be made a legitimate offer to sell the leased premises that he will in turn notify, in writing, the Lessee of this offer and offer the leased premises to the Lessee at the same terms, conditions and price as offered to the Lessor. The Lessee shall have ninety (90) days after notification by the Lessor in which to reach an agreement with the Lessor and to sign an Offer and Acceptance, or some other such document, for the purchase of the leased premises. Should a purchase agreement between the parties prove to be impossible to consummate within the time frame provided, then this right is terminated.~~

~~9. **Amendments, etc.:** This Lease Agreement shall not be amended, modified, or altered in any way except in writing executed by both parties, and any oral notice, consent or any other event required to be in writing herein shall not be valid unless confirmed in writing.~~

~~10. **Special Conditions/Restrictions:**~~

~~(Place special conditions or use restrictions here)~~

~~IN WITNESS WHEREOF the said Lease is executed by the said Lessor and Lessee who individually represent that each has the authority to enter into this Lease.~~

~~LESSEE(S):~~

~~LESSOR(S):~~

~~By: \_\_\_\_\_ By:~~

\_\_\_\_\_

~~DATE: \_\_\_\_\_ DATE: \_\_\_\_\_~~

~~By: \_\_\_\_\_ By: \_\_\_\_\_~~

~~ATTEST: \_\_\_\_\_ ATTEST: \_\_\_\_\_~~

~~Sample~~

~~RESOLUTION No. \_\_\_\_\_~~

~~WHEREAS, \_\_\_\_\_, Arkansas recognizes the need to provide or improve public access for the Observation of Arkansas's wildlife ; and~~

~~WHEREAS, the City/County wishes to apply for Wildlife Observation Trails grant funds through the cooperative program of the Arkansas Game and Fish Commission and the Arkansas Department of Parks and Tourism ; and~~

~~WHEREAS, the Mayor/County Judge and the City Council/Quorum Court understands that if granted funds for development, they must provide land, by lease, or ownership or other means, to develop the facilities on; and~~

~~WHEREAS, \_\_\_\_\_, Arkansas will sign a contract agreeing to provide the necessary resources to maintain this park and facilities for a period of 10 years; \_\_\_\_\_~~

~~NOW, THEREFORE, BE IT RESOLVED the City Council/Quorum Court of \_\_\_\_\_ ;  
Arkansas hereby authorizes the Mayor/County Judge to submit an application for grant funding to the Arkansas Department of Parks and Tourism.~~

~~Passed this \_\_\_\_\_ day of \_\_\_\_\_, 20??~~

~~APPROVED: \_\_\_\_\_  
Mayor/County Judge~~

~~\_\_\_\_\_  
Clerk~~



**Wildlife Observation Trail  
A Cooperative Program of the  
Arkansas Game and Fish Commission  
and the  
Arkansas Department of Parks and Tourism**



~~Arkansas Department of Parks & Tourism~~  
~~Outdoor Recreation Grants~~  
~~One Capitol Mall~~  
~~Little Rock, Arkansas 72201~~  
~~Phone (501) 682-1301 FAX (501) 682-0081~~  
~~[www.outdoorgrants.com](http://www.outdoorgrants.com)~~