



Arkansas Natural Heritage Commission

1100 North Street, Little Rock, Arkansas 72201

TUESDAY, AUGUST 4, 2026, 10:00 AM

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|------------------------------------|---|
| 1. Call to Order | Finos Johnson, Chair |
| 2. Roll Call | |
| 3. Welcome & Recognition of Guests | |
| 4. Approval of Agenda * | |
| 5. Approval of May Minutes * | |
| 6. Director's Report | ANHC Staff |
| a. Administration | |
| b. Stewardship | |
| c. Research | |
| d. Outreach | |
| 7. Grant Update | Kevin Krajcir, Grants Coordinator |
| 8. Land Acquisition | Jenn Ballard, Director |
| a. FY26 Acquisitions Update | |
| b. Naming of New Natural Areas* | |
| 9. Management Plans* | Brian Mitchell, Stewardship Coordinator |
| 10. Financial Report | Jenn Ballard, Director |
| 11. Special Presentation | 2026 ANHC Interns |
| MISCELLANEOUS / CLOSING | Finos Johnson, Chair |
| 12. Other Business | |
| 13. Public Comment | |
| 14. Adjourn | |

*Denotes approval items

**Requires nomination and second by COMMISSION